

Blaine County Fair - Table of Contents

Schedule: Monday - Friday	3
Schedule: Saturday & Sunday	4
Dedication: Trapper Skoyen	5
Blaine County Fair Foundation & Sponsors	16
Open Class Entry Superintendents	17
Premiums: Open Class	18
General Rules & Regulations	48
4-H Membership	50
4-H Award Donors	52
Livestock Sale Thank You	53
Blaine County Fair Board Directory	54
Blaine County Extension Office Staff	54
Blaine County 4-H Foundation & Members	55
FFA Creed	55
Premium: 4-H & FFA	61
4-H & FFA Seniors	89
Vendor Sign Up	96

Find Blaine County Fair Updates at www.bcfair.net or on Facebook

MOXLEY CONSTRUCTION, INC



Dan Moxley

Cell: 406.262.3604

Home: 406.357.2580

Clair Moxley

Cell: 406.262.4864

Home: 406.357.3129

dirtthogs@mtintouch.net - P.O. Box 1404 - Chinook, MT 59523

DIRT WORK OF ALL KINDS AND OIL FIELD ROUSTABOUT WORK

- Excavators
- Scrapers
- Vac Trucks
- Water Heating
- Laser Site Development
- Dozers
- Backhoes
- Water Hauling
- Gravel & Rock Needs
- Road Grader

1776

2026



250 YEARS OF THE MILK RIVER PLAINS

HONORING OUR PAST - CELEBRATING OUR FUTURE
BLAINE COUNTY FAIRGROUNDS + CHINOOK, MT
AUGUST 6-9, 2026

SUNDAY - AUGUST 2

KIDS RODEO

Start Time 10 AM

THURSDAY & FRIDAY | AUGUST 6 & 7

PRCA RODEO

SPONSORED BY MOXLEY CONSTRUCTION

THURSDAY - 7:00 PM

Special Event: Monkey On A Rope

FRIDAY - 7:00 PM

Special Event: Cowhide Races

MUSIC AFTER EACH NIGHT BY: BAND FLANDSBURG

SATURDAY - AUGUST 8

SMALL TOWN BEAT DOWN

DEMOLITION DERBY

GATES OPEN 3:00 PM

DERBY STARTS 5:00 PM

THURSDAY - SATURDAY
AUGUST 6-8

FREE CARNIVAL RIDES

MONTANA PREMIERE
ENTERTAINMENT

- The Stunt Jump
- Rock Wall
- Wipe Out

KIDS FUN ZONE CARNIVAL

- Bungee Trampoline
- Battle Balls
- Games

(Tickets will be sold by the Kids Fun Zone)

PIPPY THE CLOWN
CARICATURES

PICTURES COURTESY OF MONTANA DEPARTMENT OF COMMERCE

WWW.BCFAIR.NET • PRINTED BY BLAINE COUNTY PRINTING & SIGNS

THANK YOU FOR PARTICIPATING IN THE BLAINE COUNTY FAIR!

2026 Blaine County Fair Schedule

.....MONDAY, AUGUST 3.....

10:00 am 4-H Dog Show - Little Arena
 12:00 pm 4-H Cat Show - Outdoor Show/Sale Arena

.....TUESDAY, AUGUST 4.....

10:00 am 4-H & FFA Horse Show at the George Ortner Arena
 - Blaine County Fairgrounds
 10:00 am - 2:00 pm Concession Wagon Open - 4-H Horse Show

.....WEDNESDAY, AUGUST 5.....

9:00 am - 4:00 pm Livestock check-in to barns
 9:00 am 4-H Rabbit Show - Outdoor Show/Sale Arena
 11:00 am - 4:00 pm 4-H Poultry Show - Outdoor Show/Sale Arena
 12:00 pm - 8:00 pm 4-H Chuckwagon open
 1:00 pm - 5:00 pm 4-H Interview Judging - Commercial Building
 4:00 pm Some Food Booths Open
 5:00 pm - 7:00 pm Market Livestock Weigh-In/Ultrasound - Green Quonset

.....THURSDAY, AUGUST 6.....

7:00 am Breakfast at the 4-H Chuckwagon
 8:00 am 4-H & FFA Swine Show - Outdoor Show/Sale Arena
 9:00 am - 8:00 pm 4-H Building Opens
 10:00 am - 10:00 pm Food Booths and 4-H Chuckwagon Open
 10:00 am - 6:00 pm Commercial Building Open
 1:00 pm - 10:00 pm Kids Fun Zone and Amusement
 2:00 pm 4-H & FFA Sheep/Goat Show - Outdoor Show/Sale Arena
 6:00 pm - 10:00 pm Concession Open - George Ortner Arena
 7:00 pm BEAR PAW ROUNDUP PRCA RODEO
 - George Ortner Arena

.....FRIDAY, AUGUST 7.....

7:00 am Breakfast at the 4-H Chuckwagon
 8:00 am 4-H & FFA Beef Show - Little Arena
 9:00 am - 8:00 pm 4-H 4-H Building Open
 10:00 am - 10:00 pm Food Booths Open and 4-H Chuckwagon Open
 10:00 am - 6:00 pm Commercial Building Open
 1:00 pm - 10:00 pm Kids Fun Zone and Amusement
 2:00 pm 4-H & FFA Horse Showmanship Show - Little Arena
 3:00 pm Beer Garden Opens - Grandstand
 6:00 pm - 10:00 pm Concessions Wagon Open
 7:00 pm BEAR PAW ROUNDUP PRCA RODEO
 - George Ortner Arena

.....**SATURDAY, AUGUST 8**.....

7:00 am Breakfast at the 4-H Chuckwagon
 9:00 am Round Robin Showmanship - Outdoor Show/Sale Arena
 9:00 am - 10:00 pm 4-H Building Open
 10:00 am - 10:00 pm Food Booths Open and 4-H Chuckwagon Open
 10:00 am - 6:00 pm Commercial Building Open
 1:00 pm - 10:00 pm Kids Fun Zone and Amusement
 1:00 pm Blaine County Fair Youth Livestock Sale
 - Outdoor Show/Sale Arena
 5:00 pm **SMALL TOWN BEAT DOWN DEMOLITION DERBY**
 - George Ortnier Arena

.....**SUNDAY, AUGUST 9**.....

10:00 am - 2:00 pm 4-H & FFA Exhibits Released
 - (all livestock barns must be cleaned by 2:00 pm)
 11:00 am 4-H Photo Opportunity - 4-H Building
** If anyone wishes to recycle, please leave your ribbons in the box at 4-H Building or Ext. Office. **

2026 BLAINE COUNTY FAIR

**KIDS
RODEO**
SATURDAY AUG. 2.

**PRCA
RODEO**
THURSDAY & FRIDAY

**Demolition
Derby**
SATURDAY NIGHT

**FREE
CARNIVAL
RIDES**

**STUNT JUMP, ROCK WALL,
WIPEOUT
KIDS FUN ZONE
PIPPY THE CLOWN**

BLAINE COUNTY KIDS RODEO



August 2nd, 2026 - 10am
 Blaine County Fairgrounds
 Chinook, MT

Entry deadline July 28th

NO LATE ENTRIES ACCEPTED

**Enter online at:
blainecountykidsrodeo.com**

14 - 18

Barrel Racing
 Pole Bending
 Goat Tying
 Breakaway
 Flag Race
 Chute Dogging
 Calf Roping
 Team Roping

9-13

Barrel Racing
 Pole Bending
 Goat Tying
 Breakaway
 Flag Race
 Calf Roping
 Steer Riding
 Team Roping

5 - 8

Barrel Racing
 Pole Bending
 Goat Un-Tying
 Flag Race
 Steer Chase

4 - 6

Sheep Riding
 Arena Race

\$15 entry fee per event
 \$5 for sheep riding & arena race
 \$30 per team for team ropers

No charge for boot race,
 Sign up for Man on a Can at check in \$10 per team

Buckles awarded in each event along with super nice prizes for 2nd and 3rd place!

Fun extras again this year include a free boot race for each age group, even 19 and over! With fun prizes in each age group. AND Man on a Can! Open to ages 4-100! Only \$10 per team, the winner gets \$100, 2nd gets \$50 and 3rd gets \$25!

**Contact Jenny Buck
 with any questions: 406-399-2993**

DEDICATION TRAPPER SKOYEN



Beloved Chinook resident, Travis “Trapper” Skoyen passed away at the age of 48 on December 1 in Great Falls, MT after a hard-fought battle with pancreatic cancer. Trapper was born February 26, 1977, in Havre, MT to John and Barbara Skoyen. He graduated from Chinook High School in 1995 and went to work for Red Rock Power as a journeyman lineman in that same year. In 1999, Trapper was one of four original members to start Outback Power Company, where he built powerline and mentored many young men until retirement in 2019.

Upon retirement, Trapper turned his attention to farming and ranching with his dad and brother, Chris. Trapper was passionate about agriculture and loved sharing that

lifestyle with his family, including his wife, Eryn; son, Rangler; and daughters, Camielle and Genavieve. He was also passionate about serving his community and was a Board Member for both the Blaine County Cruisers and the Bear Paw Roundup Rodeo. Trap never missed an opportunity to support local youth; whether it was purchasing raffle tickets, coaching wrestling, or setting up bleachers, he was there.

Trapper lived life to the fullest every day and will be remembered for his wonderful sense of humor, infectious laugh, big hugs, and enormous heart. He never met a stranger, and his passing will leave a hole in the hearts of many.

He is survived by his wife, Eryn (Darlington) Skoyen of Big Sandy; son, Rangler Skoyen; and daughters, Camielle and Genavieve Nissen; parents, John and Barbara Skoyen; siblings, Scott (Courtney) Skoyen, Christopher (Jill Barta) Skoyen, and Clarissa Skoyen; Grandmother, Loma Miller; nieces, Bailey, Tasha, and Piper Skoyen; and nephews, Gage and Maverick Skoyen. He is preceded in death by his grandparents, Floyd and Ruby Skoyen and Howard Miller.





THANK YOU

The Blaine County Fair in Chinook was awarded a \$5,000 Event Sponsorship Grant by the Montana 250th Commission. The grant funds a "Veterans and Elders Tribute Exhibit" to celebrate America's 250th birthday alongside state and tribal history.

The Montana 250th Commission launched the statewide event sponsorship and grant program to commemorate the United States Semiquincentennial (America's 250th birthday). The Commission awarded \$100,000 across 40 different organizations statewide, including the fair's exhibit in Blaine County

1776 ——— 2026

HONORING OUR PAST

**CELEBRATING OUR
FUTURE**

★★★
250
YEARS OF THE
**MILK RIVER
PLAINS**

Montana
★ **250** ★
Commission





Open
Thursday thru Sunday
11am to Midnight

406.379.8241

Dan and Crystal Friedrich,
Proprietors
theborderbar@yahoo.com

Take the drive north
of Harlem on Hwy 241...
You'll be glad you did!



Need the BAR to come to you?

**Ask us about our
bar catering options!**

*Pump Your CONOCO Gas 24 Hours A Day!
At our major credit card pumps*

E-Z MART

*Satisfy your craving at The EZ Mart Food Court
Large Variety To Choose From
Pizza, Subs, Tacos and More!*

*US HWY 2 and main
in Harlem*

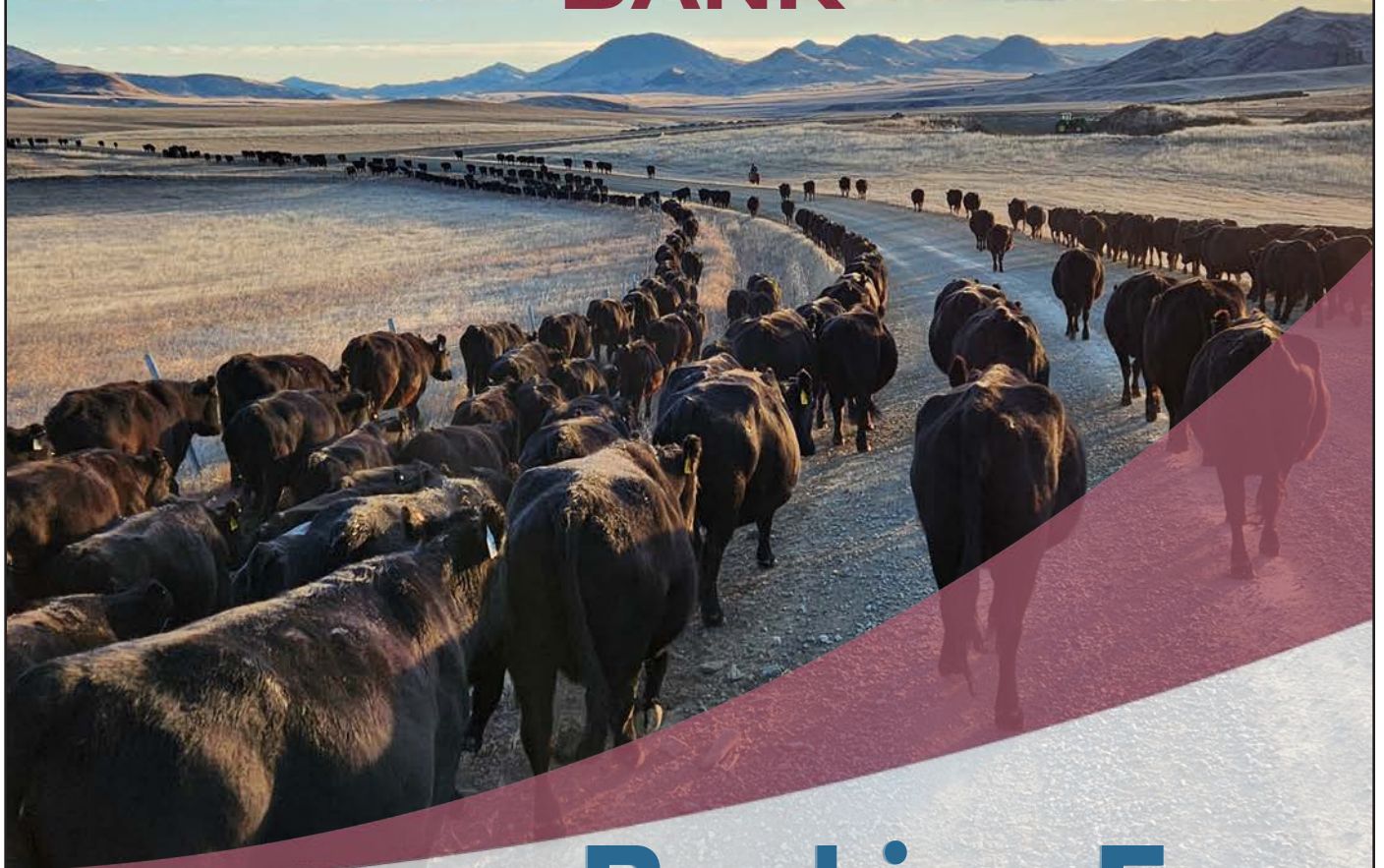
*353
2335*

*While you're here
stop by & visit
the C-Store*

*Cold Beer & Pop
Groceries
Automotive
Oils -Diesel
Lottery*



Independence **BANK**



ibyourbank.com
800.823.2274

Banking For
Generations

Member FDIC. Equal Housing Lender. 



Chinook ACE Hardware
is a local hardware store
offering paint, hardware,
plumbing, electrical
supplies and more.

94 3rd Street • Chinook, MT
(406) 357-3222

Monday - Saturday
8:00 am - 6:00 pm

Stop by TODAY!

DUGAN'S
Tire & Service

Serving the Hi-Line Since 1998!

**GOOD LUCK TO ALL
4-H AND FFA YOUTH AT THE
BLAINE COUNTY FAIR**



**117
Central
Ave. W**

**Harlem,
MT**

353.2254

PROVIDING LARGE AND SMALL ANIMAL CARE



AITON VETERINARY SERVICE

DR. BROCK AITON, DVM

41270 US HWY 2 • Chinook, MT
(406) 357-3212

www.aitonvet.com

B&B BUYERS INC.

Licensed and Bonded Livestock Order Buyers

Mark & Betty Billmayer

**Supporting Agriculture in Blaine and surrounding counties
for as long as we can remember!**

***YOU'VE DONE A GREAT JOB, 4-HERS!
ENJOY THE FAIR &
COME BACK NEXT YEAR!***

**We've supported Blaine County 4-H and the
livestock sale for over 46 years!**

PO Box 1267 - Chinook, MT 59523 Home: 357-4100 or Cell: 390-3678



Carla Anderson
Independent Beauty Consultant



406.390.1427



www.marykay.com/carlaanderson



cashton2881@gmail.com



***410 Clear Creek Rd. #748
Chinook, MT 59523***



Carla Anderson Mary Kay VIP Customers



***[instagram.com/CarlaAnderson](https://www.instagram.com/CarlaAnderson)
MaryKay***

*All of us at Richman Insurance
encourage you to get out and
ENJOY your Blaine County Fair!*

FARM - HOME - AUTO - CROP - LIVESTOCK RISK PROTECTION



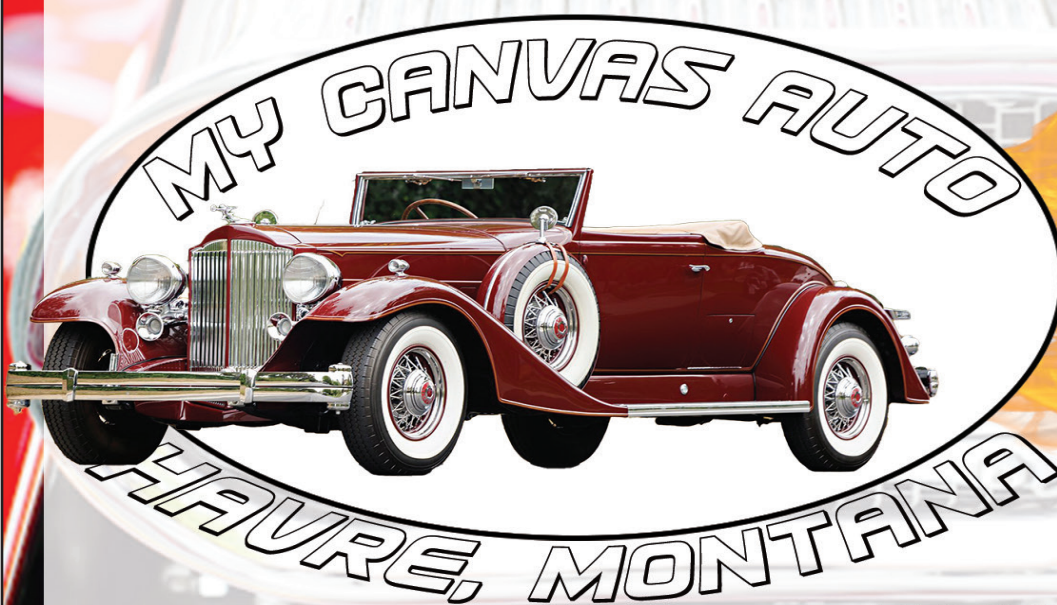
**Richman
Insurance**

HARLEM, MONTANA
(406) 353-2213

www.RichmanInsurance.com

THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.

SEE YOU AT THE BLAINE COUNTY FAIR!



406.265.5676

2335 2ND ST. WEST, HAVRE, MT



** People Helping People **

Since 1904

Dinner Mon. - Sat. 5-9PM

Bowling - Refreshments

Enjoy the Fair! Stop by for a COOL one!

305 Indiana St. Chinook, MT

406.357.2329

The Place To Find Your

Hardware

FLEET
Farm, Home, Ranch
SUPPLY

Automotive & Farm Supply

TOOLS

Fleet Wholesale Supply
HWY 2 West - Havre
265.5424



Stepper Insurance and Financial Service Inc.

Crystal Stepper, Agent

425 Indiana Street
Chinook, MT 59523

Business Number
406.357.3198

Fax Number
406.357.3199

crystal@sterppersf.com
www.steppersf.com



BEAR PAW LIVESTOCK

Commission Company & Order Buying Firm

Chinook, MT

Working to make your sale a success!

Office: 357.2286 * Dexter Buck: 799.2286 * Travis Buck: 390.0555 * Kevin Elias: 357.8055

WWW.Bearpawlive.com



Bear Paw Meats

Providing a Circle of Quality, From Pasture to Plate

**760 9TH ST., CHINOOK
(406) 357-3119**

**1705 5TH AVE., HAVRE
(406) 265-2440**

BEARPAWMEATS.COM

FROM THE RANCH TO YOUR DINNER TABLE, THIS CREATES A CIRCLE
OF QUALITY FROM START TO FINISH.

AT BEAR PAW MEATS, BRINGING QUALITY, MONTANA BRED,
MONTANA FED BEEF TO YOUR TABLE IS WHAT WE DO.



PRCA Rodeo

PRESENTED BY MOXLEY CONSTRUCTION

**AUGUST
6-7, 2026**

PERFORMANCES AT 7 PM

BLAINE COUNTY FAIRGROUNDS
CHINOOK, MT

PHOTO BY RANDY PEREZ

THURSDAY, AUGUST 6

SKOYEN AG FAMILY NIGHT
WEAR PINK OR PURPLE
KIDS 10 & UNDER GET IN FREE

FRIDAY, AUGUST 7

NORTH 40 OUTFITTERS PATRIOT NIGHT
WEAR RED, WHITE, AND BLUE

NIGHTLY BEER GARDEN

FROM HAVRE DISTRIBUTORS

MORE INFORMATION

BEARPAWROUNDUP.COM

TICKETS

\$15 PER PERSON

KIDS \$5

SPECIAL EVENTS

MUTTON BUSTIN' (BOTH NIGHTS)
MONKEY ON A ROPE (THURSDAY)
MAGIC CARPET RIDE (FRIDAY)

ENTER MUTTON BUSTIN'
ON OUR WEBSITE



TO ENTER MONKEY ON A ROPE
OR THE MAGIC CARPET RIDE,
TEXT DENNIS GROSS:
406-262-4575

FREE CARNIVAL RIDES

**MONTANA PREMIERE
ENTERTAINMENT**

• **Stunt Jump** • **Rock Wall**
• **Wipeout**

KIDS FUN ZONE CARNIVAL

FREE Caricatures
PIPPY THE CLOWN

**Welcome to the 2026
BLAINE COUNTY FAIR**



PROFESSIONAL AUTOMOTIVE REPAIR

Oil Changes • Tuneups • Brakes
Air Conditioning • Carburetion • Overhauls
Electrical • Block Heaters • Transmissions
• Drivetrains • Diesel • Engine Swaps

Extended Warranty & Insurance Accepted

40440 US Highway 2 East - Chinook
www.americangarage.com



"Insuring your piece of the world"

Two convenient locations serving you!



302 4th Street
406.262.8020



217 Indiana Street
406.357.3509

treasurestatetitle.com

The Blaine County Fair Foundation

The Blaine County Fair Foundation was founded in 2016 to continue the legacy of agriculture, recreation, education, & community gathering by providing funding for the Blaine County Fair & Fairgrounds upkeep. The Blaine County Fair Foundation is a nonprofit 501c3 organization that raises funds through grants, fundraisers, and tax-deductible sponsorships & donations.

The most recent completed project by the Blaine County Fair Foundation was the replacement of 75 feet of bleachers in the beer garden area of the Grand Stands. The new bleachers allow for more seating & are raised giving spectators a better view. This project was funded through grants, donations, & money raised from the Annual Blaine County Fur Fest Coyote Hunt & Blaine County Brew Fest.

To donate towards this cause, patrons may mail contributions to BCFF at P.O. Box 1207 Chinook, MT 59523 or call or text 406-390-2651 for further information. We appreciate the local area support & thank you for sharing our vision of continuing the legacy of agriculture, recreation, education, & community gathering by helping provide funds for the Blaine County Fair & fairgrounds upkeep.

2026 Blaine County Fair Foundation Sponsors

Independence Bank	Top Dog B&L Mechanics	Triangle
Triple T Sales	Red Rock Power	Communications
First Bank of Montana	Cherry Ridge Ranch	Town Pump
Wilderness Funeral	Teddy Powell Family	Tilleman Equipment
Home	Moxley Construction	CHS Big Sky
Ezzie's Wholesale	Skoyen Ranch	One Health/Sweet
INC	Aaron Niederegger	Medical Center
Ag West Farm Credit	American Garage	Doug White Trucking
Mint bar	Chinook Automotive	Agri-Prairie
Harold Miller Family	Northern Montana	Insurance Inc.
Kamas Ag	Healthcare	Overcast Restoration
Richmond Insurance	Harlem Lumber	Shores Floral
Bears Paw Apiaries	Jim Pursley Ranch	Bar 9 Ranch
Treasure State Title	Blaine County Cruisers	Frontier Lawn
Company	Tilleman Motors	and Landscaping
Lone Wolf Energy	Montana Grafix	Garbage INC
Hi-line Packing	Loch Electric	Faber Ranch
Warren and Nancy	Jamieson Motors	Chinook Chamber
Lybeck	Valley Furniture	

Open Class Entry Superintendents

BARN

Erica Smith

ARTS/PHOTOGRAPHY

Micheline Edwards

HOME ARTS

Carol Warburton

CULINARY ARTS

Nick Turner

FLOWERS

To be determined



Josh & Amanda Frank

OWNERS

2330 Paradise Valley Rd.

Chinook, MT 59523

(406) 357-2984 | (406) 399-5290 (cell)

bumbumsportapotsllc@outlook.com

Find Us on Facebook **Bum Bum's Porta Pots LLC**



WILDERNESS

Funeral Home & Cremation Services

Committed to Superior Service and Compassion

**Located near downtown Chinook Montana,
serving the communities of:**

Blaine, Hill and Phillips Counties

Just like family, we are here when you need us.

(406) 357-2529 • (406) 399-3055 • 500 Indiana St. • Chinook

Premiums are listed in the following order:

Open Class:

Depts. A-L, P, S, T, V

4-H & FFA:

Depts. N-O, R (after centerfold)

Premiums in all Open Class departments: Blue Ribbon - \$2.00, Red Ribbon - \$1.00, White Ribbon - no premium

GENERAL OPEN CLASS RULES:

- See specific sections of this premium book for detailed rules including entry times for each department.
- Exhibitor age divisions unless otherwise specified are:
 - Adult - Anyone 18 or older
 - Junior - Anyone aged 13-17
 - Youth - Anyone 12 or younger
- All exhibitors competing for premiums must be residents of Blaine County and bona fide owners of their respective exhibits.
- All entries must have been produced in the current year and must be completed to compete for prizes.
- No article may be entered to compete for more than one premium: each exhibitor is entitled to one article only in each lot number.
- When there is no competition, the entry will be awarded first, second, or no premium, according to the merits of the article.
- No premium will be awarded when an entry is unworthy, even when there is no competition.
- No premium will be allowed for articles entered which have been purchased, received as a gift, or borrowed.
- The Blaine County Fair assumes no responsibility for damage done to any exhibit on the Fairgrounds although due care and caution will be exercised to prevent such loss or damage.
- Money prizes will be paid only upon articles listed in the Premium book.
- Premiums will be paid according to the Judge's record and the Judge's record will be final.
- \$5 People's Choice Award Premiums will be awarded in Departments L, P, Q, S, T, and V.

DEPARTMENT A ----- CATTLE

Entries in this department close at 7:00 p.m. Thursday, with no exceptions. Cattle must be owned by the exhibitor 90 days prior to the fair. To ensure adequate space, pre-registration should be made with a Superintendent of this department 10 days prior to entry date.

The following regulations apply to Class A1, Lots 1-8

- A. Animals will be for exhibit only
- B. Exhibitors must have an entry number.
- C. Contact Superintendent 10 days before the fair to reserve a pen.
- D. 4-H and FFA members in a breeding project must have entered an animal in a 4-H Breeding Project (can't be the same project) before becoming eligible to enter in Open Class.
- E. All entries must include age of cow and calf, weight of calf at birth and at fair time, breed of cow and calf, and any other information that the exhibitor may deem interesting to the public. This information must be displayed for public viewing on or near the pen during the duration of the fair.
- F. The cow or the calf as separate animals cannot be entered in any other lot.
- G. All the above regulations must be followed or no premium will be paid.

CLASS 1- BEEF CATTLE

Lot

- 1 Bull 2 years and over
- 2 Bull 1 year and under 2 years
- 3 Bull 2 months and under 1 year

- 4 Cow 2 years and over

- 5 Heifer 1 year and under 2 year

- 6 Heifer 4 months and under 1 yr.

- 7 Cow & Calf 2yrs. old

- 8 Cow & Calf 3yrs. old and older

CLASS 2- DAIRY

Lot

- 1 Holstein
- 2 Guernsey
- 3 Jersey
- 4 Brown Swiss
- 5 Ayrshire

DEPARTMENT B ----- SWINE

The same pig may not be entered in more than one lot.

Animals must be on the grounds and entered by 7:00 p.m. Thursday.

CLASS 1- ANY BREED

Lot

- 1 Sow born before March 1st

- 2 Sow born after March 1st
- 3 Litter of 4 from one sow

DEPARTMENT C ----- SHEEP

Ages computed from January 1st, 2019.

Ewes 2 years or over must have produced a lamb within the past nine months.

All sheep should be ear tagged.

All sheep must be entered by 7:00 p.m. on Thursday.

All open class sheep are required to be shown in the show ring for evaluation by the judge.

CLASS 1 – COLUMBIA

CLASS 2 - HAMPSHIRE

CLASS 3 - SUFFOLK

CLASS 4 - ANY OTHER BREED

CLASS 5 - HAIR SHEEP

Lot

- 1 Ram 2 years and over
- 2 Ram 1 yr. & under 2
- 3 Ram lamb
- 4 Ewe 2 yrs. & over

- 5 Ewe 1 yr. & under 2

- 6 Ewe Lamb

CLASS 6 - ANY BREED

Lot

- 1 Wether

CLASS 7 - WOOL

The Fair Management reserves the right to retain any/all fleeces to be exhibited at other shows and then return them to owners.

(Do not insert lot number. This will be determined by the judges)

Lot

- 1 Fine staple
- 2 Half-blood combing
- 3 Three-eighths blood combing
- 4 Quarter blood
- 5 Collection of 5 fleeces

DEPARTMENT D ----- GOATS

CLASS 1 - DAIRY GOAT

CLASS 2 – ANGORA GOAT

Lot

- 1 Kid, under 1 year
- 2 Doe

DEPARTMENT E ----- EXOTIC ANIMALS

****FOR EXHIBIT ONLY****

Exhibitors must have extenuating circumstances to remove an animal before the fair ends.

Exhibitor must call Superintendent to reserve a pen.

CLASS 1 – EXOTIC ANIMALS

- Lot 1 Exotic Animal

DEPARTMENTS F - K ----- POULTRY AND RABBITS

When filling out entry form be sure to state the breed of all Poultry and Rabbits to be exhibited. More than one entry cannot be made in a lot. Use the correct lot number for the breed class entered.

A cock and a hen are birds over one year. A cockerel and a pullet are birds under one year. A young pen is a cockerel and two pullets. An old pen is a cock and two hens.

All birds and rabbits must be entered from 3:00-7:00 p.m. Thursday. Upon presentation for admission to any exhibition, the superintendent shall examine all poultry. Poultry showing evidence of disease upon being presented for entry or during the remainder of the show will be sent home with the owner.

Arrangement for caring for your birds during the fair must be made with the Superintendent after entries have been made.

DEPARTMENT F: CHICKENS

CLASS 1- American Chicken

CLASS 2- Any other American Chicken

CLASS 3- Asiatic

CLASS 4- Any other variety Asiatic

CLASS 5- English

CLASS 6- Any other variety English

CLASS 7- Mediterranean

CLASS 8 - Any other var Mediterranean

CLASS 9- Hamburg's
CLASS 10- Any other var Hamburg's
CLASS 11- Continental
CLASS 12- Any other var Continental
CLASS 13- Polish
CLASS 14- Any other variety Polish
CLASS 15- French
CLASS 16- Any other variety French
CLASS 17- Games
CLASS 18- Any other variety Games
CLASS 19- Orientals
CLASS 20- Any other variety Orientals
CLASS 21- Bantams
CLASS 22- Any other variety Bantams
CLASS 23- Japanese
CLASS 24- Any other variety Japanese

Lot

- 1 Cock
- 2 Cock
- 3 Hen
- 4 Hen
- 5 Cockerel
- 6 Cockerel
- 7 Pullet
- 8 Pullet
- 9 Young Pen
- 10 Young Pen
- 11 Old Pen
- 12 Old Pen

DEPARTMENT G: DUCKS

Class- 1- Any Breed

Lot

- 1 Old Drake
- 2 Old Drake
- 3 Old Duck
- 4 Old Duck
- 5 Young Drake
- 6 Young Drake
- 7 Young Duck
- 8 Young Duck

DEPARTMENT H: GEESE

CLASS 1- Toulouse
CLASS 2- Embden
CLASS 3- African
CLASS 4- Chinese
CLASS 5- Canada (License Required)
CLASS 6- Any other variety Goose

Lot

- 1 Old Gander
- 2 Old Goose
- 3 Young Gander
- 4 Young Goose

DEPARTMENT I: TURKEY

CLASS 1- Any Breed

Lot

- 1 Old Tom
- 2 Old Tom
- 3 Old Hen
- 4 Old Hen
- 5 Young Tom
- 6 Young Tom
- 7 Young Hen

DEPARTMENT J: PIGEONS

CLASS 1- Horseman Thief Pouter

CLASS 2- Chinese Owl

CLASS 3- Dewlap

CLASS 4- Dewlap Earring

CLASS 5- Pomeranian Pouter

CLASS 6- German Beauties

CLASS 7- Frillback

CLASS 8- Lebanon

CLASS 9- Performing Roller

CLASS 10- Pheasant

CLASS 11- Racing Homer

CLASS 12- Show Racing Homer

CLASS 13- Mindians

CLASS 14- German Owl

CLASS 15- West of England Tumbler

CLASS 16- Other Fancy

CLASS 17- Other Performance

CLASS 18- Other Utility

Lot / Color (See list below to replace +)

- 1 / + Cock
- 2 / + Hen
- 3 / + Yearling Cock
- 4 / + Yearling Hen

Color

- A Check
- B Bar
- C Mottle
- D Splash
- E Black
- F White
- G Yellow
- H Red
- I Other

DEPARTMENT K: RABBITS

CLASS 1- American White

CLASS 2- Any other var of American

CLASS 3- English Rabbit

CLASS 4- Any other Variety English

CLASS 5- French Rabbit

CLASS 6- Any other variety French

CLASS 7- Belgian Rabbit

CLASS 8- Any other variety Belgian

CLASS 9- Beveren Rabbit

CLASS 10- Any other variety Beveren

CLASS 11- Petite Rabbit

CLASS 12- Any other Petite Rabbit

CLASS 13- American Checkered Rabbit

CLASS 14- Any other Am. Checkered

CLASS 15- Chinchilla

CLASS 16- Any other Chinchilla

CLASS 17- Dutch

CLASS 18- Any other Dutch

CLASS 19- English Spot

CLASS 20- Any other English Spot

CLASS 21- Flemish

CLASS 22- Any other variety Flemish

CLASS 23- Havana

CLASS 24- Any other variety Havana

CLASS 25- Himalayan

CLASS 26- Any other Himalayan

CLASS 27- Holland Lop Solid

CLASS 28- Any other Holland Lop Solid

CLASS 29- Holland Lop Broken

CLASS 30- Any other Holland Lop Broken

CLASS 31- English Lop Solid

CLASS 32- English Lop Broken

CLASS 33- French Lop Solid

CLASS 34- French Lop Broken

CLASS 35- Mini Lops

CLASS 36- Any other Mini Lop

CLASS 37- Netherland Dwarf

CLASS 38- Any other Netherland Dwarf

CLASS 39- New Zealand

CLASS 40- Any other var New Zealand

CLASS 41- Rex

CLASS 42- Any other variety Rex

CLASS 43- Satin

CLASS 44- Any other Satin

CLASS 45- Silver

CLASS 46- Any other Silver

CLASS 47- English Angora

CLASS 48- Any other English Angora

CLASS 49- French Angora
CLASS 50- Any other French Angora
CLASS 51- Rhinelander
CLASS 52- Any other Rhinelander
CLASS 53- Holland Lop
CLASS 54- Mini Rex
CLASS 55 - Lion Head

Lot
 1 Senior Buck
 2 Senior Doe
 3 Intermediate Buck
 4 Intermediate Doe
 5 Junior Buck
 6 Junior Doe

"Senior Rabbit" – 8 mos. and over
 "Intermediate Rabbit" – 6-8 mos.
 "Junior Rabbit" – under 6 mos.

DEPARTMENT L -----AGRICULTURE & HORTICULTURE

Entries close at 7:00 p.m. on Thursday. Juniors (age 13 and under) add "J" to the Class when entering.

CLASS 1 - THRESHED GRAINS

Quart-size bagged samples.
 Label sample with variety type.

Lot

1 Any variety Winter Wheat
 2 Second variety Winter Wheat
 3 Any variety Spring Wheat
 4 Second variety Spring Wheat
 5 Any variety Oats
 6 Any variety Barley
 7 Any variety Flax
 8 Any variety Duram
 9 Miscellaneous
 10 Other

CLASS 2 - FIELD SEEDS

Quart-size bagged samples.
 Label sample.

Lot

1 Alfalfa
 2 Brome Grass
 3 Any variety Clover
 4 Any variety Corn
 5 Crested Wheat
 6 Peas, Dry
 7 Sunflower
 8 Mustard
 9 Sunflowers
 10 Safflower
 11 Lentils
 12 Camelina
 13 Canola

CLASS 3 -SHEAVES AND MISC

Sheaves entered in this class should be at least three inches in diameter at the base and firmly tied in at least one place.

Lot

1 Alfalfa
 2 Brome Grass
 3 Brome Grass, Forage Sheaf
 4 Brome Grass, Seed Sheaf
 5 Blue Joint, Forage Sheaf
 6 Blue Joint, Seed Sheaf
 7 Clover, Yellow Sweet, Forage
 8 Clover, Yellow Sweet, Seed
 9 Clover, White Sweet, Forage
 10 Clover, White Sweet, Seed
 11 Crested Wheat, Forage Sheaf
 12 Crested Wheat, Seed Sheaf
 13 Clover Alsike, Forage Sheaf
 14 Meadow Fesque, Forage Sheaf
 15 Orchard Grass, Forage Sheaf
 16 Orchard Grass, Seed Sheaf
 17 Russian Wild Rye, Forage
 18 Russian Wild Rye, Seed Sheaf
 19 Slender Wheat Grass, Forage
 20 Slender Wheat Grass, Seed
 21 Tall Oat Grass, Forage Sheaf
 22 Tall Oat Grass, Seed Sheaf
 23 Tall Wheat Grass, Forage
 24 Tall Wheat Grass, Seed
 25 Timothy Seed Sheaf
 26 Misc. Forage Sheaf
 27 Winter Wheat Sheaf - Any variety
 28 Spring Wheat Sheaf - Any variety
 29 Any other Wheat Sheaf

CLASS 4 - POTATOES

Lot

1 Misc. Potatoes (2)
 2 Any variety (2)
 3 Any other variety (2)

CLASS 5 - VEGETABLES

Unwashed but judge ready

Lot

1 Beans, String, Green in pod (5)
 2 Beans, String, Yellow in pod (5)
 3 Beans, any other variety
 4 Beets, Table (2)
 5 Broccoli, (1 bunch)
 6 Cabbage (1)
 7 Carrots (2)
 8 Cauliflower (1)
 9 Celery, (1 stalk)
 10 Corn, Sweet with Husk (1)
 11 Cucumbers, slicing (2)
 12 Cucumber, small pickling (2)
 13 Garlic (2)
 14 Horseradish (2 plants)
 15 Kale (2 plants)
 16 Kohlrabi (2)
 17 Lettuce (1)
 18 Muskmelon (1)
 19 Onions, Green Small (3)
 20 Onions, White (2)
 21 Onions, Other (2)
 22 Peas in Pod (5)
 23 Radish, any variety (3)
 24 Rhubarb (3 stalks)
 25 Spinach (2 plants)
 26 Tomato, Large, Green w/stem (1)
 27 Tomato, Large, Ripe Red w/stem (1)
 28 Tomatoes, Small w/stem (3)
 29 Turnip (2)
 30 Green Pepper (2)
 31 Zucchini (2)
 32 Miscellaneous Root Vegetable
 33 Miscellaneous Vegetable
 34 Other Vegetable

CLASS 6 - HERBS**Lot**

- 1 Basil
- 2 Thyme
- 3 Rosemary
- 4 Savory
- 5 Lavender
- 6 Cilantro

- 7 Chives
- 8 Oregano
- 9 Fennel
- 10 Mint
- 11 Dill (3 stems)
- 12 Parsley (1 stem)
- 13 Other

CLASS 7 - SPECIAL CATEGORY**Lot 1**

250 Years of Farming on the Milk River Plains exhibit featuring 3 or more items from this department presented as a single unit and displayed to honor our nation's 250th anniversary.

DEPARTMENT P ----- HOME ARTS**Entries close at 7:00 p.m. on Thursday.**

Articles which are soiled or unfit for exhibition purposes due to use or exhibition at previous fairs will not be allowed to enter.

All imported articles are strictly prohibited from competition in this department, but may be placed on exhibition.

All articles entered for competition shall be under the control of the Superintendent of this department.

No article in this department, when once in place, can be removed to another division nor will it be judged in any class unless properly entered on the regular entry blanks.

Every article shall be entirely the work of the exhibitor and completed in the current fair year.

No premium will be allowed for articles entered which have been purchased, received as a gift or borrowed.

All articles must be clean, well pressed, and completed.

All needlework will be judged with regard to beauty, degree of perfection, amount of work, and suitability for the purpose for which it is intended.

30% Materials

20% Design & Color

30% Workmanship

20% Appearance

CLASS 1A - SPECIAL CATEGORY**250 Years of Home Arts on the Milk**

River Plains exhibit featuring 3 or more items honoring our area's past and celebrating its future.

Lot

- 1 Sewn Items
- 2 Crocheted Items
- 3 Knitted Items
- 4 Household Furnishings
- 5 Crafts, incl. Macrame and Ceramics
- 6 Woodworking
- 7 Made by Kids
- 8 Made by Seniors 65 and older
- 9 Table Decorations
- 10 Quilting
- 11 Beadwork
- 12 3 or More Home Arts Talents
- 13 Miscellaneous

- 5 Dress
- 6 Nightgown or Pajamas
- 7 Pants or Shorts, Boys or Girls
- 8 Playsuit or Sundress
- 9 Shirt or Blouse
- 10 Other
- 11 Miscellaneous

CLASS 2 - PRESCHOOL**(3-6 YEARS)****Lot**

- 1 Blouse
- 2 Coverall, Jumpsuit or Pantsuit
- 3 Dress
- 4 Nightgown or Pajamas
- 5 Pants or Shorts, Boys or Girls
- 6 Playsuit or Sundress
- 7 Shirt, Boys or Girls
- 8 Skirt or Jumper
- 9 T-Shirt or Sweatshirt
- 10 Other
- 11 Miscellaneous

PRACTICAL HOME SEWING**CLASS 3 - ADULT DIVISION****CLASS 4 - JUNIOR DIVISION****CLASS 5 - YOUTH DIVISION****Lot**

- 1 Apron
- 2 Blouse, Plain
- 3 Blouse, Dress-up
- 4 Dress, Plain
- 5 Dress, Party
- 6 Dress, Wedding or Formal
- 7 Jacket, Lined or Unlined
- 8 Jacket, Embellished
- 9 Jeans
- 10 Lingerie
- 11 Nightgown
- 12 Pajamas
- 13 Shirt, Children
- 14 Shirt, Ladies'
- 15 Shirt, Men's
- 16 Shirt, Western
- 17 Shorts, Children
- 18 Shorts, Adult
- 19 Skirt
- 20 Slacks or Pants
- 21 Sports Outfit
- 22 Suit, Ladies'
- 23 Sweatshirt
- 24 T-Shirt
- 25 Vest
- 26 Miscellaneous

CLASS 1 - INFANT WEAR**(UP TO 3 YEARS)****Lot**

- 1 Bib
- 2 Blanket
- 3 Bonnets, Plain Sewing
- 4 Coverall or Jumpsuit

CLASS 6 - TABLE LINEN**Lot**

- 1 Set of 4 Napkins
- 2 Tablecloth, Cross Stitched
- 3 Tablecloth, Embroidered
- 4 Tablecloth, Textile Paint
- 5 Lunch cloth
- 6 Placemats, set of 4
- 7 Other
- 8 Miscellaneous

CLASS 7 - HOUSEHOLD FURNISHINGS**Lot**

- 1 Bath or Hand Towel, Decorated
- 2 Dish Towels, Appliqued (4)
- 3 Dish Towels, Textile Painted (4)
- 4 Dish Towels, Embroidered (4)
- 5 Dish Towels, Cross Stitched (4)
- 6 Doily, Hardanger
- 7 Dresser Scarf, Crocheted Edge
- 8 Dresser Scarf, Embroidered
- 9 Dresser Scarf, Tatting
- 10 Dresser Scarf, Textile Paint
- 11 Hand Towel, Kitchen (2)
- 12 Hot Dish Mats, (Set of 2)
- 13 Pillow, Applique
- 14 Pillow, Candlewicking
- 15 Pillow, Counted Cross Stitch
- 16 Pillow, Crewel
- 17 Pillow, Embroidered
- 18 Pillow, Fabric Paint
- 19 Pillow, Hooked
- 20 Pillow, Needlepoint
- 21 Pillow, Novelty
- 22 Pillowcases (2), Crocheted Edge
- 23 Pillowcases (2), Appliqued
- 24 Pillowcases (2), Cross Stitched
- 25 Pillowcases (2), Embroidered
- 26 Pillowcases (2), Tatted Trim
- 27 Pillowcases (2), Textile Paint
- 28 Textile Paint, Pillowcases
- 29 Potholders (set of 2)
- 30 Rug, Braided
- 31 Rug, Latch hook
- 32 Rug, Woven
- 33 Rug, Other
- 34 Wall Hanging, Bargello
- 35 Wall hanging, Candlewicking
- 36 Wall Hanging, Counted Cross Stitch
- 37 Wall Hanging, Crewel
- 38 Wall Hanging, Embroidery

- 39 Wall Hanging, Hardanger
- 40 Wall Hanging, Latch Hook
- 41 Wall Hanging, Needle Point
- 42 Wall Hanging, String Art
- 43 Wall Hanging, Textile Painting
- 44 Wall Hanging, Tole Painting
- 45 Wall Hanging, Wire Art
- 46 Wall Hanging, Etched Glass
- 47 Wall Hanging, Other
- 48 Other Household Furnishing
- 49 Miscellaneous Furnishing

CLASS 8 - MACRAMÉ**Lot**

- 1 Macramé Large
- 2 Macramé, Small
- 3 Macramé, Plant Hanger
- 4 Other
- 5 Miscellaneous

CLASS 9 - MISCELLANEOUS**Lot**

- 1 Bathroom Decorations
- 2 Bedroom Decorations
- 3 Doll Clothes, Knitted (3)
- 4 Doll Clothes, Crocheted (3)
- 5 Doll Clothes, Sewn (3)
- 6 Door Stop or Draft Dodger
- 7 Handkerchief, crocheted edge (1)
- 8 Handkerchief, tatted edge (1)
- 9 Handkerchief, embroidered edge (1)
- 10 Handmade Purse
- 11 Handmade Stuffed Toy
- 12 Handmade Doll
- 13 Jewelry
- 14 Kitchen Decoration
- 15 Lamp
- 16 Leather Item
- 17 Leather Belt
- 18 Metal or Tin Work
- 19 Needlepoint Item, Large
- 20 Needlepoint Item, Small
- 21 Pincushion, Handmade
- 22 Plastic Canvas Work
- 23 Rock Craft
- 24 Scarf
- 25 Scarf or Belt, Decorated
- 26 Sweatshirt or T-shirt, Decorated
- 27 Other
- 28 Miscellaneous

WOODWORKING**CLASS 10 – ADVANCED****CLASS 11 – BEGINNER****Lot**

- 1 Woodworking, Furniture
- 2 Woodworking, Large Article
- 3 Woodworking, Kitchen Accessory
- 4 Woodworking, Toys
- 5 Woodworking, Small Article
- 6 Trunk or Storage Locker
- 7 Refinished Item
- 8 Other
- 9 Miscellaneous

MADE BY KIDS**CLASS 12 - JUNIOR DIVISION****CLASS 13 – YOUTH DIVISION****Lot**

- 1 Ceramic Item
- 2 Christmas Decorations
- 3 Counted Cross Stitch Article
- 4 Decorated Belt
- 5 Decorated Scarf
- 6 Decorated Sweatshirt
- 7 Decorated T-Shirt
- 8 Doll Clothes, 2 or more pieces
- 9 Dough Art Craft
- 10 Embroidery Work
- 11 Jewelry, Any Material
- 12 Latch Hook
- 13 Leather Work
- 14 Macramé, Large or Small
- 15 Pincushion
- 16 Plastic Canvas Work
- 17 Potholders (set of 2)
- 18 Rock Craft
- 19 Sand Art
- 20 Shrink Art
- 21 Stuffed Toy
- 22 Table Decoration
- 23 Wall Hanging
- 24 Miscellaneous
- 25 Other

CROCHET

CLASS 14 – ADULT DIVISION

CLASS 15 – JUNIOR AND YOUTH

Lot

- 1 Afghan, Afghan stitch
- 2 Afghan, Granny
- 3 Afghan, Original Design
- 4 Afghan, Ripple
- 5 Afghan, Other Pattern
- 6 Afghan, Baby
- 7 Booties
- 8 Chair Back Set
- 9 Doilies up to 18"
- 10 Doilies over 18"
- 11 Doll
- 12 Gloves
- 13 Mittens
- 14 Hanger
- 15 Hat
- 16 Hot Dish Mats (2)
- 17 Jewelry
- 18 Pillow
- 19 Potholders (2)
- 20 Rug
- 21 Scarf
- 22 Slippers
- 23 Sweater or Poncho
- 24 Shawl
- 25 Sweater, Infant
- 26 Bonnet
- 27 Tablecloth, 54" or Larger
- 28 Toys
- 29 Purse
- 30 Tote Bag
- 31 Wall Hanging
- 32 Other
- 33 Miscellaneous

KNITS

CLASS 16 – ADULT DIVISION

CLASS 17 – JUNIOR AND YOUTH

Lot

- 1 Afghan
- 2 Afghan, Baby
- 3 Booties
- 4 Cap, Child's
- 5 Gloves
- 6 Hat
- 7 Hot Dish Mat (2)
- 8 Dish Cloth (2)
- 9 Mittens

- 10 Pillow
- 11 Scarf
- 12 Slippers
- 13 Sweater or Poncho
- 14 Sweater, Infant
- 15 Other
- 16 Miscellaneous

CLASS 18 – OVER 70 YRS

Lot

- 1 Afghan, Crochet
- 2 Afghan, Baby
- 3 Afghan, Crochet
- 4 Afghan Knit
- 5 Dish Towel, Embroidered (4)
- 6 Doily, Large
- 7 Counted Cross Stitch Article
- 8 Ceramic, Any Style
- 9 Kitchen Hand Towels
- 10 Latch Hook
- 11 Mittens or Gloves, Knit or Crocheted
- 12 Pillow, Knit or Crocheted
- 13 Pillow, Other
- 14 Pillowcases, Embroidered/Crocheted
- 15 Pillowcases, Other
- 16 Picture, Any Style
- 17 Potholders (set of 2)
- 18 Rug, Any Style
- 19 Tablecloth, Crocheted
- 20 Wall Hanging, Any Style
- 21 Other
- 22 Miscellaneous

CERAMICS-FIRED GLAZES

CLASS 19 – ADVANCED

CLASS 20 - BEGINNERS

Lot

- 1 Air Brushing
- 2 Detail Work
- 3 Metallic or Decals
- 4 Special Effects
- 5 Kitchen Accents
- 6 Room decor
- 7 Miscellaneous
- 8 Other

CERAMICS-NON-FIRED STAINS

CLASS 21 – ADVANCED

CLASS 22 – BEGINNERS

Lot

- 1 Dry Brush Article
- 2 Article Using Stain

- 3 Chalked Article
- 4 Stain with Chalking
- 5 Detail Work
- 6 Special Effects Article
- 7 Decals
- 8 Wall Decoration
- 9 Any Large Article
- 10 Any Small Article
- 11 Flower Pots
- 12 Christmas
- 13 Thanksgiving
- 14 Halloween
- 15 Easter
- 16 Miscellaneous
- 17 Other

CRAFTS

CLASS 23 – ADULT DIVISION

CLASS 24 – JUNIOR DIVISION

CLASS 25 – YOUTH DIVISION

Lot

- 1 Repurposed item, small
- 2 Repurposed item, large
- 3 Glass or Mirror Etching
- 4 Homemade Flowers (6)
- 5 Flower Arrangement Artificial
- 6 Flower Arrangement Dried
- 7 Jewelry, any material
- 8 Soft Sculpture Padded Frame
- 9 Soft Sculpture Photo Album
- 10 Weaving
- 11 Rag Basket
- 12 Diamond Art 8x10 or larger
- 13 Diamond Art smaller than 8x10
- 14 Building Block Kit Sculpture Small
- 15 Building Block Kit Sculpture Medium
- 16 Building Block Kit Sculpture Large
- 17 Building Block Artist Creation Small
- 18 Building Block Artist Creation Med
- 19 Building Block Artist Creation Large
- 20 Other
- 21 Miscellaneous

CLASS 26 - BEADWORK

Lot

- 1 Jewelry
- 2 Large Item
- 3 Small Item
- 4 Other
- 5 Miscellaneous

CLASS 27 - QUILTING**Lot**

- 1 Baby Quilt, Hand Quilted
- 2 Baby Quilt, Machine Quilted
- 3 Baby Quilt, Hand Tied
- 4 Pillow, Hand Quilted
- 5 Pillow, Machine Quilted
- 6 Quilt, any style, Hand Quilted
- 7 Quilt, any style, Machine Quilted
- 8 Quilt, Appliqued, Hand Quilted
- 9 Quilt, Appliqued, Machine Quilted
- 10 Quilt, Original, Hand Quilted
- 11 Quilt, Original, Machine Quilted
- 12 Quilt, Patchwork, Hand Quilted
- 13 Quilt, Patchwork, Machine Quilted
- 14 Quilt, Tied by Hand
- 15 Wall Hanging, Hand Quilted
- 16 Wall Hanging, Machine Quilted
- 17 Quilted Gift Bag
- 18 Quilted Vest
- 19 Quilted Jacket
- 20 Quilted Table Runner
- 21 Wall Hanging, Appliqued
- 22 Wall Hanging, Paper Pieced
- 23 Other Quilted Article
- 24 Miscellaneous

CLASS 28 – COMPUTERIZED MACHINE EMBROIDERY**Lot**

- 1 Wall Hanging
- 2 Quilt, Crib or Twin Sized
- 3 Quilt, Full Size or Larger

- 4 Any Machine Embroidered Item
- 5 Other Machine Embroidered Item

CLASS 29 –HOLIDAY TIME**Lot**

- 1 Christmas Centerpiece
- 2 Christmas Tree Decoration, Crocheted
- 3 Christmas Tree Decoration, Embroidered
- 4 Christmas Tree Decoration, Felt
- 5 Christmas Tree Decoration, Other
- 6 Christmas Decoration Other
- 7 Christmas Stocking, Crocheted
- 8 Christmas Stocking, Cross Stitched
- 9 Christmas Stocking, Needlepoint
- 10 Christmas Stocking, Embroidered
- 11 Christmas Stocking, Quilted
- 12 Christmas Stocking, Other
- 13 Christmas Wreath
- 14 Christmas Diamond Art
- 15 Easter Decoration
- 16 Fourth of July Decoration
- 17 Fourth of July Diamond Art
- 18 Halloween Decoration
- 19 Halloween Diamond Art
- 20 Thanksgiving Decoration
- 21 Other Holiday Decoration
- 22 Other Holiday Wreath
- 23 Diamond Art,
- 24 Miscellaneous

CLASS 30 – METAL ART**Lot**

- 1 Horseshoe art
- 2 Plasma cutting
- 3 Welded item
- 4 Miscellaneous
- 5 Other

CLASS 31 – RUBBER STAMPING**Lot**

- 1 Card, stamped only
- 2 Card, embossed
- 3 Card, stenciled
- 4 Card, other
- 5 Fabric Stamping
- 6 Gift Bags & Party Coordinates
- 7 Photo Album/Scrapbook
- 8 Wood item
- 9 Miscellaneous
- 10 Other

CLASS 32 – NATIVE AMERICAN CRAFTS**Lot**

- 1 Bead Work, Item 1
- 2 Bead Work, Item 2
- 3 Bead Work, Item 3
- 4 Dream Catcher
- 5 God's Eye
- 6 Crafter's Choice
- 7 Ceremonial Costume
- 8 Miscellaneous
- 9 Other

DEPARTMENT S ----- CULINARY**Entries close at 7:00 p.m. on Thursday.**

Canned fruit, vegetables, etc. must be exhibited in quart, pint or half-pint canning jars. Jellies should be shown in small size jelly glasses with new lids and rims. All jars must be properly labeled with product, date they were canned, and method of canning. Standard brand name jars must be used. Products canned with preservatives or coloring will be disqualified. Jars may be opened when considered necessary by the judges

Three cookies constitutes one entry..

After it has been judged, exhibitors may take home perishable food. However, a sample must be left on exhibit with any award received.

CLASS 1A - SPECIAL CATEGORY

250 Years of Culinary Arts on the Milk River Plains exhibit featuring items honoring our area's past and celebrating its future. Exhibits must include culinary items and may include descriptive elements such as photos, recipe cards, and anecdotal information.

Lot

- 1 Grandma's Goodie Tray
- 2 Family Favorite Cookies
- 3 Canned Foods Then and Now
- 4 Candies
- 5 Other

BREADS	
General appearance	5
Size	10
Shape	5
Crust	5
Flavor	5
Odor, Taste, Lightness	25
Crumb	10
Character of Crumb	20
Color	10
Grain or Distribution of Gas	5
Total	100

YEAST BREADS

Use a standard size, 9"x 5"x 3" loaf pan

CLASS 1 - ADULT DIVISION

CLASS 2 - JUNIOR DIVISION

CLASS 3 - YOUTH DIVISION

Lot

- 1 White Bread
- 2 100% Whole Wheat Bread
- 3 Whole Wheat (part White)
- 4 Raisin
- 5 Rye
- 6 Fancy Dinner Rolls (4)
- 7 Buns (4)
- 8 Cinnamon or other frosted (4)
- 9 Other
- 10 Miscellaneous

BREAD MACHINE BREADS

CLASS 4 - ADULT DIVISION

CLASS 5 - JUNIOR DIVISION

CLASS 6 - YOUTH DIVISION

Lot

- 1 White Bread
- 2 100% Whole Wheat Bread
- 3 Whole Wheat (part White)
- 4 Raisin
- 5 Rye
- 6 Fancy Dinner Rolls (4)
- 7 Buns (4)
- 8 Cinnamon or other frosted (4)
- 9 Other
- 10 Miscellaneous

QUICK BREADS

Use a standard size, 9"x 5"x 3" loaf pan

CLASS 7 - ADULT DIVISION

CLASS 8 - JUNIOR DIVISION

CLASS 9 - YOUTH DIVISION

Lot

- 1 Baking Powder Biscuits
- 2 Muffins (4)
- 3 Banana Bread
- 4 Gingerbread Plain
- 5 Zucchini Bread
- 6 Pumpkin Bread
- 7 Coffee Bread
- 8 Cranberry Bread
- 9 Rhubarb Bread
- 10 Lefse (4)
- 11 Other
- 12 Miscellaneous

CAKE DECORATING

It is not required to decorate an actual cake. For example, competitors may frost and decorate boxes, styrofoam shapes, overturned cake pans, etc. Entries are judged on quality and artistry of decoration.

CLASS 10 - ADULT DIVISION

CLASS 11 - JUNIOR DIVISION

CLASS 12 - YOUTH DIVISION

Lot

- 1 9" x 13"
- 2 Round, 1 layer
- 3 Round, 2 layer
- 4 Sculpted cake
- 5 Cupcake
- 6 Cupcake grouping (2 or more used to create 1 larger shape)
- 7 Miscellaneous
- 8 Other

CAKES

Put frosted cakes and jellyrolls in box or cake cover. Do not use plastic wrap.

Scorecard:

Appearance	20
Lightness	20
Flavor	35
Texture	25
Total	100

CLASS 13 - ADULT DIVISION

CLASS 14 - JUNIOR DIVISION

CLASS 15 - YOUTH DIVISION

Lot

- 1 Chiffon, frosted
- 2 Chiffon, unfrosted
- 3 Yellow Sponge, frosted
- 4 Yellow Sponge, unfrosted

- 5 Jelly Roll (whole roll)
- 6 Fruit Cake
- 7 Cupcakes, frosted (3)
- 8 Cupcakes, unfrosted (3)
- 9 White Cake, 1 layer, scratch
- 10 White Cake, 1 layer, mix
- 11 White, 1 layer, frosted or with icing
- 12 Chocolate, 1 layer, scratch
- 13 Chocolate, 1 layer, mix
- 14 Chocolate, 1 layer, frosted or w/icing
- 15 Spice Cake, 1 layer, scratch
- 16 Spice Cake, 1 layer, mix
- 17 Spice, 1 layer, frosted or with icing
- 18 Angel Food Cake, scratch
- 19 Angel Food Cake, mix
- 20 Miscellaneous
- 21 Other

DROP COOKIES- UNFROSTED

CLASS 16 - ADULT DIVISION

CLASS 17 - JUNIOR DIVISION

CLASS 18 - YOUTH DIVISION

Lot

- 1 Chocolate Chip
- 2 Fruit
- 3 Oatmeal Drop
- 4 Macaroons
- 5 Ginger Drop
- 6 Zucchini Cookies
- 7 Miscellaneous
- 8 Other

MOLDED COOKIES- UNFROSTED

CLASS 19 - ADULT DIVISION

CLASS 20 - JUNIOR DIVISION

CLASS 21 - YOUTH DIVISION

Lot

- 1 Peanut Butter
- 2 Ice Box Cookies
- 3 Ginger Snaps
- 4 Miscellaneous
- 5 Other

ROLLED COOKIES- UNFROSTED

CLASS 22 - ADULT DIVISION

CLASS 23 - JUNIOR DIVISION

CLASS 24 - YOUTH DIVISION

Lot

- 1 Ginger Snaps
- 2 Filled
- 3 White Sugar
- 4 Miscellaneous
- 5 Other

BAR COOKIES

CLASS 25 - ADULT DIVISION

CLASS 26 - JUNIOR DIVISION

CLASS 27 - YOUTH DIVISION

Lot

- 1 Brownies
- 2 Coconut Bars
- 3 Date Bars
- 4 Lemon Bars
- 5 Miscellaneous
- 6 Other

FANCY COOKIES

CLASS 28 - ADULT DIVISION

CLASS 29 - JUNIOR DIVISION

CLASS 30 - YOUTH DIVISION

Lot

- 1 Pinwheels
- 2 Pressed Cookies
- 3 Rosettes
- 4 Mexican Wedding Cakes
- 5 Decorated Cookies
- 6 Frosted Cookies
- 7 Miscellaneous
- 8 Other

NO BAKE COOKIES

CLASS 31 - ADULT DIVISION

CLASS 32 - JUNIOR DIVISION

CLASS 33 - YOUTH DIVISION

Lot

- 1 Chocolate
- 2 Peanut Butter
- 3 Rice Krispie Treats
- 4 Cereal Bars
- 5 Miscellaneous
- 6 Other

CANDIES

4 pieces constitutes an entry.

CLASS 34 - ADULT DIVISION

CLASS 35 - JUNIOR DIVISION

CLASS 36 - YOUTH DIVISION

Lot

- 1 Caramels
- 2 Dipped Candy
- 3 Divinity, Plain
- 4 Fudge (any variety)
- 5 Mints
- 6 Peanut Brittle
- 7 Suckers
- 8 Taffy
- 9 Miscellaneous
- 10 Other

DOUGHNUTS - UNSUGARED

Three doughnuts constitute an entry.

Scorecard:

Appearance	20
Texture	25
Absorption	25
Flavor	30
Total	100

CLASS 37 - ADULT DIVISION

CLASS 38 - JUNIOR DIVISION

CLASS 39 - YOUTH DIVISION

Lot

- 1 Cake Doughnuts
- 2 Raised Doughnuts
- 3 Other

PIES - SMALL (4" TO 5")

Scorecard:

Appearance	20
<i>Even brown color, perforations well distributed and adequate.</i>	
Filling	20
<i>Adequate in amount, uniform texture, smooth consistency, (if not fruit pie)</i>	
Flavor	40
<i>No distinct fat flavor; not too highly seasoned; filling is predominant flavor.</i>	
Crust	20
<i>Tender, flaky and crisp</i>	
Total	100

CLASS 40 - ADULT DIVISION

CLASS 41 - JUNIOR DIVISION

CLASS 42 - YOUTH DIVISION

Lot

- 1 Berry (any variety)
- 2 Fruit (any variety)
- 3 Custard (any variety)
- 4 Miscellaneous
- 5 Other

CANNED FOODS

GENERAL RULES

Read ALL rules to ensure safety, along with tips for exhibiting entries correctly.

Safety is the primary consideration when judging preserved foods. *Attractiveness of the product* is secondary. Current USDA processing guidelines must be followed for ALL food preservation entries. ALL canned foods must have been prepared during the last year by the exhibitor. If, in the opinion of the judge, Department Superintendent, or County Extension Agent, exhibits are deemed incorrectly processed and/or unsafe, they will not be permitted to compete.

Canning Methods: There are ONLY two accepted methods of canning food safely: boiling water bath and pressure canning. Open kettle processing is **NOT** acceptable for ANY product. Boiling water method is safe for canning high-acid foods such as pickled vegetables and fruits (including jams and jellies). Pressure canning is the ONLY safe method of canning low-acid foods such as meat and vegetables, including tomatoes (unless properly acidified with lemon juice or citric acid).

Canning Jars, Lids, Bands: Only use clear, clean, approved standard canning jars (i.e. Ball, Kerr, etc.)- no odd jars will be accepted. Must use NEW two-piece lids. Bands can be reused as long as they are unbent, . Remove jar bands, clean carefully, then replace band for exhibiting. The proper jar size must be used since some low-acid foods cannot be safely canned in quart jars. Cleanliness of jars is imperative- wash carefully at home.

Headspace, Seals: The appropriate headspace must be followed. Any jars that are not properly sealed and/or showing any signs of spoilage will be disqualified.

Packs: The term “pack” describes the method used for preparing and placing food in the jar prior to sealing and processing the jar. The pack plays an important role in the heat transfer throughout the product, and thus the overall safety of the product. The type of pack, raw or hot, depends on the product being processed. *Fancy packs* are generally discouraged because they are impractical and can interfere with the intended heat penetration during the canning process. Fancy packing is the vertical or horizontal layering of foods for a desired visual effect. The only “practical” use for a fancy pack is for display purposes.

Labels: All canned foods must be labeled with: contents, date processed, processing method (pressure or boiling water bath), processing time, pounds of pressure (if relevant), and type of pack used (if relevant) or they will be disqualified. Entries should also be accompanied by the recipe used. (A judge needs to know if the proper amounts of citric acid, lemon juice, or vinegar have been added or whether certain foods have meat, low acid vegetables, starches, etc. added.)

Judging: All canned foods should be judged according to the National Center for Home Food Preservation guidelines/rubric. For a full explanation of specific criteria for each type of canned food, see Appendix D of the NCHFP “Judging Home Preserved Foods” manual (also found on the Blaine County MSU Extension website).

It is recommended that judges **not taste** home canned foods. Not all spoilage can be detected by human senses. The **only** canned foods that *can be tasted*, if the judge chooses to do so, are jellies, jams and other fruit preserves made with high concentrations of sugar or flavored vinegars. Any foods opened during judging will be marked by the judges and should be discarded when the fair is over.

CANNED MEATS.

VEGETABLES, AND FRUITS

Headspace for meats and seafood should be 1 inch; poultry and rabbit should have a 1 ¼ inch headspace. Seafood is to be canned in half-pint or pint jars **ONLY**.

One car of meat canned by a pressure canner shall constitute an exhibit.

One jar of vegetables canned by a pressure canner constitutes an entry. For vegetables, allow for 1 to 1 ½ inch headspace depending on the product and the jar size.

Headspace for fruits should be ½ inch. Fruits can be Hot Water or Pressure canned. Solid and attractive pack is desirable with only enough clear syrup to fill spaces. The size jar and canning method is dependent upon the product being canned. One jar of canned fruit, size dependent on product used, constitutes an entry.

Scorecard for all the above:

Pack	40
Quality of Product	30
Quality of Liquid	20
Container	10
Total	100

CLASS 43 - MEATS

Lot

- 1 Pork
- 2 Beef
- 3 Chicken
- 4 Wild Meat
- 5 Mince Meat
- 6 Fish
- 7 Other
- 8 Miscellaneous

CLASS 44 – VEGETABLES (NOT PICKLED)

Lot

- 1 Asparagus
- 2 Beets
- 3 Carrots
- 4 Corn (Whole Kernel)
- 5 Corn (cream style)
- 6 Chili Beans
- 7 Greens (any variety-specify)
- 8 Peas
- 9 Peas and Carrots
- 10 Potatoes
- 11 Pumpkin
- 12 Sauerkraut
- 13 String Beans
- 14 Squash
- 15 Soup Mixture (with meat)
- 16 Soup Mixture (without meat)
- 17 Tomatoes
- 18 Miscellaneous
- 19 Other

CLASS 45 - FRUITS

Lot

- 1 Apples
- 2 Apricots
- 3 Berries (Variety 1)
- 4 Berries (Variety 2)
- 5 Cherries
- 6 Grapes
- 7 Peaches
- 8 Pears
- 9 Plums
- 10 Rhubarb
- 11 Any fruit mixture
- 12 Miscellaneous
- 13 Other

FRUIT BUTTER, JAM, JELLY, MARMALADE, PRESERVES AND SYRUP

*One jar constitutes an entry.

*May be opened and even tasted for judging purposes.

****NO PARAFFIN (WAX) SEALS ALLOWED.****

*Headspace for all entries should be ¼ inch.

*Jars must be labeled with general contents (i.e. “Strawberry Jam”).

Fruit butters are made from fruit pulp cooked with sugar until thickened to a spreadable consistency. **Jam** is made from crushed or chopped fruits and

sugar. **Jelly** should be a semi-solid mixture of fruit juice and sugar that is clear and firm enough to hold its shape.

Marmalades are soft fruit jellies with small pieces of fruit or citrus peel evenly suspended in a transparent jelly.

Traditional **fruit preserves** consist of small, whole fruits or uniformly sized pieces of larger fruits in a very thick sugar syrup or slightly jellied juice.

Butters, Jam, Jelly & Marmalade

Scorecard:

Pack	10
Color	20
Clarity	30
Consistency	25
Container	15
Total	100

Preserves Scorecard:

Pack	30
Quality of Fruit	30
Quality of Syrup	25
Container	15
Total	100

CLASS 46 –ADULT DIVISION

CLASS 47 - JUNIOR DIVISION

CLASS 48 - YOUTH DIVISION

Lot

- 1 Fruit Butter (Variety 1)
- 2 Fruit Butter (Variety 2)
- 3 Fruit Butter (Variety 3)
- 4 Jam (Variety 1)
- 5 Jam (Variety 2)
- 6 Jam (Variety 3)
- 7 Jelly (Variety 1)
- 8 Jelly (Variety 2)
- 9 Jelly (Variety 3)
- 10 Marmalade (Variety 1)
- 11 Marmalade (Variety 2)
- 12 Marmalade (Variety 3)
- 13 Preserves (Variety 1)
- 14 Preserves (Variety 2)
- 15 Preserves (Variety 3)
- 16 Syrup (Variety 1)
- 17 Syrup (Variety 2)
- 18 Miscellaneous
- 19 Other

PICKLED FOODS

*One jar constitutes an entry.

*Headspace for pickled foods should be ½ inch. Hot Water Bath processed.

Fancy packs are generally discouraged.

A safety concern arises with pickled or fermented foods if the acidity level is not high enough to prevent the growth of bacteria. Use **tested recipes with the proper amount of acidity.

Scorecard:

Pack	30
Quality of Product	40
Quality of Liquid	20
Container	10
Total	100

CLASS 49– PICKLES

Lot

- 1 Beans, Pickled
- 2 Beet, Small
- 3 Bread and Butter
- 4 Refrigerator Pickles
- 5 Carrot, Small
- 6 Crab Apple
- 7 Cucumber, Dill
- 8 Cucumber, Sweet, Small
- 9 Cucumber, Mixed, Mustard
- 10 Garden, Mix
- 11 Green Tomato
- 12 Ice Water Pickles
- 13 Onion
- 14 Miscellaneous
- 15 Other

RELISHES & CHOW-CHOW

Relishes are chopped fruits and vegetables cooked in a spicy vinegar solution. Chow-Chow is a North American pickled relish with varied ingredients depending on whether it is the "Northern" or "Southern" variety.

A safety concern arises with pickled or fermented foods if the acidity level is not high enough to prevent the growth of bacteria. Use **tested** recipes with the proper amount of acidity.

One jar constitutes an entry. May be opened and even tasted for judging purposes.

Scorecard:

Pack	40
Quality of Product	30
Quality of Liquid	20
Container	10
Total	100

CLASS 50 – RELISHES

Lot

- 1 Chili Sauce
- 2 Chow-Chow
- 3 Pesto
- 4 Relish (any variety)
- 5 Salsa
- 6 Tomato Sauce
- 7 Miscellaneous
- 8 Other

CLASS 51 - DAIRY PRODUCTS / SOAP

Lot

- 1 1/4 lb. Dairy Butter in Jar
- 2 Homemade Cottage Cheese in Jar
- 3 Homemade Soap, Cake
- 4 Homemade Soap, Ground or Granulated
- 5 Homemade Soap, Decorative
- 6 Other
- 7 Miscellaneous

CLASS 52 - HONEY

Lot

- 1 Best Display, Comb Honey
- 2 Best Display, Extracted Honey
- 3 Other
- 4 Miscellaneous

CLASS 53 – EGGS (HEN EGGS ONLY)

Lot

- 1 Best Dozen, Brown Eggs
- 2 Best Dozen, White Eggs
- 3 Low Cholesterol Eggs
- 4 Other
- 5 Miscellaneous

DRIED FOODS

Dried foods should be prepared according to current Cooperative Extension Service information. Dried fruits need to be labeled with type of processing and time, and ingredients used. Dried foods should be displayed in appropriate storage containers (glass jars with rust-free lids, heavyweight

plastic food-quality bags, vacuum-sealed plastic food bags, etc.).

Scorecard:

Color	30
Size and Shape	10
Texture	40
Packaging and Labeling	10
Aroma	10
Total	100

CLASS 54 – DRIED FOODS

Minimum 1/4 cup

Lot

- 1 Dried Fruit
- 2 Dried Fruit Leather
- 3 Dried Meat
- 4 Dried Vegetables
- 5 Miscellaneous
- 6 Other

KNIFE SKILLS

CLASS 55 –ADULT DIVISION

CLASS 56 - JUNIOR DIVISION

CLASS 57 - YOUTH DIVISION

THIS CATEGORY WILL FOCUS PRIMARILY ON

ENTRANTS' CREATIVE CARVING ABILITIES.

ENTRIES MUST FEATURE SCULPTED FRUITS

AND/OR VEGETABLES.

Lot

- 1 Cucumber boat
- 2 Flower (any fruit or vegetable)
- 3 Fruit bouquet
- 4 Orange basket
- 5 Radish flowers (3)
- 6 Rind carving
- 7 Vegetable bouquet
- 8 Watermelon basket (unfilled)
- 9 Other
- 10 Miscellaneous

CULINARY EDUCATION

CLASS 58 –ADULT DIVISION

CLASS 59 - JUNIOR DIVISION

CLASS 60 - YOUTH DIVISION

This category will feature educational displays pertaining to the Culinary Arts. Educational Displays are intended to interest and inform the general public about a current concern or interest within the Culinary Arts.

Lot

- 1 Culinary Safety Display
- 2 Culinary Safety Demonstration
- 3 Educational Display - Poster
- 4 Educational Display - Other
- 5 Culinary Demonstration
- 6 Culinary Arts Then and Now Display

DEPARTMENT T ----- FLOWERS

Entries close at 7:00 p.m. on Thursday INCLUDING CUT FLOWERS!!!

All exhibits not picked up during posted removal times will be disposed of, including containers.

HINTS TO EXHIBITORS:

If plant material is to hold up through the exhibition period, it is suggested you cut flowers the day before showing. Cutting should be done in the late afternoon, around 4 p.m., to get the greatest amount of sugar in the leaves. Cut stems cleanly at an angle with a sharp knife. After cutting, immediately plunge the flowers into 110 degree water to overcome any temporary wilting. Then set the flowers in a dark place (60 degrees is ideal for cut flowers) out of a draft and let the water cool to room temperature. This enables the flowers to regain their turgidity and last much longer. All foliage (such as leaves) that is below the waterline has to be removed to avoid fouling the water. Also, remove any broken, diseased or disfigured petals/foliage.

Asters, Dahlias and Roses are best cut just before their full center shows. Since buds count as flowers in a display, remove them leaving one flower per stem. Flowers on branches with wood stems, such as Phlox, Stocks, Roses, and Chrysanthemums should be split, crushed or pounded before plunging in water.

Any flowers with a milky or colorless fluid in their stems, such as Peony, Poppy, Dahlia, Euphorbia, and Hollyhock may be seared with a flame or the stem end placed in boiling water for several minutes to prepare them for showing. (Protect the blossom end by gently wrapping in newspaper.) Sweet Peas show best when the stems are long and have the largest number of blossoms per stem. Zinnias should be picked when in full blossom, dipped first in hot water through a hole in a newspaper and put in deep, cool water.

The following definitions are used to explain entry guidelines:

Bloom: Individual flower terminating in a stem.

Spike: Florets attached directly to the main axis at close intervals.

Spray: Side-flowering growth consisting of one stem with or without a central flower.

Stem: More than one flower carried by one stem and does not have a separate stem growing from the main stem.

RULES: Each exhibit must contain no more or no less than the number of stems specified in each lot number. Entries that do not adhere to the number of stems will be disqualified and deemed "Display only."

Horticultural entries must be grown by the exhibitor. Fresh or dried flowers in designs need not be grown by the exhibitor. **No artificial flowers, artificial greenery, or noxious weeds are permitted.**

CLASS 1 – JUNIOR DIVISION

Lot

- 1 Petunia, 1 Spray, 8" or less
- 2 Marigolds, 3 stems

- 3 Zinnia, 3 stems
- 4 Sweet Peas, 6 stems
- 5 Bachelor Buttons, 5 stems
- 6 Rose, 1 stem

- 7 Any Other, Annual
- 8 Any Other, Perennial
- 9 Terrarium
- 10 Patio Pot

CLASS 2 – YOUTH/JUNIOR DIVISION ARRANGEMENT

Lot

- 1 Mug Garden: Arrangement using any size mug as container
- 2 You Are My Sunshine: Arrangement using sunflowers
- 3 "Bees' Delight": Any flower liked by bees
- 4 4th of July: Using patriotic colors
- 5 Summer in Blaine County: Western artistic design
- 6 Welcome to the Fair: Locally grown flowers
- 7 Creature Feature: Character made with fruit, vegetables, and plant materials
- 8 Fairy Garden
- 9 250 Years of Blooms on the Milk River Plains
- 10 Any other design not listed

CLASS 3 – ADULT DIVISION HORTICULTURE

Lot

- 1 Achillea, Pearl, 2 stems
- 2 Asters, 3 blooms, mixed colors
- 3 Bachelor buttons, 5 stems
- 4 Begonia, Tuberous, 1 bloom
- 5 Bells of Ireland, 1 stalk
- 6 Calendulas, 3 stems
- 7 Carnations, 1 stem
- 8 Chrysanthemums, 1 spray
- 9 Clematis, 2 blooms
- 10 Columbine, 1 stem
- 11 Hibiscus, 1 bloom
- 12 Ornamental Grasses, 1 stalk/plume
- 13 Comfrey, 2 stems
- 14 Coreopsis, 2 stems
- 15 Cosmos, 2 stems
- 16 Dahlias, 1 bloom 4" or more
- 17 Dahlias, 3 blooms, under 4"
- 18 Daisy (Gloriosa), 2 stems
- 19 Daisy (Shasta), 2 stems
- 20 Daisy (African), 2 stems
- 21 Delphiniums, 1 stalk
- 22 Freesia, 2 stems
- 23 Geraniums, 1 bloom
- 24 Gladiolas, 1 stem
- 25 Gladiolas, 2 or 3 stems
- 26 Hollyhocks, singles, 1 stalk

- 27 Hollyhocks, doubles, 1 stalk
- 28 Impatiens, 3 stems
- 29 Day Lily, 1 stalk
- 30 Oriental Lily, 1 stalk
- 31 Asiatic Lily, 1 stalk
- 32 Tiger Lily, 1 stalk
- 33 Marigolds, 2 blooms, 2-4"
- 34 Marigolds, French Singles, 1 spray not over 8" tall
- 35 Marigolds, French Doubles, 1 spray not over 8" tall
- 36 Marigolds, Petite, 3 blooms
- 37 Monarda (Bee Balm), 2 stems
- 38 Nasturtiums, 2 blooms
- 39 Nicotiana, 2 stems
- 40 Pansies, 3 stems
- 41 Petunias, Small Single, 1 Spray Not over 8" tall
- 42 Petunias, Single Ruffles, 1 Spray
- 43 Petunias, Large Double, 1 Spray
- 44 Petunias, Giant Ruffles, 1 Spray Not over 8" tall
- 45 Peony, 1 stem
- 46 Phlox, Annual, 2 stems
- 47 Phlox, Perennial, 1 stalk
- 48 Pinks, Dianthus, 3 stems
- 49 Poppy, 1 bloom
- 50 Primrose, 2 blooms
- 51 Rose Bowl, 1 bloom
- 52 Rose, Climbing/Shrub, 1 spray
- 53 Rose, Floribunda Single, 1 Spray
- 54 Rose, Floribunda Double, 1 Spray
- 55 Rose, Grandiflora, 1 stem w/ foliage
- 56 Rose, Hybrid Tea, 1 bloom w/ foliage
- 57 Rose, Miniature, 1 Spray
- 58 Salpiglossis, 2 Stems
- 59 Salvia, 2 stems
- 60 Scabiosa, 2 stems
- 61 Snapdragons, 2 stems
- 62 Snapdragons, Dwarf, 3 stems
- 63 Statice, 2 stems
- 64 Stock, 2 stems
- 65 Strawflowers, 3 stems
- 66 Sunflowers, 1 stalk
- 67 Sweet Peas, 1 color, 3 stems
- 68 Sweet Peas, mixed colors, 3 stems
- 69 Sweet William, 2 stems
- 70 Verbena, 2 stems
- 71 Veronica, 2 stems
- 72 Viola, 3 stems
- 73 Yarrow, Achillea, 1 spray

- 74 Zinnia, Petite, 3 stems
- 75 Zinnias, 3 stems under 2" tall
- 76 Zinnias, 2 stems over 2" tall
- 77 Any Other Annual
- 78 Any Other Perennial

CLASS 4 – ADULT DIVISION, HANGING CONTAINERS, PATIO POTS AND HOUSEPLANTS

Orchids with or without blooms may be entered.

Lot

- 1 African Violet, single flowering
- 2 Cacti, 3 or more varieties, 1 pot
- 3 Cactus, 1 variety
- 4 Dish Garden
- 5 Terrarium
- 6 Fern
- 7 Flowering House Plant
- 8 Foliage Plant
- 9 Grape Ivy
- 10 Hanging Container, one variety
- 11 Hanging, Container, mixed varieties
- 12 Ivy
- 13 Orchid, Phalaenopsis (Moth - Common)
- 14 Orchid, Vanda (Orchidaceae)
- 15 Orchid, Cymbidium (Boat)
- 16 Orchid, Dendrobium Phalaenopsis
- 17 Orchid, Oncidium (Dancing Ladies)
- 18 Orchid, Other
- 19 Patio Pots, all one color
- 20 Patio Pots, mixed colors
- 21 Patio Pots, one plant
- 22 250 Years on the Milk River Plains Patio Pot
- 23 Rare Plants
- 24 Succulents
- 25 Swedish Ivy
- 26 Any Other Hanging Container
- 27 Any Other Houseplant
- 28 Any Other Patio Pot
- 29 Other Patio Pot or Houseplant
- 30 Miscellaneous Patio Pot or Houseplant

ADULT, ARTISTIC DESIGN

Beginner means you have never won any blue ribbons in this class before.

CLASS 5 - Advanced

CLASS 6 - Beginner

Lot

- 1 Grandma's Collection: Using mixed fresh flowers
- 2 Mellow Yellow: A mass design
- 3 Blaine County's Bounty: A design incorporating garden vegetables with fresh or dried flowers
- 4 Let's Eat: A table arrangement viewed from all sides
- 5 Prairie Passion: A dried arrangement

- 6 My Country 'Tis of Thee: A patriotic design
- 7 8" Wonder: Under 8" in all dimensions
- 8 Skyscraper: A creative line design
- 9 Basket Delight: A basket of fresh flowers
- 10 Timeless Treasure: A design using an antique container
- 11 A Bugs' Lunch: All green arrangement
- 12 Holiday: A design depicting your favorite celebration
- 13 250 Years of Blooms on the Milk River Plains: Honoring Our Past, Celebrating Our Future
- 14 Any other design not listed

YARD ART DESIGNS:

CLASS 7 – ADULT

CLASS 8 – JUNIOR

CLASS 9 – YOUTH

Lot

- 1 Wheelbarrow Design: any theme with planted, fresh or dried flowers
- 2 Wagon Design: using planted or dried flowers, etc., any theme.
- 3 Yard Art: a homemade yard decoration with or without flowers
- 4 Wreath or Door Hanging: fresh or dried plant material
- 5 America's Anniversary - 250 years on the Milk River Plains

DEPARTMENT V ----- ART AND PHOTOGRAPHY

Entries close at 7:00 p.m. on Thursday.

All articles entered for competition shall be under the control of the Superintendent of this department.

No article in this department, when once in place, can be moved or exchanged to another division nor will it be judged in any class unless properly entered on the regular entry blanks.

Every article shall be entirely the work of the exhibitor and shall have been completed during the current fair year.

ARTWORK

CLASS 1 – PROFESSIONAL AND ADVANCED

CLASS 2 – ADULT BEGINNER AND INTERMEDIATE

CLASS 3 – JUNIOR

CLASS 4 – YOUTH

Lot

- 1 Acrylic Animal
- 2 Acrylic Portrait
- 3 Acrylic Scenery
- 4 Acrylic any other subject
- 5 Anime
- 6 Clay Sculpture
- 7 Clay Item (Pinch, Slab, or Coil)
- 8 Clay Item (Thrown)
- 9 Clay Item (any other)
- 10 Colored Pencil Drawing
- 11 Etched Glass
- 12 Ink Animal
- 13 Ink Cartoon
- 14 Ink Portrait
- 15 Ink Scenery
- 16 Ink any other subject
- 17 Mixed Media

- 18 Oil Animal
- 19 Oil Portrait
- 20 Oil Scenery
- 21 Oil any other subject
- 22 Paint by Number project
- 23 Pastel Animal
- 24 Pastel Portrait
- 25 Pastel Scenery
- 26 Pastel any other subject
- 27 Pencil or Charcoal Animal
- 28 Pencil or Charcoal Portrait
- 29 Pencil or Charcoal any other
- 30 Stained Glass
- 31 Watercolor Animal
- 32 Watercolor Portrait
- 33 Watercolor Scenery
- 34 Watercolor any other subject
- 35 Any other medium
- 36 Other
- 37 Miscellaneous

SCHOOL EXHIBITS

CLASS 5

Schools are encouraged to collect and display regular classroom art projects throughout the year from as many students as possible. Entries must include at least 6 student projects/pieces from this past school year and must be prepared, entered, and removed by designated school personnel.

Paper projects should be matted or attached to tagboard for appearance, stability and ease of display.

All display items must be labeled with the student's name, grade, and the name of the school.

Each school will receive \$15.00 for exhibiting student work.

Lot

- 1 Grades K-2
- 2 Grades 3-5
- 3 Grades 6-8
- 4 Grades 9-12

PHOTOGRAPHY

4x6 BLACK & WHITE – MOUNTED

CLASS 6 – ADULT

CLASS 7 - JUNIOR

Lot

- 1 Domestic Animal
- 2 Flowers or Plant
- 3 Landscape
- 4 Pets
- 5 Photographer's Choice
- 6 Portrait
- 7 Taken with my phone
- 8 Wildlife
- 9 Miscellaneous
- 10 Other

8x10 BLACK & WHITE – MOUNTED

CLASS 8 – ADULT

CLASS 9 - JUNIOR

Lot

- 1 Domestic Animal
- 2 Flowers or Plants
- 3 Landscape
- 4 Pets
- 5 Photographer's Choice
- 6 Portrait
- 7 Taken with my phone
- 8 Wildlife
- 9 Miscellaneous
- 10 Other

4x6 COLOR PHOTO – MOUNTED

CLASS 10– ADULT

CLASS 11 - JUNIOR

Lot

- 1 Action
- 2 Any Plant or Flower
- 3 Domestic Animal
- 4 Humor
- 5 Ice and/or Snow
- 6 Landscape
- 7 Memories of My Vacation
- 8 Night Lights
- 9 Old West Images
- 10 Pet
- 11 Portrait
- 12 Reflections
- 13 School Days
- 14 Slice of Life
- 15 Still Life (Posed Inanimate Object)
- 16 Story Telling (More Than 1 Photo)

- 17 Sunrise/Sunset
- 18 Vacation Faces & Places
- 19 A Visit to the Zoo
- 20 Wild Flower
- 21 Wildlife
- 22 Photographer's Choice
- 23 Miscellaneous
- 24 Other

LARGE COLOR – MOUNTED

At least 8x10 but not over 11x14

CLASS 12 – ADULT

CLASS 13 - JUNIOR

Lot

- 1 Blaine County Landscape
- 2 Child Portrait
- 3 Domestic Animal
- 4 Flower or Plant
- 5 Landscape
- 6 Macro Photo
- 7 Nature's Colors
- 8 Old West Images
- 9 Pet
- 10 Portrait
- 11 Red, White & Blue
- 12 Reflections
- 13 Slice of Life
- 14 Sports Photo
- 15 Still Life (Posed Inanimate Object)
- 16 Sunrise/Sunset
- 17 Wildlife
- 18 Winter Wonderland
- 19 Miscellaneous
- 20 Other
- 21 Photographer's Choice

SPECIAL SHOTS 4x6 OR LARGER

CLASS 14 – ADULT

CLASS 15 – JUNIOR

CLASS 16 – YOUTH

Lot

- 1 Multiple Exposure
- 2 Panoramic (No enlargement necessary)
- 3 Phone Filter
- 4 Special Effects Added
- 9 Miscellaneous
- 10 Other

CLASS 17 - YOUTH ONLY

BLACK & WHITE PHOTO 4x6 OR LARGER

Lot

- 1 Domestic Animal
- 2 Flowers or Plant
- 3 Landscape
- 4 Pets
- 5 Photographer's Choice
- 6 Portrait
- 7 Taken with my phone
- 8 Wildlife
- 9 Miscellaneous
- 10 Other

CLASS 18 – YOUTH ONLY

COLOR PHOTO 4x6 OR LARGER

Lot

- 1 Action
- 2 Domestic Animal
- 3 Flowers/Plants
- 4 Humor
- 5 Ice and/or snow
- 6 Landscape
- 7 Nature
- 8 Night Lights
- 9 Pet
- 10 Portrait
- 11 School Days
- 12 Selfie
- 13 Slice of Life
- 14 Sunrise/Sunset
- 15 Still Life
- 16 Story Telling (3 or more photos)
- 17 Vacation Faces & Places
- 18 A Visit to the Zoo
- 19 Reflections
- 20 Wildlife
- 21 Other
- 22 Miscellaneous

CLASS 19 - SPECIAL CATEGORY

250 Years of Fine Arts on the Milk River Plains exhibit featuring 3 or more items honoring our area's past and celebrating its future.

Lot

- 1 Pen and Ink
- 2 Charcoal
- 3 Clay
- 4 Acrylic
- 5 Pastel
- 6 Pencil or Charcoal
- 7 Watercolor
- 8 Photography
- 9 Mixed media

Skoyen Ag

SA

Chinook, MT

CHRIS SKOYEN

(406) 262-2361

CSKOYEN@GMAIL.COM

FAMILY OWNED
& OPERATED

KAMAS AG.

CHEMICAL

Chinook, MT

Office: (406) 357-2216

Chris

(406) 262-2361

Merlin

(406) 262-3586

Jill

(406) 390-0528

PROUD TO SUPPORT ALL BLAINE COUNTY 4-H & FFA YOUTH

Milk River

Chinook, MT

Ag

*Proud to support
Blaine County Fair!*

*Supplying area producers with forage seeds,
livestock feeds, & bale wrap products.*

milkriverag.com



406.399.1113



Angie Billmayer - Pharmacist/Owner

CHINOOK PHARMACY

Caring for the HiLine

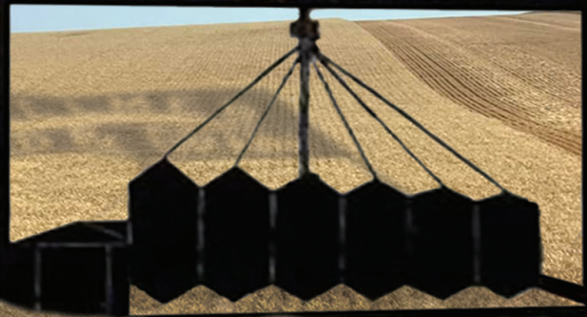
300 Indiana Street • Chinook, MT
Open Monday - Friday • 8am - 5:30pm
(406) 357-3333
www.chinookpharmacy.net

**YOUR HEALTH IS
OUR PRIORITY.**

We take our role in your health very seriously. Come in today to see how we can help.

- Coffee • Books • Travel
- Gifts • Photo Kiosk
- Plus so much more!

ZELLMER SEED & GRAIN



**Ed & Kathy
Zellmer
406.353.7632**

**Jordan & Elissa
Zellmer
406.353.7631**

*"It Pays To Plant
New Seed"*

**Jamie & Crystal
Zellmer
406.231.4321**

Hogeland, MT

**We wish the best to all 4-Hers &
FFA Kids on their Fair Projects**

Overcast Restoration Inc

281 Stockyard Road
Chinook, MT 59523

Est. 1995

www.overcastrestoration.com
donovan@overcastrestoration.com

WATER DAMAGE - CARPET CLEANING
MOLD REMEDIATION - FIRE & SMOKE

Donovan Overcast | 406.265.2511

Clayton Hofeldt  406.357.2068

1060 Treasure Lane Lloyd, MT

Best of luck to all exhibitors!

Bulls for sale or lease by private treaty



Producing
Moderate & Functional

Black Angus Bulls

Fit for Northern Montana Herds.



We let the light in

We offer an extensive selection of quality, brand name window and floor coverings.

Come in to our showroom to see many colors and styles of today's fashionable floor and window treatments or one of our consultants will gladly come to your home or business.

**517 2nd Street
Havre, MT**

CONTACT US



406.265.9852



brandonsflooring.com



FRONTLINE

AG SOLUTIONS

is proud to support our
BLAINE COUNTY 4-H AND FFA YOUTH
- The future of Montana agriculture!



Best of luck to all for a successful fair!



2626 Hwy. 2 East * Havre, MT

406.265.5518
800.621.5701



NORTHERN VIEW

WEALTH MANAGEMENT

FINANCIAL ADVISORS YOU CAN TRUST

At Northern View Group, we're committed to helping you navigate your financial future with confidence and clarity. Our team offers personalized investment strategies and financial planning services tailored to your goals

CONTACT US

415 4th Ave • Havre, MT 59501
(406) 265-9995

MEET THE TEAM

Darren Overlie

(406) 262-5178

darren.overlie@lpl.com

Thomas Tilleman

(406) 899-2663

thomas.tilleman@lpl.com

*Securities offered through LPL Financial
Member FINRA/SIPC*

Residential
Commercial
In-Home Estimates
Available
"Best Furniture"
Appliances by
Crosley



FLOORING

Carpet
Sheet Vinyl
Wood
Ceramic
Laminate
Luxury Vinyl



Drive a Little & Save A Lot!

OPEN: MONDAY - FRIDAY
9:00 AM - 5:00 PM

135 NORTH MAIN
RUDYARD, MT

HI-LINE PACKING



550 Industry Road, Malta, MT
406.654.2697 (COWS)



SHORES FLORAL



UNIQUE GIFTS
HOME DECOR
CHOCOLATES
WALL ART
BALLOONS



CUSTOM FLOWER ARRANGEMENTS

Tomi Simenson - Owner
CHINOOK LOCATION HAVRE LOCATION

304 INDIANA

117 1ST STREET

CELL: (406)-321-1646

(406) 400-2740

LOCAL: (406)-357-2776

FIND US ON: FACEBOOK AND INSTAGRAM



P.O. Box 82
115 Main Street
Turner, MT

**GOOD LUCK
4-HERS!**

406.379.2225



**WINDY RIDGE
EXCAVATION**

GARRETT POWELL 406-431-3950

**We provide essential heavy
earth-moving services, including:**

- Foundation digging
- Trenching
- Site Preparation
- Grading

**Proud Supporter of the
BLAINE COUNTY FAIR**

EXPERIENCE SEAMLESS WIFI

Internet plans
for every need



Upgrade and get a \$50 bill credit
or a FREE Roku!*



itstriangle.com | 1.800.332.1201 

*Not available in all areas. Contact us for details.





A Branch of the Bank of Bridger, N.A.



406-353-2201

www.bankofharlemmt.com



Lobby:

Mon.-Fri. 9 A.M. - 3:00 P.M.

Drive Up:

Mon.-Thurs. 9 A.M. - 4:30 P.M. | Friday 9 A.M. - 5 P.M.

Proud Supporter of Blaine County 4-H & FFA



HUB

**Welcome
To The Blaine County Fair**

HUB International Insurance

327 Indiana St. * Chinook * 357.2227

HOME

AUTO

**FARM/
RANCH**

COMMERCIAL

**CROP/
HAIL**

**Mike Inman
406.357.4302**

Commercial/Farm/Ranch

**Ted Brown
406.357.4303**

Crop & Hail Insurance

**Chad Jones
406.357.4300**

Farm/Ranch

*Call or stop by and see us today
for all your insurance needs!*



CHINOOK
AUTOMOTIVE
REPAIRS • MAINTENANCE • TIRES

406.357.2901
436 Indiana Street Chinook, MT
Jason Metcalf, Owner

Come on out to the Blaine County Fair!
We are proud to support our Blaine
County youth in all their endeavors.

FARM & RANCH
RESIDENTIAL & COMMERCIAL

FLYNN

REALTY, INC.

  **406-265-7845** **MLS**
201 3rd Avenue • Havre
<http://www.flynnrealtyinc.com>

Janis Flynn-Pyrak - Broker/Owner

TILLEMAN **EQUIPMENT**

4040 1ST ST W, HAVRE, MT | 406.395.6777

FENDT

fendt.com | Fendt is a worldwide brand of AGCO

**PROUD TO SUPPORT
BLAINE COUNTY YOUTH!**



CHEVROLET



RAM

TILLEMAN
MOTOR COMPANY
HI-LINEDODGE.COM

Jeep

GMC

4500 US Highway 2 West • Havre, MT

can-am

TORO

RED's
AUTO-ELECTRIC

406.265.9595



126 Central Malta, MT www.artsfurniture.net

art's FURNITURE & CARPET

*Art's is your one stop local shop for all
of your furniture needs, floor covering,
window treatments, & appliances*

We help make a House, a Home

WE HAVE AN IN-HOUSE CERTIFIED
APPLIANCE SERVICE TECHNICIAN
Serving the area since 1977

MONDAY - SATURDAY
OPEN 9AM - 5:30PM

406.654.2251
FREE MEASURING AND QUOTES





Supplying All Your Farming & Ranching
Needs Across The State Of Montana

Visit us at
www.chsbigsky.com
for all our locations.



At CHS Big Sky our first priority is to help our farmer-owners and customers grow. This means providing quality farming and ranching products, the latest in innovation, and first-class customer service. Our member-owners and customers are connected from 15 locations around Montana

Havre Office	406.265.2275	Turner Store	406.379.2275
Chinook Office	406.357.2280	Malta Office	406.654.2022
Chinook Feed	406.357.2284	Rudyard	406.355.4154
Harlem Fertilizer	406.353.2490	Big Sandy	406.378.2306

BLAINE COUNTY FAIR

GENERAL RULES & REGULATIONS

SECTION 1

The Blaine County Fair Board (the Board) reserves the final and absolute right to interpret these rules and regulations to arbitrarily settle and determine all matters, questions and differences in regard hereto connected with or incident to the Fair.

SECTION 2

The Board reserves the right to formulate and announce new rules to meet emergencies that may arise later and during the Fair, and to adjudicate all matters arising from the Fair after it is held.

SECTION 3

The Board reserves the right to direct and regulate the parking of all automobiles; or other vehicles or conveyances within the Fairgrounds and to direct where they shall be driven therein. It may prohibit the running of automobiles in any section of the grounds whenever, in its opinion, common safety demands it.

SECTION 4

The Board reserves the right to regulate the sale and use of alcoholic beverages within the Fairgrounds. It may prohibit the use of alcoholic beverages in any section of the grounds, when, in its opinion, it is creating a public nuisance.

SECTION 5

The Board reserves the right to exclude from the Fairgrounds any person or persons whom it shall deem undesirable, or who shall violate any of the rules laid down by the management, or who shall otherwise become offensive.

SECTION 6

Every animal and article upon the grounds shall be under control of the Board, but while every precaution will be taken for the safekeeping of the same, neither the Board, its officers, nor agents will be responsible in any case for any loss, damage, or accident that may occur.

SECTION 7

The Board will carefully guard against extortion in any form practiced on patrons of the Fair. A violation of this rule will cause forfeiture of contract and money paid and involves expulsion from the grounds as the management may direct.

SECTION 8

No claim for injury to any person or property shall be asserted or suit maintained against the Blaine County Fair, the Board, or their agenda, or on behalf of any person, firm or corporation or their agents, representatives, servants or employers having license or privilege to exhibit on the Fairgrounds or occupying space.

SECTION 9

Any mistreatment or extortion practiced by any employees of the Board or concessions shall be reported to the Board by any of the fair visitors and patrons.

SECTION 10

The Board reserves the right to prescribe the dimensions and regulate the position of all signs and generally direct the arrangement of articles on

exhibition so far as the same may be necessary to secure harmony and an attractive appearance.

SECTION 11

Any person or persons found hazing other persons will be ejected from the Fairgrounds. Any police officer, special policeman, or superintendent of a department is hereby granted this authority.

Rule 2 - Entries, Releases & Removals

SECTION 1

a. All exhibitors must have an entry number before entering in any department.

b. Competition in exhibits is limited to Blaine County exhibitors unless a special invitation is extended by the Board. Application for entry should be made on entry blanks furnished at the Fair office. Entries made in different departments must be made on separate entry blanks.

SECTION 2

Exhibits erroneously entered may be transferred by the Superintendent of the department to the proper section for judging and shall be considered as having been originally entered in such section and the records shall be changed accordingly.

SECTION 3

All buildings will be opened and prepared to receive exhibits as indicated on the official Fair schedule. All exhibits must be entered and in place according to the rules of the department where they are enrolled.

SECTION 4

Unless otherwise specified under the department rules, all exhibits must remain in place until the time indicated on the official Fair schedule except by permission from the Board where, in its judgment, emergency justifies such release and removal.

SECTION 5

All entries must be in place as indicated on the official Fair schedule, except where specifically provided in department rules or in case exhibitor obtains special permission from the Board.

SECTION 6

Chronic disease, deformity or any serious imperfection disqualifies stock for entry and such animals, if entered, will not be considered for a premium.

SECTION 7

The Board will not assume or pay transportation charges on articles sent for exhibition, or assume any expense in their delivery to the grounds. The management will use diligence to insure the safety of livestock or articles after their arrival and placement, but in no case will be responsible for any loss or damage that may occur.

SECTION 8

Every entry must be made in the name of a bona fide owner at the time of entry. Any misrepresentation touching any entry either by facts stated or omitted will render the entry ineligible to compete and no premium awarded to such entry

will be paid.

SECTION 9

Exhibitors in the automobile, machinery and implement departments are requested to ship or deliver their goods as early as possible to give ample time for the installation of such articles. Merchants and dealers failing to have their exhibits ready at the opening hour will forfeit the right to their space.

SECTION 10

No exhibit will be permitted to be entered in more than one lot.

SECTION 11

All agricultural exhibits must be grown or produced by exhibitor during the season of the current crop year.

SECTION 12

a. The Board does not guarantee the payment of special premiums offered by merchants or private parties. These premiums are secured with promissory statements signed by donor and accepted by the Board in good faith and must be contested for under these conditions.

b. As soon as possible after the close of the Fair, special prize donors will be provided with winners' names in writing. Donors of special prizes are requested not to pay the prize without the written order from the Fair.

SECTION 13

The Board reserves the right to revise the premium list to meet the needs of exhibitors.

RULE 3- Concessions & Privileges

Concession - A lease of a portion of premises for a particular purpose.

Concessionaire - The owner or operator of a concession.

SECTION 1

a. All persons making application for concessions will be required to sign a written contract before being allowed to transact any business.

b. The Board reserves the right to cancel at any time, for reasons satisfactory to it, contracts made with concessionaires or others.

c. The Board reserves the right to prescribe the dimensions and regulate the location of all concessions.

SECTION 2

a. For all concessions, the fee will be paid on demand at a time determined by the Fair Board Secretary/Manager. If not paid on time, all privileges will be forfeited to the Fair.

b. A concession may be charged an extra fee for electricity.

SECTION 3

Each concessionaire must confine him or herself to the space assigned. Failure to do this will result in the loss of all privileges and/or forfeiture of fees paid.

SECTION 4

a. The Board will use every precaution to guard against extortion in any form practiced upon the

patrons of the Fair.

b. Any extortion by concessionaires will cause the forfeiture of contract money paid and/or expulsion from the grounds as the Board may direct.

SECTION 5

a. The Board authorizes the letting of only such privileges or concessions as are required to supply the necessary wants of the people that may add to their comfort, convenience and pleasure.

b. No privileges of a questionable nature or a demoralizing tendency will be let, or in any manner tolerated, upon the grounds or in the buildings.

c. No privilege will be permitted where the business is conducted in other than a legitimate manner.

SECTION 6

a. All dining halls, lunch booths, refreshment pavilions or stands must be a substantial structure and neat in appearance.

b. They must be supplied with and sell only wholesome food and pure, honest goods at a reasonable price.

c. All meat must be kept under refrigeration.

d. All booths must have fire extinguishers.

e. All food booths and/or concessionaires who sell food items must furnish to the Board by June 1 each year a menu of all food items served along with the prices of these items to be served.

f. All food booths must give proof of liability insurance to the Secretary/Manager before the food booth can open for business during the Fair.

g. All food booths and/or concessionaires must follow all the local, state, and federal regulations governing those entities

SECTION 7

a. All ground leases or space contracts, unless otherwise specified, will expire with the close of the Fair each year.

b. All temporary buildings, frames, booths etc. must be removed within ten (10) days after the close of the Fair or they may become the property of the Blaine County Fair.

c. All exhibits, cars, etc. or any other concessionaire or exhibitor articles must be removed at the concessionaire's or exhibitor's expense.

SECTION 8

a. Purchasers of concessions must keep their space in a sanitary condition.

b. All refuse must be removed and placed in garbage containers where employees of the Fair may get to them with ease.

SECTION 9

a. Concessionaires and their help must be neat and tidy in their dress.

b. Persons found working at any concession and not complying with this rule may be ordered off the grounds.

SECTION 10

A violation of any of the terms and situations of the concession contract or Fair policy shall cause the full amount of the contract to become due and a work revocation and forfeiture of all rights and privileges.

SECTION 11

Under no circumstances will any person, firm, or concessionaire be permitted to distribute advertising matter, handbills, balloons, flyers, heralds, tack cards, etc. outside the place assigned to them.

SECTION 12

If there is gate charge, all people working in

concession booths will be required to pay their way into the fairgrounds. This definitely includes those individuals who bring food to the concessions booths.

SECTION 13

a. No concessionaire shall sublease his concession or concession privilege without approval of the Board.

b. No concessionaire may operate his concession in such a way that it obstructs or interferes with operation of other concessions, movement of Fair patrons, fire lanes, access to buildings, etc.

SECTION 14

a. Any concession using a P.A. system will maintain a decibel level that will not:

1. Interfere with other concessions.

2. Be annoying to people in the area.

3. Frighten or disturb animals in the area.

4. Override the public address system operating from the Fair office.

b. The Board reserves the right to control the decibel level.

SECTION 15

Any entertainment brought onto the fairgrounds by a group, individual, concessionaire, or other entity, other than that provided by the Board, must be approved by the Board in advance.

RULE 4 - Protests

SECTION 1.

All protests will be determined by the Board and must be presented as a written affidavit setting forth the grounds for protesting, as well as a deposit of \$5.00 which will be forfeited if the protest is not sustained.

SECTION 2

Protests against the exhibition of any entry must be filed, considered and determined before the lot is judged.

SECTION 3

Protests against any award must be filed before 8:00 PM on the day the award was made and will be considered and determined at the first Board meeting after the Fair.

SECTION 4

In addition to the right of protest guaranteed above to interested parties, the Board reserves the right to take cognizance of any fraud, consummated or attempted, and to deal with persons implicated therein in such manner within the limits of power of the Board, the evidence relating there be deemed just and proper.

SECTION 5

Parties interested will be duly notified of the time and place for considering protests, and given the opportunity to submit evidence.

SECTION 6

The Fair Secretary shall have the power of decision in all matters of disagreement between exhibitors, Superintendents or other officers.

RULE 5 - Judging

SECTION 1

The single judge system is the policy of the Blaine County Fair and in every case the judge will be selected with the utmost care. The management, however, reserves the right to substitute the three judge system or station judges should circumstances arise where it would prove of mutual benefit to the exhibitor.

SECTION 2

Judges will report to the Superintendent in charge

at their respective departments at the time specified on the official Fair schedule for awarding the premiums on the classes which they are respectively to judge.

SECTION 3

Should any doubt arise as to regularity of any entry or any other important matter which the judge feels incompetent to decide, he shall report the same to the management through the Superintendent in charge of the department.

SECTION 4

In classes in which only one exhibitor makes entries, the Board reserves the right to award only one premium and the judge may, at his discretion, withhold any or all premiums where the animal or articles is not worthy of an award.

SECTION 5

The decision of the judges will be final and no appeal will be considered except in case of protest.

SECTION 6

Any exhibitor attempting to interfere with the judges during their adjudication or who publicly expresses disapproval in the area or on the grounds of the decisions of the judges, or who, by act or influence, shall be guilty of conduct unbecoming an exhibitor, shall forfeit the premium and be excluded from further competition.

SECTION 7

Judges must not award prizes to any unworthy exhibit. It is the intention of the Board that no premium or distinction of any kind shall be given to any animal or article that is not deserving. The rule must be strictly adhered to, whether there is competition or not.

SECTION 8

No premiums shall be awarded nor will any premium be paid to any animal or article not mentioned in this Premium List unless recommended by the Superintendent of the department.

GENERAL RULES AFFECTING ALL OPEN CLASS, 4-H, & FFA LIVESTOCK

1. Entries will be entered from as specified in the official Fair schedule. All livestock must be owned by the exhibitor for at least 90 days prior to the Fair.

2. Exhibitors must keep alleys and pens clean and clear.

3. The Board will provide bedding and water.

4. The exhibitor is responsible for all feed, including hay.

5. All livestock must be bathed in designated wash rack areas. Use of additional hoses in unauthorized areas is strictly prohibited.

6. Beef grooming chutes will only be allowed if cleared with the Beef Superintendent and then only located outside of the west end of the barn. Arrangements must be made with the Beef Superintendent for special location.

7. Barn Superintendents, along with the Board, have final authority regarding all matters in their respective barns.

8. All exhibitors must be from Blaine County, except by special invitation of the Superintendent or Secretary/Manager.

9. All livestock exhibits will conform to the Code of Ethics listed in the 4-H-FFA livestock section.

2025-2026 4-H Membership

BEAR PAW BUDDIES

Sasha Anderson Kruz Crowley
 Paxton Anderson Jaxton Crowley
 Fletcher Anderson Kane Crowley
 Koleman Anderson

ORGANIZATIONAL LEADER

Kelly Anderson



BEAR PAW BUDDIES

BIG FLAT

Rosie Day Elliot Klindworth
 Avery Fox Tim Richman
 Piper Fox Natalie Richman
 Mason Friedrich Mary Simons
 Isaac Klindworth Hannah Van Voast
 Hannah Klindworth Isabella Van Voast

ORGANIZATIONAL LEADER

Shannon VanVoast

LEADERS Hilary Richman, Alan Van Voast



BIG FLAT

NORTH CHINOOK BOOSTERS

Daniel Conrad Kaylie Skoyen
 Lynley Conrad Lillian Skoyen
 Beau Elias Rainie Skoyen
 Alexis Elias Maverick Skoyen
 Ashlyn Hofeldt Piper Skoyen
 Hadley Hofeldt Colter Snedigar
 Raylee Houtzel Janna Snedigar
 Josey Sather

ORGANIZATIONAL LEADER

Jen Elias

LEADERS Miranda Skoyen, Dan Skoyen,
 Julianne Snedigar



NORTH CHINOOK BOOSTERS

PARADISE PALS

Conner Bowles Calvin Brown
 Sydney Bowles Denten Eggleston
 Ruthie Boyce EmMarie Eggleston
 Wyatt Boyce Otis Eggleston
 Isabella Brown Kenzie MacLeod

ORGANIZATIONAL LEADER

Traci Bowles

LEADERS Lindsay Boyce



PARADISE PALS

2025-2026 4-H Membership



VALLEY CLOVERS

VALLEY CLOVERS

Kallie Barber	Tate Neuwerth
Zyon Billmayer Silva	Maysen Olson
Dane Frey-Haluska	Walter Schoen
Fallan Frey-Haluszka	Wacee Simenson
Harper Jones	Norah Zellmer
Henry Milller	

ORGANIZATIONAL LEADER

Tomi Simenson

LEADERS Justin Simenson, Rhea Miller



WHITE PINE

WHITE PINE

Augustus Buck	Peighton Dawson
Charlie Buck	Ethan Klingaman
Claire Buck	Emma Klingaman
Aspen Burcham	Quirt Klingaman
Tipton Burcham	Sylvester Klingaman
D'artagnan Dalton	David McKenzie
Abigail Danley	Lois McKenzie
Evan Davies	Patrick McKenzie
Laurin Davies	Mary McKenzie
Owen Davies	Paige Murray

ORGANIZATIONAL LEADER

Amanda Davies

LEADERS Lisa Murray



4-H CLOVERBUDS

4-H CLOVERBUDS

Caden Barber	Samantha Fouts
Maya Billmayer	Kinley Jonart
Cedric Billmayer	Emmett Klindworth
Gaya Billmayer-Silva	Bentley Reed
Tessa Cowan	Macey Reed
Elouise Dalton	Remi Reed
Raelynn Dawson	Haven Snider
Maggie Eggleston	Cora Van Voast
McCoy Eggleston	Emma VanValkenburg
Ellie Fouts	

LEADERS AT LARGE

Eric Billmayer, Marija Hansen, Clinton Hansen,
Kailey Passon, Kasie McIntosh, Alicia Noel,
Connie Copenhagen



I Pledge my head to clearer thinking,
my heart to greater loyalty, my hands to larger service,
and my health to better living, for my club, my community, my
country and my world

2025 4-H Award Donors

Blaine County 4-H would like to thank all of our generous donors who support our 4-H program by donating trophies, plaques, belt buckles, banners and monetary awards

Aiton Veterinary Services
American Garage
B & B Buyers, INC.
Bank of Harlem
Bar MC Quarter Horses
Bar TX Grain & Cattle Co.,
Big Sky CHS
Blaine County Conservation
District

Blaine County Veterinary Service
Bow & Arrow Livestock
Bowles J5 Red
Bruce & Mary Lou Butcher
Carol Elliot
Chet & Ruth Ann Fouts
Chinook ACE Hardware
Chinook Pharmacy INC.
Chinook Veterinary Clinic
Cleveland Creek Land
& Cattle, LP
Clinton & Marija Hansen
Connie Copenhaver
Dan & Miranda Skoyen
Dan's Auto Parts
Doug Hofeldt
E-Z Mart
Francis Pitsch Memorial
Karolee Cronk
Fred & Rita Langford
Gary & Debra Ramberg
Gruszie Show Pigs

Gruszie Trucking
Harold & Rhea Miller
Helen Bucklin
HUB International Limited
Jack & Ann Davies
Jamison Motors
Jim Pursley Ranch
Kevin & Jen Elias
John and Karen Pike
Marji & Curt McCann
Max & Dawn Hofeldt
Milk River Ag.
Moxley Construction
North Central Cattle Women
Northwest Security Services, LLC
One Health
Pat & Kathi Molyneaux
Powell Trucking
Skoyen Ranch
Solem & McIntosh
State Farm Insurance
Tammy Williams
The Coffee Trough
Weeds B Gone
Yada Industries
Skylar Powell
Milk River Ag.

2025 Blaine County Fair Livestock Buyers

The Blaine County 4-H Clubs and FFA Chapters would like to thank the following businesses and individuals who purchased livestock at the Livestock Sale

AgWest Farm Credit
Art's Furniture
B & V Tilleman Farms
Bank of Harlem
Bear Paw Livestock
Bear Paw Meats
Bear Paw Saloon & Ty Raty
Birdtail Ranch
Bowles J5 Reds
Bruce & Mary Lou Butcher
Bear Paw Meats
CHS Big Sky
CKP Insurance
Clear Creek Angus
Chet Fouts
Chinook Automotive
Chinook Vet
Darrel Briese
Dave Barta
Dustin & Vicki Hofeldt
Duchscher Kapperud
Insurance
Erickson Insurance Group
Ezzie's Wholesale
FH Engineering
First Bank of Montana
Frontline Ag
HUB International
Independence Bank
Jamieson Motors
Jeff & Barb Sather
John & Karen Pike

John & Vanessa Schoen
KAMAS Ag
Kevin & Jen Elias
Kevin Young Trucking
Maloney Angus Simmental
Mark & Betty Billmayer
Milk River Genetics
Milk River Pharmacy
Moxley Construction
Nancy Ahern
One Iron Realty
Pacific Steel & Recycling
R & G Quality Feeds
Red Rock Power
Renegade Energy
RF Construction
Richard, Rose, Elizabeth
& DJ Stuker
Richman Insurance
Ron & Susan Fox
Scott Fritz
Shipwheel Cattle Company
Skoyen Ag
Solem McIntosh
Stanley Ortel
Ted & Barb Crowley
Theresa Danley
Tilleman Equipment
Torgerson's
Travis & Jenny Buck
Triangle Communications
West Side Self Service

YOUR BLAINE COUNTY
Fair Board Directory
www.bcfair.net

DEBBIE RAMBERG

Manager/secretary
 406-945-3841

blainecounty@gmail.com
bcfair.net

Board of Directors

JOHN SKOYEN

President
 (406) 357-3643
 (406) 265-0073

LOREN SKOYEN

Vice President
 (406) 781-8033

DALE WILLIAMS

Board Member
 (406) 357-3419
 (406) 799-2480

JON HARMON

Board Member
 (406) 399-1551

SHANDEL FOUTS

Board Member
 (406) 390-1310

Extension Office Staff
 (406) 357-3200



MONTANA
 STATE UNIVERSITY

EXTENSION

JULIANNE SNEDIGAR

MSU Blaine County Ag
 & 4-H Extension Agent

BRENDA JONES

MSU Blaine County Extension
 4-H Program Assistant

Blaine County 4-H Council Officers

Kevin Elias

Miranda Skoyen

Shannon VanVoast

Kasie McIntosh

President

Vice President

Secretary

Treasurer



Western
 Trailer & Marine Sales, LLC

Clyde R Thomas Jr.
 Owner

SALES | SERVICE | PARTS & ACCESSORIES

FAMILY OWNED SINCE 1961

1865 Hwy 2 East | Havre, MT 59501

406-265-4572

clyde@bresnan.net

www.westerntrailersales.com

NO REASONABLE OFFER REFUSED
TRADES WELCOME



Blaine County 4-H Foundation

The 4-H Foundation is a non-profit organization whose sole purpose is to aid and promote the 4-H program through financial assistance opportunities. The foundation fundraises through several venues including serving breakfast at the Blaine County Cruise, auctioning pies at the Blaine County Fair Youth Livestock Sale, and through donations of funds from re-sale of animals at the Youth Livestock Sale.

Members

Connie Copenhaver	President
Dale Williams	Vice President
Susan Billmayer	Secretary
Keri Hanson	Treasurer
Art Kleinjan	
Don Ross	
Tammy Jones	
Julianne Snedigar	Extension Agent

The FFA Creed

I believe in the future of agriculture, with a faith born not of words but of deeds - achievements won by the present and past generations of agriculturists; in the promise of better days through better ways, even as the better things we now enjoy have come to us from the struggles of former years.

I believe that to live and work on a good farm, or to be engaged in other agricultural pursuits, is pleasant as well as challenging; for I know the joys and discomforts of agricultural life and hold an inborn fondness for those associations which, even in hours of discouragement, I cannot deny.

I believe in leadership from ourselves and respect from others. I believe in my own ability to work efficiently and think clearly, with such knowledge and skill as I can secure, and in the ability of progressive agriculturists to serve our own and the public interest in producing and marketing the product of our toil.

I believe in less dependence on begging and more power in bargaining; in the life abundant and enough honest wealth to help make it so--for others as well as myself; in less need for charity and more of it when needed; in being happy myself and playing square with those whose happiness depends upon me.

I believe that American agriculture can and will hold true to the best traditions of our national life and that I can exert an influence in my home and community which will stand solid for my part in that inspiring task.

The creed was written by E.M. Tiffany and adopted at the Third National FFA Convention. It was revised at the 38th and 63rd Conventions.



ONE IRON REALTY

CASSIE JOHNSON
BROKER / OWNER
WWW.ONEIRONREALTY.COM
406-399-7238



DAN'S AUTO PARTS

212 INDIANA, CHINOOK
MONDAY-SATURDAY 8AM-5PM

PROUD TO BE SERVING THE PEOPLE OF BLAINE COUNTY

**YOUR LOCALLY OWNED
AUTO PARTS STORE!**

**WE STOCK
HARD-TO-FIND PARTS**

WEATHERHEAD HYDRAULIC HOSE | ASSEMBLIES BUILT WHILE YOU WAIT!

**PROUD SUPPORTERS OF
BLAINE COUNTY 4-H & FFA YOUTH**

BUYING OR SELLING?

Let's work together!



HAVRE HI-LINE REALTY

306 3RD AVE. • SUITE 102, MAIN FLOOR • HAVRE, MONTANA 59501

265-0905 • 945-9039 • 945-0475

www.havrehi-linerealty.net



515 1st St. E
Malta, MT

406.654.1530



**Offering Custom Livestock Feed, Fertilizer
Sales and Spreading, Animal Health
Products, and Bagged Pet and Livestock Feed**



CHINOOK

VETERINARY CLINIC
327 Missouri St
Chinook, MT | 357-2850



Large

**Robert Schmitt,
DVM**



Small

**Lane Schmitt,
DVM**



Serving All your Animal Health Needs

INVESTED IN COMMUNITY

We believe banking is about long-term, lasting relationships, not transactions. By blending the values and spirit of Montana with convenient innovative banking and local service, we ensure personalized solutions tailored to meet your unique needs.

 **Stockman Bank**

Member FDIC | Equal Housing Lender



406-265-3800 | 324 3RD AVENUE



HONEY • WAX • POLLINATION

Stop by Milk River Pharmacy today!

Hilary Richman
Pharmacist



TIM & HILARY RICHMAN
- OWNERS

Milk River Pharmacy
42465 US Highway 2
353-3535 • Harlem, MT



Jamieson Motors Inc.

406.357.2470 * www.jamiesonmotors.net * Chinook, MT

Thank you and best of luck to 4-Hers, FFA and all exhibitors.

**The Dodge Boys Welcome You to the
2026 Blaine County Fair.**



Jamieson Motors - Supporting the
Blaine County Fair Since 1942!



SAME GREAT QUALITY...SAME GREAT SERVICE... BUT WITH A NEW LOOK

VALLEY FURNITURE

HAVRE, MT 59501 - 315 1ST ST. WEST - (406)265-2278

-BEDROOM-

**-LIVING-
ROOM**

**-DINING-
SETS**

**-MATTRESS-
SETS**



-FLOORING-

**-WINDOW-
COVERINGS**

**-HOME-
GOODS**

**-DESIGN-
ASSISTANCE**



Helping our local communities thrive.

AgWest Farm Credit is honored to support a variety of organizations in communities where our employees and customers live, work and play. It's a commitment we're proud of — and one we'll continue to invest in.

406 265 7878 | AgWestFC.com



This institution is an equal opportunity provider and employer.

4-H & FFA Youth

2026 BLAINE COUNTY FAIR

GENERAL RULES AND REGULATIONS FOR EXHIBITORS

Exhibitors will be responsible for knowing and understanding all the rules and instructions published in this book.

1. All Blaine County 4-H and FFA entries are to be made directly through the Blaine County MSU Extension Office.
2. Registration can be completed through ZSuite or can also be made using the updated (2026) entry forms. These forms can be picked up from the Extension office.
3. **Fair registration will close July 17, 2026**, Entries not received by Friday at 5:00 PM will be considered late.
4. **Late registration** will be allowed from July 18 – July 31, 2026, with an additional fee of \$5.00 per entry.
5. **No entries** will be accepted **after 5:00 PM on Friday, July 31, 2026**.
6. All 4-Her's and FFA members will be assessed a \$5.00 Fairgrounds Improvement fee.
7. All entries must be made in the member's own name and be approved by their 4-H club leader or FFA advisor. Members are required to be currently enrolled (as of May 1st) in the project to be eligible to show/enter in each class.
8. All exhibits will be judged based on the Danish, or group, system of placing. The groups will be designated by Blue, Red, and White ribbons. Those exhibits that do not qualify or which are below standard will not receive ribbons or award ratings. Grand Champion and Reserve Champion will be selected. If no exhibit in a Lot merits a grand or reserve ribbon, none will be given.
9. Premiums will be paid as follows: Grand \$5.00, Reserve \$4.00, Blue \$3.00 and Red \$2.00 (there will be no monetary award for White).
10. Placement will be based: 40% on interview, 60% on project.
11. **Exhibit one item per Lot. YOU MAY ONLY ENTER AS MANY ITEMS AS INDICATED UNDER EACH CLASS or DIVISION.**
12. For exhibit ideas see 4-H member project book for a particular project item and class description in fair book.
13. **No parents are allowed in the interview judging area or show arena.**
14. For a schedule of events, see the Blaine County Fair Schedule in this premium book and/or contact the Blaine County MSU Extension Office.

ENTRY TAGS

Exhibit/Entry tags will be made/printed by the Blaine County MSU Extension office. It is the responsibility of the exhibitor to pick up their entry tags and have them properly attached to their exhibits. Entry tags should be picked up the week **before** interview day. The correct tags must be firmly attached to exhibits to be eligible.

4-H INDOOR EXHIBITS

All indoor projects/exhibits will be displayed in the 4-H Building. All exhibits will be grouped according to the project areas. Members are responsible for delivering their projects to the 4-H Building immediately following their interview judging. Exhibits will remain on display for the duration of fair. The 4-H Building Superintendent and designated helpers will arrange the exhibits and attach any Rosettes and/or awards earned. No one is allowed in the 4-H Building, besides the designated helpers, until it opens for public viewing.

INTERVIEW DAY

All exhibits, besides live animal shows, will be interview judged in the Commercial Building on Wednesday, August 5, 2026, from 1 PM to 4 PM. Appointments for interviews must be made with the Extension office prior to Friday July 24, 2026, please call the office to schedule your interview at 357-3200.

RESPONSIBILITY FOR EXHIBITS

The Blaine County Fair, Blaine County MSU Extension, the Blaine County 4-H Council or anyone associated with the fair in the management of this department, will not be held responsible for the loss of any article exhibited at the Fair either during the Fair, or while it is in route to or from the Fair.

RETURN OF EXHIBITS

All exhibitors are responsible for retrieving their exhibits. All exhibits of foods and harvested vegetables will become the property of the Fair management and will be disposed of as the superintendent of the Department sees fit. All exhibits MUST remain on display for the duration of the fair, and then must be removed between 12-1 PM on Sunday of the Fair. The 4-H Building will be locked at 5:00 PM on Sunday; any remaining exhibits may be picked up between 9:00 AM and 4:00 PM, Monday through Thursday the following week. Contact the Blaine County MSU Extension Office to arrange to pick up your items. Any exhibits remaining after this time will be discarded.

ANIMAL EXHIBITS

Animal exhibits will be "displayed" in their respective barns, except for cats, dogs, and pocket pets - which are not displayed at the fair. Proper stall cards must be picked up, filled out, and displayed in the pen. All live-animal shows (excluding horse) will be in the small arena on the east end of the fairgrounds or Youth Livestock Sale and Show Arena (arena beside the swine barn), unless otherwise stated. Horse riding events will be in the George Ortner Memorial Rodeo Arena. **All** market animal exhibitors must also participate in one non-market project.

DEPARTMENT N – 4-H & FFA ANIMALS

Julianne Snedigar – Superintendent

Blaine County Extension Agent

All 4-H/FFA Youth wishing to participate in this department must abide by all pertinent rules listed in the "Blaine County 4-H Livestock Policy" as well as this premium book.

Only one entry per class - you may not enter two animals in the same class. No substitutions and no switching of animals and/or ear tags.

To be eligible to sell at the Youth Livestock Sale, all market animal exhibitors must have the proper Animal Ownership information & picture on file at the Blaine County MSU Extension Office by the specific due date, and the exhibitor must be current in Livestock Quality Assurance.

4-H and FFA livestock exhibits will be judged together. If they are properly enrolled in the projects, exhibitors in 4-H and FFA may take some projects through 4-H, while taking others through FFA.

LIVESTOCK EXHIBITOR FEES

All exhibitors will be required to pay a **\$20.00 barn cleaning deposit** for each barn which they will have animals in. This deposit will be refunded when the exhibitor cleans the pens to the satisfaction of the barn superintendent at the conclusion of the fair – forfeited cleaning deposits will be placed in the building improvement fund.

4-H and FFA members exhibiting a market animal must also pay a **\$10.00 non-refundable processing fee**. All livestock exhibitors will pay an **\$8.00 insurance fee**, which is also non-refundable. **Once the amount is determined, market exhibitors will also pay ultrasound fees. All Livestock Fees will be paid by members to their respective clubs. Clubs will then pay the Blaine County 4-H Council.**

LIVESTOCK EXHIBITORS MEETING

All livestock, horse, and small animal exhibitors must attend the exhibitors meeting held during fairgrounds cleaning and barn setup day prior to the fair. This is mandatory for exhibitors and parents to attend. Be sure to watch the 4-H newsletter and email for dates, times, changes, and updates for meetings.

ANIMAL CHECK-IN

Exhibitor packets will be available prior to the fair. It is your responsibility to pick up your exhibitor packet from the Blaine County MSU Extension Office. Along with your show number, other important information that should be reviewed carefully is in the packet. You will only receive ONE show number and one stall card per entry, so it will be your responsibility to keep track of them. All stall cards must be filled out completely and on display by **Wednesday** evening of the fair. For the safety of the animals and everyone in all the barns, there are to be no extension cords close to animals, hanging across the isles or ran across the isles on the ground. Animals must be on the fairgrounds by 4 PM

Wednesday, August 5, 2026. Animals can begin arriving at the fairgrounds at 9 AM Wednesday, August 5, 2026.

ANIMAL TREATMENT

All animals should be handled in a proper and ethical manner in accordance with accepted modern animal husbandry and scientific practices. In addition, adequate care, including watering, feeding, and comfort should be appropriately provided to all animals. Any individual treating an animal in any other manner may be asked to leave the grounds. Report any cases of animal neglect to the appropriate barn superintendent or County Extension Agent.

Exhibitors, their parents, leaders, and instructors have a serious responsibility to follow USDA approved animal health practices to assure the meat customers are receiving wholesome food. Health aids and other approved products should be used with care, according to prescribed practices, only when needed, and in the correct amounts.

Approved withdrawal times from health aids and growth stimulants must be followed. Animals that have not met these standards will not be allowed to sell during the fair. Growth enhancing drugs, such as Optafexx and Paylean, are strongly discouraged.

MARKET ANIMALS

All Market exhibits must be weighed in during their respective times on **Wednesday, August 5, 2026**. Animals will be weighed in and have ultrasound done in the following order: Order depends on ultrasound setup, plan for Swine from 4:00 – 5:00 PM, Beef from 5:00-5:30 PM, and Sheep from 5:30-6:00 PM. All market animals will be ultrasound at weigh in. Check-in weights are final and will be used for sale weight. You may only weigh your animal once. Each exhibitor is responsible for bringing their own livestock to the scale to be weighed.

All market animals that are sold at the sale must be taken into possession by the buyer – no animals will be allowed to be taken home by the youth for supplemental feeding.

All exhibitors who plan to sell livestock at the sale must take part in their respective showmanship events. All 4-H/FFA Youth must participate in their market/animal classes and adhere to the dress code in all classes. All 4-H/FFA members participating in the Youth Livestock Sale will be dressed and ready to show their market animals one hour before the Sale.

The **Youth Livestock Sale** will be at **1:00 PM on Saturday, August 8, 2026**, Grand and Reserve Champion animals will sell first; then all other sale positions will be randomly placed for the sale order with the grand drive placers selling as a group, then blue-ribbon animals selling as a group and finally the red ribbon animals. The sale order will be **Beef, Sheep and Swine**. Exhibitors can sell up to two (2) animals of different species, only in the following combinations beef and lamb and swine and lamb. Exhibitors may not sell the combination of beef and swine.

The fair management, including department superintendents, council representatives, judges, and/or Extension staff have the right to call a veterinarian should a situation arise, and the cost will be the responsibility of the exhibitor.

SHOWMANSHIP

All exhibitors who plan to sell livestock at the sale must enter and take part in their respective showmanship events.

SHOWMANSHIP CLASSES

Showmanship classes are based on the ages of the exhibitors. **Junior Showman** are those exhibitors who are 8-13 years of age as of October 1 of the current project year. **Senior Showman** is those who are 14-19 years of age as of October 1 of the current project year.

ROUND ROBIN

The overall Showmanship (Round Robin) contest will be held on **Saturday, August 8, 2025 at 9:00 AM** in the Sale Arena, and will consist of a Senior Division and a Junior Division. In those livestock areas where there is a junior division the top showman is eligible for the overall showmanship event. In those livestock areas where there is a senior division the top youth showman **MUST** compete in the overall livestock showmanship contest.

Individuals who are the top showman in more than one area will choose one of those areas to compete in. In the area not chosen, the next highest individual may compete in the overall livestock showmanship contest.

See the schedule in the front of the Premium Book for all show times

LARGE ANIMALS:

Beef, Dairy Cattle, Goat, Horse, Sheep, & Swine

CLASS 1 – BEEF SHOWMANSHIP

Merle Young and Lane Schmitt - Superintendents

DEPT. N, CLASS 1,

Lot

- 1) Junior Showmanship
- 2) Senior Showmanship

Junior showman will be those exhibitors who are 12-13 years of age as of October 1 of the current project year. Senior showman will be 14-19 beginning October 1 of the current project year.

The **top junior** showman will be eligible to compete in the Overall Livestock Showmanship contest **Saturday, August 8, 2026 at 9:00 AM**, in the Youth Livestock Sale and Show Arena. The **top senior** showman **MUST** compete in the overall livestock showmanship contest.

Animals entered in this class can be any breed, either registered or commercial. 4-H and FFA exhibits are not eligible for open class competition. An exhibitor may show in all classes; however, a different animal must be used for each class.

Any Beef Breeding project that crosses the county line must have a brand inspection before transport to the fair.

CLASS 2 - BEEF BREEDING

Cow/Calf pairs will be exhibited in pens. Heifers will be tied in the beef barn with the steers. If only exhibiting in beef breeding, you must participate in showmanship with your breeding project animal (see Class 1 for lot information).

BEEF BREEDING

DEPT. N, CLASS 2

Lot

- 1) Cow/Calf Pair 2 yrs
- 2) Cow/Calf Pair 3 yrs & over
- 3) Yearling Heifer
- 4) Heifer calf under 1 yr
- 5) Bull or Steer calf under 1 yr

CLASS 3 - MARKET BEEF

Exhibitors must be 12 or older as of October 1st of the current 4-H year. Market Beef projects can be any breed or cross and must meet ownership requirements and have the proper ear tag to be eligible for competition. The Barn Superintendent shall have the responsibility to screen exhibits that do not meet weight standards.

All market beef must have a bill of sale from the first owner to youth. All market beef will have a brand inspection performed during weigh in. Any market beef project that crosses the county line must have a brand inspection before transport to the fair. Youth must also fill out a bill of sale for the livestock sale.

The market beef must weigh 1050 pounds or more at entry to be eligible for competition. Any market beef that does not make weight will be placed in the feeder class.

Other information needed includes total grain fed, cost of grain fed, and type of ration used.

White ribbon animals do not sell at the Youth Livestock Sale; however, they may be sold private treaty.

The **Feeder Beef Class** is designed for steers that have a finish date for a later fair such as the State Fair or NILE or **did not make weight**. Exhibitors must have a poster to hang in the barn describing where they will further exhibit the animal and Feeder Beef are not eligible for the youth livestock sale.

***If showing in a Market class, one must also enter in a Showmanship class (See Class 1 for lot information).**

MARKET BEEF

DEPT. N, CLASS 3,

Lot

- 1) Market Beef
- 2) Feeder Beef

Per fair board General Rules #6. Beef grooming chutes will only be allowed if cleared with the Beef Superintendent and then only at a pre-determined location, not throughout the barn. Arrangements must be made with the Beef Superintendent for special location.

CLASS 4 - DAIRY CATTLE

Animals in this class can be any breed. This class will be judged by size, age, dairy type, vigor, condition, and milk producing characteristics. Animals must be clean and fitted for showing. They may be washed, if necessary.

DAIRY CATTLE

DEPT. N, CLASS 4,

Lot

- 1) Cow 2 years and older
- 2) Heifer 1 yr and under 2 yr
- 3) Heifer any age under 1 yr

CLASS 5 – GOAT

Animals entered in this class can be of any breed and should be of good quality.

Market goats will be properly tagged 90 days before the market sale in order for them to be eligible to participate in the sale. **Market goats will weigh at least 70 pounds and no more than 125 pounds at weigh-in Wednesday.** Market goat exhibitors **MUST** compete in goat showmanship.

Junior showman will be those exhibitors who are 8-13 years of age as of October 1 of the current project year. Senior showman will be 14-19 beginning October 1 of the current project year.

Individuals who wish to compete in Goat Showmanship may do so. Goat exhibitors may choose any goat exhibit to use in the Goat Showmanship contest provided they do not have a market goat project. If exhibitors have a market goat project, they **MUST** show their market goat.

DAIRY GOAT

DEPT. N, CLASS 5,

Lot

- 1) Dairy Doe under 1 yr
- 2) Dairy Kid under 1 yr
- 3) Dairy Doe 1 yr & up
- 4) Dairy Producing Doe 1 yr & up
- 5) Dairy Doe 2 yrs & older w/kids

MEAT GOAT

DEPT. N, CLASS 5,

Lot

- 6) Meat Doe under 1 yr
- 7) Meat Kid under 1 yr
- 8) Meat Doe 1 yr & up
- 9) Meat Doe 2 yrs & older w/kids
- 10) Market Goat

GOAT SHOWMANSHIP

DEPT. N, CLASS 5,

Lot

- 11) Junior Showmanship
- 12) Senior Showmanship

The **top junior** showman will be eligible to compete in the Overall Livestock Showmanship contest **Saturday, August 8, 2026 at 9:00 AM**, in the Youth Livestock Sale and Show Arena. The **top senior** showman **MUST** compete in the overall livestock showmanship contest.

Exhibits in this class can be any breed and will be judged according to the specific project entered. Exhibits are to be groomed and fitted for showing.

CLASS 6 – HORSE

Traci Bowles - Superintendent

The age of a horse is **NOT** determined by its date of birth, but by the calendar year. Every horse is one year older as of January 1st. (Even a foal born in late summer or fall is considered a yearling on January 1st the following year.)

No stallion, one year or over will be permitted at the fair. Problem behavior of ANY horse exhibit will be subject to review by the horse superintendent, horse leader(s), and county agent, who will decide on the eligibility of the exhibit.

Stalls will be assigned on a rotation basis **by the horse superintendent**. You will need to indicate the number of stalls you will need on the Fair Entry Form. **Do NOT call the Horse Superintendent to Reserve stalls.**

It is the member's responsibility to know the requirements of each project. Refer to the project manuals. Dress code for all classes will be: As stated on in the Blaine County 4-H Horse Showing Rules for Western and English.

All horse exhibitors must compete in showmanship at halter. The horse used in showmanship must be one that was used in the members' project(s).

Junior showman will be those exhibitors who are 8-13 years of age as of October 1 of the current project year. Senior showman will be 14-19 beginning October 1 of the current project year.

The **top junior** showman will be eligible to compete in the Overall Livestock Showmanship contest **Saturday, August 8, 2026 at 9:00 AM**, in the Youth Livestock Sale and Show Arena. The **top senior** showman **MUST** compete in the overall livestock showmanship contest.

Blue, red, and white ribbons will be presented based on project work. Only blue-ribbon winners will be eligible to compete for grand/reserve. An **Overall Horse Exhibitor Award** will be presented based on points earned in all horse project classes, **sponsored by Bow and Arrow Livestock.**

Dress Code: Please refer to the "Blaine County 4-H Horse Showing Rules and County Policy" for specific dress codes for the various classes.

SHOWMANSHIP

Exhibitors must show their own project animal in showmanship; no substitutions or exceptions.

CLASS 6 – HORSE SHOWMANSHIP

DEPT. N, CLASS 6,

Lot

- 1) Junior Showmanship
- 2) Senior Showmanship

Junior Showman will be those exhibitors who are 8-13 years of age during the project year. Senior Showman will be 14-19 years of age in the current project year.

Horse showmanship classes will take place Friday, August 9, 2024 beginning at 2:00 PM at the Little Arena at the Blaine County Fairgrounds.

The **top junior** showman will be eligible to compete in the Overall Livestock Showmanship contest **Saturday, August 8, 2026 at 9:00 AM**, in the Youth Livestock Sale and Show Arena. The **top senior** showman **MUST** compete in the overall livestock showmanship contest.

CLASS 7 - HORSEMANSHIP

This project is the basis for the horse project. Members are to develop riding skills and advanced training of a mature horse. Horses will be shown Western or English.

Members will execute patterns based on mounted abilities listed in project assessment for project except for Judging, Careers with Horses and Showing.

HorsemanSHIP classes will take place on Tuesday, August 4, 2026 beginning at 10:00 at the George Ortner Arena at the Blaine County Fairgrounds.

JUDGING CRITERIA

All HorsemanSHIP Classes:

Seat and hands (equitation) – 35%

Performance of pattern – 35%

Appointments (appearance of horse and exhibitor) – 10%

Project Knowledge – 20%

WESTERN HORSEMANSHIP

DEPT. N, CLASS 7,

Lot

- 1) Western Horsemanship Level 1 (walk/trot)
- 2) Western Horsemanship Level 2
- 3) Western Horsemanship Level 3
- 4) Western Horsemanship Level 4
- 5) Western Horsemanship Level 5
- 6) Western Horsemanship Level 6
- 7) Western Horsemanship Level 7

ENGLISH HORSEMANSHIP

DEPT. N, CLASS 7,

Lot

- 8) English Horsemanship Level 1 (walk/trot)
- 9) English Horsemanship Level 2
- 10) English Horsemanship Level 3
- 11) English Horsemanship Level 4
- 12) English Horsemanship Level 5
- 13) English Horsemanship Level 6
- 14) English Horsemanship Level 7

****Horseless Horse, Careers, Horse Showing, and Horse**

Judging: Entries should be a notebook, poster, or other display related to the project workbook. Entries will be scheduled for interview judging and displayed in the 4-H building. *See Department O Class 0 for any indoor Animal Exhibits.

COLT TO MATURITY

Members must be enrolled in or have completed Western/English Horsemanship Level 3 to enter any of the following C2M classes.

JUDGING CRITERIA

Yearling:

- Performance and manners – 50%
- Appearance of horse and exhibitor – 15%
- Soundness and conformation – 25%
- Project knowledge – 10%

2-5 Year Old's:

- Performance and manners – 55%
- Western/English Equitation – 25%
- Appearance of horse and rider – 10%
- Project knowledge – 10%

WESTERN COLT TO MATURITY

DEPT. N, CLASS 7,

Lot

- 15) Yearling
- 16) 2 yr. old
- 17) 3 yr old
- 18) 4 yr. old
- 19) 5 yr old

ENGLISH COLT TO MATURITY

DEPT. N, CLASS 7,

Lot

- 20) Yearling
- 21) 2 yr. old
- 22) 3 yr old
- 23) 4 yr. old
- 24) 5 yr old
- 25) Jumping Exhibition

All the following horse projects will be evaluated on project assessments for the specific project in which enrolled. Member should bring project horse and be prepared to exhibit any mounted ability requested by the judge. Member will also be interviewed about the project.

WORKING RANCH HORSE

DEPT. N, CLASS 7,

Lot

- 26) Western Ranch Horse Level 1
- 27) Western Ranch Horse Level 2
- 28) Western Ranch Horse Level 3
- 29) Western Ranch Horse Level 4

PACKING

DEPT. N, CLASS 7,

Lot

- 30) Packing Level 1
- 31) Packing Level 2
- 32) Packing Level 3
- 33) Packing Level 4
- 34) Packing Level 5

HORSE DRIVING

DEPT. N, CLASS 7,

Lot

- 35) Driving Level 1
- 36) Driving Level 2
- 37) Driving Level 3
- 38) Driving Level 4

GREEN HORSE

DEPT. N, CLASS 7,

Lot

- 39) Green Horse Level 1
- 40) Green Horse Level 2
- 41) Green Horse Level 3
- 42) Green Horse Level 4

CLASS 8 – OTHER HORSE CLASSES

HORSE SOLO

This class is for those who would like to demonstrate their abilities to design a pattern and time it to music. **Riders must submit a written pattern to the Extension Office with their fair entry.** The exception is if rider is participating in the class with no premium. Riders must currently enrolled in a 4-H horse project to participate.

DEPT. N, CLASS 8,

Lot

- 1) Beginning Solo
- 2) Beginning Solo Pairs
- 3) Intermediate Solo
- 4) Intermediate Solo Pairs
- 5) Advanced Solo
- 6) Advanced Solo Pairs

CAREERS WITH HORSES

*Enter in 4-H building, Display pertaining to project level. This class will be judged on Interview Day. *See Department O Class 0 for any indoor Animal Exhibits

WESTERN AND ENGLISH EQUITATION

This class will be judged at a walk, trot, and lope/canter both ways of the ring. Riders will be judged on seat, legs, hands, ability to control the horse and maintain proper leads. Riders may be asked to back at the judge's discretion. Senior riders may be asked to mount and dismount. This class will not be judged on the horse's conformation or way of moving. Riders must wear proper Western attire. Riders must be currently enrolled in a 4-H horse project to participate.

WESTERN EQUITATION

DEPT. N, CLASS 8,

Lot

- 7) Western Equitation Level 1 (1st year walk/trot)
- 8) Junior Western Equitation
- 9) Senior Western Equitation

ENGLISH EQUITATION

This class will be judged at a walk, trot, and lope/canter both ways of the ring. Riders will be judged on seat, legs, hands, ability to control the horse and maintain proper leads and diagonals. Riders may be asked to back at the judge's discretion. This class will not be judged on the horse's conformation or way of moving. Riders must wear proper English attire. Riders must be currently enrolled in a 4-H horse project to participate.

ENGLISH EQUITATION

DEPT. N, CLASS 8,

Lot

- 10) English Equitation Level 1 (1st year walk/trot)
- 11) Junior English Equitation
- 12) Senior English Equitation

BAREBACK EQUITATION

This class will be judged at a walk, trot, and lope/canter both ways of the ring. Riders will be judged on seat, legs, hands, ability to control the horse and maintain proper leads. Riders may be asked to back at the judge's discretion. This class will not be judged on the horse's conformation or way of moving. Riders must wear proper Western attire. Riders must be currently enrolled in a 4-H horse project to participate.

BAREBACK EQUITATION

DEPT. N, CLASS 8,

Lot

- 13) Junior Bareback Equitation, Must be Level 2 or above
- 14) Senior Bareback Equitation

TRAIL

This class will be judged based on the pattern that is posted. Riders will be judged on seat, legs, hands, ability to perform the trail pattern. Riders must wear proper Western attire. Riders must be currently enrolled in a 4-H horse project to participate.

DEPT. N, CLASS 8,

Lot

- 15) Level 1 (1st year walk/trot)
- 16) Junior Trail
- 17) Senior Trail
- 18) Colt to Maturity Yearling Trail
- 19) Colt to Maturity/Green Horse Trail

RODEO

This class will be judged based on time. Purple/blue ribbon placing will be the top 1/3 of the class entries, red ribbon placing will be the middle 1/3 of the class entries and white ribbon placing will be the bottom 1/3 of the class entries. Disqualification of the class will result in no ribbon placing. Riders must wear a certified equestrian helmet with safety harness fastened to participate in this class. Riders must be currently enrolled in a 4-H horse project to participate.

RODEO

DEPT. N, CLASS 8,

Lot

- 20) Barrels Senior
- 21) Barrels Junior
- 22) Poles Senior
- 23) Poles Junior
- 24) Key Race Senior
- 25) Key Race Junior

HORSE INDEPENDENT STUDY

*Enter in 4-H building, Display pertaining to project level. This class will be judged on Interview Day. *See Department O Class 0 for any indoor Animal Exhibits.

SHEEP

CLASS 9 – SHEEP SHOWMANSHIP

SHEEP EXHIBITORS MAY CHOOSE ANY OF THE SHEEP THEY EXHIBIT TO USE IN THE SHEEP SHOWMANSHIP CONTEST, PROVIDED THEY DO NOT HAVE A MARKET LAMB PROJECT.

DEPT. N, CLASS 9,

Lot

- 1) Junior Showmanship
- 2) Senior Showmanship

Junior showman will be those exhibitors who are 12-13 years of age as of October 1 of the current project year. **Senior showman** will be 14-19 beginning October 1 of the current project year.

The **top junior** showman will be eligible to compete in the Overall Livestock Showmanship contest **Saturday, August 8, 2026 at 9:00 AM**, in the Youth Livestock Sale and Show Arena. The **top senior** showman **MUST** compete in the overall livestock showmanship contest.

Animals entered in this class can be any breed, either registered or commercial. 4-H and FFA exhibits are not eligible for open class competition. An exhibitor may show in all classes; however, a different animal must be used for each class.

CLASS 10 – SHEEP BREEDING

Breeding sheep may be shown at halter and do not have to be shorn. **Wool breeds** are those that are white face breeds raised for both wool and lamb. **Terminal breeds** are those breeds normally used in a commercial terminal crossbreeding program known for their ability to produce lambs with good muscling, usually the black faced breeds.

WOOL BREED

DEPT. N, CLASS 10,

Lot

- 1) Ram, 1 yr & under 2
- 2) Ram Lamb
- 3) Ewe 2 yrs and over, with lamb(s)
- 4) Ewe, 1 yr & under 2
- 5) Ewe Lamb
- 6) Pen of 3 lambs

TERMINAL BREED

DEPT. N, CLASS 10,

Lot

- 7) Ram, 1 yr & under 2
- 8) Ram Lamb
- 9) Ewe 2 yrs and over, with lamb(s)
- 10) Ewe, 1 yr & under 2
- 11) Ewe Lamb
- 12) Pen of 3 lambs

FLEECE- Entered in the 4-H Building

*Enter in 4-H building, Display pertaining to project level 37. This class will be judged on Interview Day. *See Department O Class 0 for any indoor Animal Exhibits.

Fleeces should be tied with paper twine, fleece side out. Fleeces will be displayed in the 4-H building. Please schedule an interview during Thursday interview day.

CLASS 11 – MARKET LAMB

Lambs must be properly tagged, their ownership information, and picture must be submitted to the Extension Office by specified due date to be eligible to participate in the sale.

All market lambs need to be slick shorn. Entries in these classes can be any breed or cross and will be judged for quality and degree of finish.

Market lambs must weigh a minimum of 100 pounds. Lambs under 100 pounds, OR those that receive a **white ribbon** in the **Market Class**, will be entered in the feeder class. **Feeder Lambs cannot sell at the sale but** may be sold private treaty following the completion of the fair livestock sale.

***If showing in a Market class, one must also enter in a Showmanship class.**

MARKET LAMB

DEPT. N, CLASS 11,

Lot

- 1) Market Lamb
- 2) Feeder Lamb
- 3) Pen of 3 Market Lambs

CLASS 12 - MARKET SWINE

Dan Skoyen – Barn Superintendent

Hogs must be properly tagged, their ownership information, and picture must be submitted to the Extension office by the specified due date to be eligible to participate in the sale. A Swine project can be of any breed. Judging of swine projects will be based on current area market demands for a meat-type hog.

The **minimum weight** for market hog weight is **210 pounds**. Hogs under 210, OR those that receive a **white ribbon** in the **Market Class**, will be entered in the feeder class. **Feeder Hogs cannot sell at the sale but** may be sold private treaty following the completion of the fair livestock sale.

The **maximum pay weight** for hogs is **300 pounds**. Any hogs **over 300 pounds** that are eligible for the sale, will **only** pay on 300 pounds.

***If showing in a Market class, one must also enter in a Showmanship class.**

MARKET SWINE

DEPT. N, CLASS 12,

Lot

- 1) Market Swine

SWINE SHOWMANSHIP

DEPT. N, CLASS 12,

Lot

- 2) Junior Showmanship
- 3) Senior Showmanship

Junior showman will be those exhibitors who are 8-13 years of age as of October 1 of the current project year. **Senior showman** will be 14-19 beginning October 1 of the current project year.

The **top junior** showman will be eligible to compete in the Overall Livestock Showmanship contest **Saturday, August 8, 2026 at 9:00 AM**, in the Youth Livestock Sale and Show Arena. The **top senior** showman **MUST** compete in the overall livestock showmanship contest.

Youth must be present during weigh in of market hogs. Youth and their parents are responsible to get animal to scale and back. No clipping of swine will be allowed in the wash racks.

SMALL ANIMALS:

Cat, Dog, Pocket Pet, Poultry, Rabbit

See the schedule in the front of the Premium Book for all show times

CLASS 13 - CAT

Cats are not displayed at the fair, they are brought to the fair for their shows, and then taken home. **Your cat must be in a carrier until show time, and/or on a leash.** No sick cat shall be brought to the fair. It is your responsibility to ensure your cat's health and welfare while at the fair. Shots for the virus complex and rabies are required before

the fair. Vaccination certificate required, which must be submitted to the Extension office prior to the Fair.

CAT

DEPT. N, CLASS 13,

Lot

- 1) Cat Condition
- 2) Kittens 4 months to 1 yr
- 3) Cats over 1 yr

INDEPENDENT STUDY- CAT

DEPT. N, CLASS 13,

Enter in 4-H building, Display pertaining to project level. This class will be judged on Interview Day. ***See Department O Class 0 for any indoor Animal Exhibits.**

CAT SHOWMANSHIP

DEPT. N, CLASS 13,

Lot

- 4) Junior Showmanship
- 5) Senior Showmanship

Junior showman will be those exhibitors who are 8-13 years of age as of October 1 of the current project year. **Senior showman** will be 14-19 beginning October 1 of the current project year.

CLASS 14 - DOG

Kailey Passon – Superintendent

Dogs are not displayed at the fair; they are brought to the fair for their shows, and then taken home. **All dogs are always to be on a leash or in a carrier.** Dogs must have rabies and distemper complex shots. Vaccination certificate required, which is to be submitted to the Extension office prior to the first dog practice workshop.

Exhibitors must participate in Showmanship, and Dog Rally (combination of obedience and agility).

DOG RALLY

DEPT. N, CLASS 14,

Lot

- 1) Level 1, Sub-Novice (on lead)
- 2) Level 2, Novice (optional lead)
- 3) Level 3, Graduate (off lead)
- 4) Level 4, Advanced

INDEPENDENT STUDY- DOG

*Enter in 4-H building, Display pertaining to project level. This class will be judged on Interview Day. ***See Department O Class 0 for any indoor Animal Exhibits.**

SHOWMANSHIP

DEPT. N, CLASS 14,

Lot

- 5) Junior Showmanship
- 6) Senior Showmanship

Junior showman will be those exhibitors who are 8-13 years of age as of October 1 of the current project year. **Senior showman** will be 14-19 beginning October 1 of the current project year.

Exhibition

This class will be for kids that have focused on a different skill with their dog.

Dept. N, Class 13,

Lot

- 7) Exhibition

CLASS 15 - POCKET PET

Pocket pets shall be brought in their own cages. They are not displayed at the fair, they are brought to the fair for their shows, and then taken home. It is the exhibitor's responsibility to ensure the animal's health and welfare at the fair.

Entries will be judged for conformation and condition. **Only one entry per class is allowed.** Exhibitors in showmanship must have their pocket pet entered in the appropriate showmanship category.

DEPT. N, CLASS 15,

Lot

- 1) Rat
- 2) Cavey-Guinea Pig
- 3) Hamster
- 4) Gerbil
- 5) Mouse
- 6) Hedgehog
- 7) Other

INDEPENDENT STUDY- POCKET PETS

***Enter in 4-H building, Display pertaining to project level. This class will be judged on Interview Day.**

***See Department O Class 0 for any indoor Animal Exhibits.**

POCKET PET SHOWMANSHIP

DEPT. N, CLASS 15,

Lot

- 8) Junior Showmanship
- 9) Senior Showmanship

Junior showman will be those exhibitors who are 8-13 years of age as of October 1 of the current project year. Senior showman will be 14-19 beginning October 1 of the current project year.

Members exhibiting in this class **cannot** use the same animal to exhibit in Open Class. Refer to the Open Class Poultry rules concerning the entry of poultry.

CLASS 16 - POULTRY

Exhibition coops for poultry will be furnished by the fair. All exhibitors will feed and water their own projects. **Indicate the number of pens/cages you will need on your Fair Entry Form.** Do **not** call the Poultry Superintendent to pre-register your entries.

When entering, be sure to state the breed of all poultry to be exhibited. Only one entry per lot. All entries **must** be entered in barn by **4:00 PM on Wednesday.**

POULTRY AGE CLASSIFICATION:

Cock/Hen - birds over 1 year

Cockerel/Pullet - birds under 1 year.

Young pen - a cockerel and two pullets.

Old pen - a cock and two hens.

POULTRY- INDOOR EXHIBITS

***Enter in 4-H building, Display pertaining to project level. This class will be judged on Interview Day. *See Department O Class 0 for any indoor Animal Exhibits.**

CHICKENS

DEPT. N, CLASS 16,

Lot

- 1) Cockerel
- 2) Pullet
- 3) Cock
- 4) Hen
- 5) Young Pen
- 6) Old Pen

- 7) Capons
- 8) Laying Hens (Pen of 3)
- 9) Laying Pullets (Pen of 3)

TURKEYS

DEPT. N, CLASS 16,

Lot

- 10) Young Tom (Turkey)
- 11) Old Tom (Turkey)
- 12) Young Hen (Turkey)
- 13) Old Hen (Turkey)

DUCKS

DEPT. N, CLASS 16,

Lot

- 14) Young Drake (Duck)
- 15) Old Drake (Duck)
- 16) Young Hen (Duck)
- 17) Old Hen (Duck)

GEESE

DEPT. N, CLASS 16,

Lot

- 18) Young Gander (Goose)
- 19) Old Gander (Goose)
- 20) Young Hen (Goose)
- 21) Old Hen (Goose)

OTHER POULTRY VARIETIES

DEPT. N, CLASS 16,

Lot

- 22) Other Variety Young Female
- 23) Other Variety Old Female
- 24) Other Variety Young Male
- 25) Other Variety Old Male

POULTRY SHOWMANSHIP

DEPT. N, CLASS 16,

Lot

- 26) Junior Showmanship
- 27) Senior Showmanship

All exhibitors must participate in showmanship with one animal. Junior showman will be those exhibitors who are 8-13 years of age as of October 1 of the current project year. Senior showman will be 14-19 beginning October 1 of the current project year.

PROJECT DISPLAY IN POULTRY BARN

DEPT. N, CLASS 16,

Lot

- 28) Educational Display- Live Bird Exhibit

CLASS 17 - RABBIT

Entries in these lot numbers will be judged for conformation and conditioning. **Only one entry per class allowed.** Exhibitors in showmanship must have their rabbit entered in one of the other classes listed below. All rabbits will be exhibited in the Poultry/Rabbit Barn. All entries **must** be entered in barn by **4:00 PM on Wednesday**

You must indicate the number of pens you will need on your Fair Entry Form.

RABBIT AGE CLASSIFICATION:

Senior - buck/doe- 8 months or older

Intermediate - buck/doe- 6-8 months old

Junior - buck/doe- under 6 months of age

- 4) Notebook on project
- 5) Any other

VETERINARY SCIENCE LEVEL 2

Lot

- 6) Chart listing external parasites, their harmful effects and control
- 7) Diagram showing the life cycle of a tapeworm
- 8) Analyze three kinds of feed – compare carbohydrates, fats, and proteins
- 9) Notebook on project
- 10) Any other

VETERINARY SCIENCE LEVEL 3

Lot

- 11) Analyze different types of feeds
- 12) Educational Display
- 13) Notebook on project
- 14) Any other

VETERINARY SCIENCE, INDEPENDENT STUDY

Lot

- 15) Educational Display
- 16) Notebook on Project
- 17) Any Other

ENGINEERING & TECHNOLOGY

CLASS 2 - AEROSPACE

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

Entries will be judged on accuracy of construction or information, quality of craftsmanship and appearance. Displays should be neat and attractive. Exhibits of models must be uniformly painted, smoothly finished, have decals applied smoothly, and be properly assembled, and painted according to the accompanying plans. Engines and igniters are not permitted with the exhibit. ***Include plans for all models***

AEROSPACE, LEVEL 2

DEPT. O, CLASS 2,

Lot

- 1) Rocket/Airplane made from kit
- 2) Poster/Display showing parts of an airplane
- 3) Poster of Cloud Types
- 4) Handmade kite
- 5) Educational Display relating to the International Phonetic Alphabet
- 6) Rocket/Airplane not from kit (can be drinking straw rocket)
- 7) Poster Showing Different Types Of Airplanes
- 8) Hot Air Balloon Poster Or Model
- 9) Paper Helicopter with Flight Record
- 10) Notebook on project
- 11) Any Other

AEROSPACE, LEVEL 3

DEPT. O, CLASS 2,

Lot

- 12) Rocket made from kit
- 13) Paper flight simulator
- 14) Feather Wing Glider
- 15) Controllable glider
- 16) Fighter Kite
- 17) Model Airplane from kit
- 18) Rocket/Airplane NOT from kit
- 19) Control Panel Model
- 20) Poster Showing Remote Control
- 21) Airplane Parts

- 22) Poster Showing Helicopter Parts
- 23) Notebook on project
- 24) Any Other

AEROSPACE, LEVEL 4

DEPT. O, CLASS 2,

Lot

- 25) Rocket/Airplane made from kit
- 26) Educational Display
- 27) Flat style box kite
- 28) Remote control airplane from kit
- 29) Rocket/Airplane NOT from kit
- 30) Poster explaining different navigational methods
- 31) Altitude tracker you made
- 32) Notebook on History of Aviation
- 33) Notebook on project
- 34) Any Other

AEROSPACE, INDEPENDENT STUDY

DEPT. O, CLASS 2,

Lot

- 35) Educational Display
- 36) Rocket/Airplane fom kit
- 37) Rocket/Airplane NOT from kit
- 38) Notebook on project
- 39) Any other

CLASS 3 - ELECTRIC

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

The Red Rock Power award will be awarded to the *Top Overall Electricity Exhibit in Memory of "Willy Pyette."*

ELECTRIC, LEVEL 1

DEPT. O, CLASS 3,

Lot

- 1) Simple Switch
- 2) Simple Fuse
- 3) Parallel Circuit Board
- 4) Simple Electric Motor
- 5) Simple Electromagnetic Buzzer
- 6) Simple Electromagnet
- 7) Galvanometer
- 8) Any Other

ELECTRIC, LEVEL 2

DEPT. O, CLASS 3,

Lot

- 9) Telegraph Station
- 10) Educational Display-soldering steps
- 11) Educational Disp.- outlet wiring steps
- 12) Electric Test Lamp
- 13) Homemade Burglar Alarm
- 14) Homemade 3-way Switch
- 15) Any Other

ELECTRIC, LEVEL 3

DEPT. O, CLASS 3,

Lot

- 16) Home Lighting Display
- 17) Educational Display -Appliance energy use
- 18) Electrical tool supply kit
- 19) Electrical Generation system
- 20) Educational Display-Meter Reading
- 21) Any Other

MARKET RABBIT

The market rabbit project will consist of one pen of three rabbits, under 12 weeks of age, all 3-5 pounds in weight. The pen will be sold as a unit at the Youth Market Livestock Sale. Buyer will take possession on Sunday by noon. Processing will be up to the buyer. There is no carcass contest for the market rabbit project.

RABBIT

DEPT. N, CLASS 17,

Lot

- 1) Purebred Senior Buck
- 2) Purebred Senior Doe
- 3) Purebred Intermediate Buck
- 4) Purebred Intermediate Doe
- 5) Purebred Junior Buck
- 6) Purebred Junior Doe
- 7) Mixed Breed Senior Buck
- 8) Mixed Breed Senior Doe
- 9) Mixed Breed Intermediate Buck
- 10) Mixed Breed Intermediate Doe
- 11) Mixed Breed Junior Buck
- 12) Mixed Breed Junior Doe
- 13) Market Rabbit – Pen of 3

RABBIT SHOWMANSHIP

DEPT. N, CLASS 17,

Lot

- 14) Junior Showmanship
- 15) Senior Showmanship

All exhibitors must participate in showmanship with one animal. **Junior showman** will be those exhibitors who are 8-13 years of age as of October 1 of the current project year. **Senior showman** will be 14-19 beginning October 1 of the current project year.

INDEPENDENT STUDY- RABBIT

*Enter in 4-H building, Display pertaining to project level. This class will be judged on Interview Day. *See Department O Class 0 for any indoor Animal Exhibits.

DEPARTMENT O - INDOOR 4-H PROJECTS

Julianne Snedigar - Superintendent

Blaine County Extension Agent

GENERAL 4-H EXHIBIT RULES

All indoor projects/exhibits **must** be entered properly and scheduled for an interview time. For "Interview Day," which is on Wednesday in the Commercial Building. **Interview Appointments need to be made through the Extension Office by August 4th.** Appointments for "absentee interviews" must be made with the Extension office as soon as possible as available times are limited. These "absentee interviews" need to be completed prior to August 6th. Exhibits that were not interview judged **will not** be **displayed or awarded ribbons** (exceptions: eggs and fleece). Exhibits will be displayed in the 4-H Building and will be grouped according to the project areas.

All work on entries must have been completed during the current project year by the exhibitor and must fit in with the project curriculum.

Educational displays are a special exhibit that demonstrates something the member learned while taking the project. Display should include some type of item or items as an explanation. Trifold, stand-alone display boards may be used, **no posters on projects will be considered educational displays.**

A **Best Overall Project** will be selected from all the exhibits in the 4-H building. This award is given in memory of Francis Pitsch by the Cronk Family.

Project Books: Individuals are encouraged to bring their project books with them to their interview, as the judge may request to see what has been accomplished in the project. Inclusion of, and work completed in project book *may be* considered in overall placements of rosettes and trophies.

Dress Code: Exhibitors should be nicely dressed and well groomed.

ANIMAL SCIENCE

CLASS 0 - ANIMAL DISPLAYS

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

Indoor Animal exhibits are to be interview judged on Wednesday in the Commercial Building and will be displayed in the 4-H Building for the duration of fair.

There are 2 classes of Indoor Animal Exhibits: Large Animal, Small Animal. Grand and Reserve Rosettes will be available in each of the 2 classes. A "Best Overall" trophy will be available to the top Small animal project and the top Large animal project.

ANIMAL DISPLAYS, JOURNALS, POSTER/SCRAPBOOKS

DEPT. O, CLASS 0,

Lot

- 1) Large Animal Beef Educational Display
- 2) Large Animal Goat Educational Display
- 3) Large Animal Sheep Educational Display
- 4) Large Animal Swine Educational Display
- 5) Large Animal Horse Educational Display
- 6) Large Animal Horse Judging Educational Display
- 7) Large Animal Horse Showing Level 1 Journal
- 8) Large Animal Horse Showing Level 2 Journal
- 9) Large Animal Horse Showing Level 3 Journal
- 10) Large Animal Horse Careers Project Journal
- 11) Large Animal Horseless Horse Level 1
- 12) Large Animal Horseless Horse Level 2
- 13) Large Animal Horseless Horse Level 3
- 14) Large Animal Horseless Horse Level 4
- 15) Large Animal Horseless Horse Level 5
- 16) Large Animal Any Other Educational Display
- 17) Small Animal Poultry Educational Display
- 18) Small Animal Rabbit Educational Display
- 19) Small Animal Cat Educational Display
- 20) Small Animal Cat Project Poster/Scrapbook
- 21) Small Animal Dog Educational Display
- 22) Small Animal Dog Project Poster/Scrapbook
- 23) Small Animal Pocket Pet Educational Display
- 24) Pocket Pet Project Poster/Scrapbook
- 25) Small Animal Any Other Educational Display
- 26) White Face Ewe Fleece
- 27) Black Face Ewe Fleece
- 28) Black Face Ram Fleece
- 29) White Face Ram Fleece
- 30) Cat Handmade Accessory (cat toy, leash, snack, etc.)
- 31) Dog Handmade Accessory (Dog toy, leash, snack, etc.)
- 32) Pocket Pet Handmade Accessory (toy, leash, snack, etc.)
- 33) Poultry Grooming Box
- 34) Poultry Decorated Egg
- 35) Poultry Bantam Eggs (6)
- 36) Poultry Standard Chicken Eggs (6)
- 37) Poultry Turkey Eggs (6)
- 38) Poultry Duck Eggs (6)
- 39) Poultry Geese Eggs (6)
- 40) Poultry Other Eggs (6)

CLASS 1- VETERINARY SCIENCE

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

DEPT. O, CLASS 1,

VETERINARY SCIENCE LEVEL 1

Lot

- 1) Chart analyzing the vitamins and minerals of different types of animal feed
- 2) Label the organs of an animal
- 3) Diagram showing the circulatory system of an animal

ELECTRIC, LEVEL 4

DEPT. O, CLASS 3,

Lot

- 22) Capacitor Flasher
- 23) Educational Display of Electronic parts
- 24) Educational Disp. of Soldering a part
- 25) Educational Disp. of Diode in a Circuit
- 26) Advanced electrical construction
- 27) More Advanced electrical construction
- 28) Advanced Technically and Complex
- 29) Any Other

ELECTRIC, INDEPENDENT STUDY

DEPT. O, CLASS 3,

Lot

- 30) Notebook on Project
- 31) Educational Display
- 32) Any other

CLASS 4 - ROBOTICS

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

INTRODUCTION TO MODERN MICROCONTROLLERS

DEPT. O, CLASS 4,

Lot

- 1) Blinking LED display
- 2) Any circuit with code
- 3) Notebook on project
- 4) Education display
- 5) Any Other

ROBOTICS WITH EV3

DEPT. O, CLASS 4,

Lot

- 6) Photo journal of robot built throughout year
- 7) Display showing what you learned
- 8) Light Sensor and program
- 9) Touch sensor and program
- 10) Sound sensor and program
- 11) Ultrasonic sensor and program
- 12) Robot, built and programmed
- 13) Display showing parts of a robot
- 14) Display of the history of robotics
- 15) Display of driving base
- 16) Notebook on project
- 17) Educational display
- 18) Any other

JUNK DRAWER ROBOTICS, LEVEL 1

DEPT. O, CLASS 4,

Lot

- 19) Present how items you had were sorted
- 20) 2-D Drawing
- 21) 3-D Image of an item
- 22) Support constructed to hold a textbook
- 23) Marshmallow catapult
- 24) Robot arm
- 25) Power source designed to move arm
- 26) Display showing joints and linkages
- 27) Gripper Design
- 28) Robot
- 29) Notebook on project
- 30) Any Other

JUNK DRAWER ROBOTICS, LEVEL 2

DEPT. O, CLASS 4,

Lot

- 31) Display Showing movement and Friction
- 32) Clipmobile Design
- 33) Simple electrical circuit
- 34) Electromagnetic force display
- 35) Can-can robot design
- 36) Can-can Robot
- 37) Display of gear ratios
- 38) Gear assembly
- 39) Gear train that has gear ratio reduction
- 40) Gear train using compound gears
- 41) Rover that goes slow and climbs a ramp
- 42) Underwater ROV
- 43) Notebook on project
- 44) Any Other

JUNK DRAWER ROBOTICS, LEVEL 3

DEPT. O, CLASS 4,

Lot

- 45) Display about the differences between series and parallel circuits
- 46) Display showing electrical switches and direction of electrical flow
- 47) Double pole double throw (DPDT) switch design
- 48) Display of a visual sensor
- 49) Steady hand/buzz wire game
- 50) Design of a robot using a sensor for control
- 51) Robot using a sensor for control
- 52) Display about base 2 binary counting and timing
- 53) Display telling about logical operators
- 54) Display about electrical components
- 55) Solder-less breadboard working electrical circuit
- 56) Display illustrating the concepts of input, processes and output
- 57) Robot
- 58) Notebook on project
- 59) Any Other

ROBOTICS, INDEPENDENT STUDY

DEPT. O, CLASS 4,

Lot

- 60) Robot
- 61) Educational Display
- 62) Notebook on Project
- 63) Any other

CLASS 5 - SMALL ENGINES

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

SMALL ENGINES, LEVEL 1

DEPT. O, CLASS 5,

Lot

- 1) Display of the history of engines
- 2) Display on oil types
- 3) Display of basic tools needed to maintain a small engine
- 4) Educational display on difference between 2-cycle and 4-cycle engines
- 5) Display on parts of an engine
- 6) Educational display on what you have learned about 4-stroke engines
- 7) Notebook on Project
- 8) Any Other

SMALL ENGINES, LEVEL 2

DEPT. O, CLASS 5,

Lot

- 9) Notebook on project
- 10) Educational display comparing the different types of small engines
- 11) Educational display illustrating and explaining the internal parts of an engine
- 12) Educational display showing how to conduct a compression check
- 13) Educational display showing how transmissions work
- 14) Educational display showing how to adjust a carburetor
- 15) Poster - identifying speciality tools
- 16) Ed. Disp- What you've learned
- 17) Any Other

SMALL ENGINES, LEVEL 3

DEPT. O, CLASS 5,

Lot

- 18) Notebook on project
- 19) Educational display showing how to use diagnostic tools on a small engine
- 20) Educational display showing how to tear down and reassemble a small engine
- 21) Educational display related to electrical system of a small engine
- 22) Educational Display about emissions system on a small engine & future trends
- 23) Educational Display about trouble shooting
- 24) Common problems with small engines
- 25) Notebook on project
- 26) Any Other

SMALL ENGINES, INDEPENDENT STUDY

DEPT. O, CLASS 5,

LOT

- 27) Educational Display
- 28) Notebook on Project
- 29) Any other

CLASS 6 - WELDING

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

***Please refer to the Welding Project Outline to determine what level you should enter.**

WELDING

DEPT. O, CLASS 6,

Lot

- 1) Educational Display on welding tools
- 2) Educational display on different types of welders
- 3) Educational Display on History of Welding
- 4) Educational Display on welding safety
- 5) Educational Display on differences between good welds and bad welds
- 6) Display on measuring and marking
- 7) Educational Display on use of welding tools
- 8) Exhibit showing a butt joint
- 9) Exhibit showing a fill it weld
- 10) Exhibit showing T joint
- 11) Exhibit showing lap joint
- 12) Post pounder
- 13) Any welded Project
- 14) Notebook on project
- 15) Any Other

WELDING, INDEPENDENT STUDY

DEPT. O, CLASS 6,

Lot

- 16) Educational Display
- 17) Any Welded Project
- 18) Notebook on project

- 19) Any other

CLASS 7 - WOODWORKING

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

WOODWORKING, LEVEL 1

Power tools **are not** to be used to complete projects in level 1.

DEPT. O, CLASS 7,

Lot

- 1) Level 1 project
- 2) Poster- different types of tools
- 3) Safety display
- 4) Wood Box
- 5) Letter holder
- 6) Wood types display
- 7) Flower box
- 8) Educational Display
- 9) Notebook on project
- 10) Any Other item made from plans

WOODWORKING, LEVEL 2

DEPT. O, CLASS 7,

Lot

- 11) Level 2 Project
- 12) Tool box
- 13) Bird House
- 14) Footstool
- 15) Sawhorse
- 16) Display showing how to cut angles
- 17) Display of sandpaper types
- 18) Educational Display
- 19) Notebook on project
- 20) Any other made from plans

WOODWORKING, LEVEL 3

DEPT. O, CLASS 7,

Lot

- 21) Level 3 Project
- 22) Boomerang
- 23) Belt Buckle
- 24) Puzzle
- 25) Book Shelf
- 26) Educational Display
- 27) Notebook on project
- 28) Any Other (made from plans)

WOODWORKING, LEVEL 4

DEPT. O, CLASS 7,

Lot

- 29) Level 4 Project
- 30) Wood Vehicle
- 31) Tabletop hockey game
- 32) Door knocker
- 33) Step stool or chair
- 34) Toy dog
- 35) Educational Display
- 36) Notebook on Project
- 37) Any Other

WOODWORKING, INDEPENDENT STUDY

DEPT. O, CLASS 7,

Lot

- 38) Educational Display

- 39) Leadership Display
- 40) Notebook on project
- 41) Any other- made from your own plans

ENVIRONMENTAL & NATURAL SCIENCES

CLASS 8 - ENTOMOLOGY

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

DEPT. O, CLASS 8,

Exhibitor boxes of insect collections should be 18" by 12" for 25 insects and 18" by 24" for 50 insects. Each box should be 3 ½" to 4" deep. Boxes should be covered with a transparent material that can be removed and replaced easily. Wooden boxes covered with Plexiglas are recommended, but not required. Collections should be organized by order.

Performance in preparation of each collection shall require adherence to proper pinning and labeling methods as described in the 4-H Entomology Project Materials and other recognized sources. Specimens shall be undamaged, and if moths or butterflies, the wings shall be properly spread. Spreading legs and wings of other groups is not required but shall receive recognition if done. Arrangements shall be neat and uniform in such a manner that anyone examining the collection can understand the grouping.

Educational displays may consist of specialized groupings of insects or related to any aspect of insect life. Displays should be presented in a clear, concise, and interesting manner. The purpose of educational displays is to learn more about the importance, life cycles, biology, ecology, diversity, etc., of insects and related arthropods.

ENTOMOLOGY, LEVEL 1

DEPT. O, CLASS 8,

Lot

- 1) Equipment for insect collecting and mounting
- 2) Collection of 25 different insects-mounted, labeled and identified (1st year lvl 1)
- 3) Collection of 30 different insects-mounted, labeled and identified (2nd year lvl 1)
- 4) Collection of 35 different insects-mounted, labeled and identified (3rd year lvl 1)
- 5) Insect Model
- 6) Drawing of insect body parts of 5 different insects
- 7) Poster of beneficial insects and how they can be used in an IPM
- 8) Poster of Level 1 activity
- 9) Display showing invasive insects important in our area
- 10) Educational display
- 11) Notebook on project
- 12) Any other item

ENTOMOLOGY, LEVEL 2

DEPT. O, CLASS 8,

Lot

- 13) Collection of 50 different insects-mounted, labeled and identified (1st year lvl 2)
- 14) Collection of 60 different insects-mounted, labeled and identified (2nd year lvl 2)
- 15) Collection of 70 different insects-mounted, labeled and identified (3rd year lvl 2)
- 16) Harmful and/or beneficial effects of insects
- 17) Life cycle of a specific insect
- 18) Insect Model
- 19) Display showing differences between five different orders of insects
- 20) Build 2 insect traps and be able to discuss what you caught
- 21) Item from Level 2 activity
- 22) Build a metamorphosis wheel for an insect with complete metamorphosis and be able to discuss each stage
- 23) Educational display
- 24) Notebook on project
- 25) Any other item

ENTOMOLOGY, LEVEL 3

DEPT. O, CLASS 8,

Lot

- 26) Collection of 85 different insects-mounted, labeled and identified (1st year lvl 3)
- 27) Collection of 120 different insects-mounted, labeled and identified (2nd year lvl 3)
- 28) Collection of 155 different insects-mounted, labeled and identified (3rd year lvl 3)
- 29) Reaching one or more insects related projects
- 30) Collection of mounted insect damaged plants
- 31) Rearing insect project
- 32) Build an electronic media presentation discussing Integrated Pest Management for either Turfgrass, Vegetable Garden, Green House, or Forest
- 33) Poster of Level 3 activity
- 34) Item from Level 3 activity
- 35) Insect model
- 36) Education display
- 37) Notebook on project
- 38) Any other item

ENTOMOLOGY, INDEPENDENT STUDY

DEPT. O, CLASS 8,

Lot

- 39) Collection of 200 different insects
- 40) Beekeeping Display
- 41) Educational Display
- 42) Notebook on project
- 43) Any Other

CLASS 9 - FORESTRY

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

FORESTRY, LEVEL 1

DEPT. O, CLASS 9,

Lot

- 1) Educational display planting a tree
- 2) Educational display of forest soils
- 3) Educational display on how a tree grows
- 4) Plant press
- 5) Tree Calipers (measuring trees)
- 6) Display of at least five different dried leaves / needles in Montana
- 7) Display of five native Montana trees showing ONE leaf, twig, and fruit from each
- 8) Notebook on project
- 9) Other as determined by member

FORESTRY, LEVEL 2

DEPT. O, CLASS 9,

Lot

- 10) Exhibit a collection of at least ten (10) different kinds of leaves/needles from either coniferous or deciduous trees living in Montana collected during the year - mounted, labeled and identified according to species
- 11) Exhibit a minimum of eight (8) native Montana trees showing ONE leaf, twig, and fruit from each species
- 12) Educational display relating to some activity in Level 2 (for example, how water moves through a tree, photosynthesis, succession, or forest systems)
- 13) A photo-journal of your visit to a local park or forest
- 14) Cross-section of a tree with explanation of the tree's history
- 15) Exhibit explaining the fire triangle and forest fire prevention
- 16) Notebook on project
- 17) Other as determined by member

FORESTRY, LEVEL 3

DEPT. O, CLASS 9,

Lot

- 18) Exhibit a collection of at least 20 different kinds of leaves/needles from either coniferous and deciduous tree living in Montana collected during the year - mounted, labeled and identified according to species
- 19) Exhibit a minimum of 15 native Montana trees showing ONE leaf, twig, and fruit from each species
- 20) Educational display relating to some activity in Level 3 (for example, identifying trees by their bar, biomes, or forest products)
- 21) Display showing the "fruits" or "seeds" of at least 10 trees in your area
- 22) Notebook on project
- 23) Any other

FORESTRY, INDEPENDENT STUDY

DEPT. O, CLASS 9,

Lot

- 24) Educational Display
- 25) Notebook on project
- 26) Any other

CLASS 10 - OUTDOOR ADVENTURES

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

OUTDOOR ADVENTURES, LEVEL 1

DEPT. O, CLASS 10,

Lot

- 1) Display of Outdoor Adventures
- 2) Hiking Essential Backpack
- 3) Educational Display of Body Heat
- 4) Educational Display of Nutrition
- 5) First Aid Kit
- 6) Weather Display
- 7) Educational Display
- 8) Notebook on project
- 9) Any other

OUTDOOR ADVENTURES, LEVEL 2

DEPT. O, CLASS 10,

Lot

- 10) Display of Outdoor Adventures
- 11) Personal Camping Gear Display
- 12) Group Camping Gear Display
- 13) Display on an overnight pack
- 14) Camping Tools
- 15) Tying Knots for Camping
- 16) Educational Display
- 17) Notebook on project
- 18) Any other

OUTDOOR ADVENTURES, LEVEL 3

DEPT. O, CLASS 10,

Lot

- 19) Display of Outdoor Adventures
- 20) Any other related item
- 21) Trip planning
- 22) Backpacking Tent
- 23) Tent Repair Kit
- 24) Spice Kit
- 25) Educational Display
- 26) Notebook on project
- 27) Any other

OUTDOOR ADVENTURES, INDEPENDENT STUDY

DEPT. O, CLASS 10,

Lot

- 28) Educational Display
- 29) Notebook on project
- 30) Any other

CLASS 11 - SHOOTING SPORTS

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

Don Jamieson Memorial, "Best Overall Shooting Sports Project" - Donated by the Jamieson Family.

Walter H. Fouts Memorial, "Overall 4-H Shotgun Project" - Donated by Chet Fouts

AIR PISTOL

DEPT. O, CLASS 11,

Lot

- 1) Useful or practical device
- 2) Safety Educational Display
- 3) Display on how to load a pistol
- 4) Item related to Pistol
- 5) Educational display
- 6) Notebook on project
- 7) Any other

SMALL BORE PISTOL (.22)

DEPT. O, CLASS 11,

Lot

- 8) Useful or practical device
- 9) Safety Educational Display
- 10) Display on how to load a pistol
- 11) Item related to small bore pistol
- 12) Educational display
- 13) Notebook on project
- 14) Any other

AIR RIFLE

DEPT. O, CLASS 11,

Lot

- 15) Useful or practical device
- 16) Safety Educational Display
- 17) Display on how to load an air rifle
- 18) Item related to Air Rifle
- 19) Educational display
- 20) Notebook on project
- 21) Any other

SMALL BORE RIFLE (.22)

DEPT. O, CLASS 11,

Lot

- 22) Useful or practical device
- 23) Safety Educational Display
- 24) Display on how to load a rifle
- 25) Item related to Rifle
- 26) Educational Display
- 27) Notebook on project
- 28) Any other

ARCHERY

DEPT. O, CLASS 11,

Lot

- 29) Useful or practical device
- 30) Safety Educational Display
- 31) Display on how to load a bow
- 32) Item related to Archery
- 33) Educational display

- 34) Notebook on project
- 35) Any other

BB GUN SAFETY

DEPT. O, CLASS 11,

Lot

- 36) Poster- Rules or Firearm safety
- 37) Display on how to load a BB gun
- 38) Educational Display
- 39) Notebook on project
- 40) Any other

SHOTGUN

DEPT. O, CLASS 11,

Lot

- 41) Useful or practical device
- 42) Safety educational Display
- 43) Display on how to load a shotgun
- 44) Item related to shotgun
- 45) Educational Display
- 46) Notebook on project
- 47) Any other

MUZZLELOADING

DEPT. O, CLASS 11,

Lot

- 48) Useful or practical device
- 49) Safety Educational Display
- 50) Display on how to load a muzzleloader
- 51) Item related to Muzzle Loading
- 52) Educational display
- 53) Notebook on project
- 54) Any other

HUNTING

DEPT. O, CLASS 11,

Lot

- 55) Educational display related to wildlife
- 56) Educational display related to hunting
- 57) Educational display related to hunting equipment
- 58) Educational display related to survival
- 59) Hunting calls
- 60) Educational display on wildlife tracks
- 61) Uses of feathers, scat, skulls, antlers, and horns
- 62) Boone & Crockett scoring guide
- 63) Educational display
- 64) Notebook on project
- 65) Any Other

WESTERN HERITAGE

DEPT. O, CLASS 11,

Lot

- 66) Educational Display of clothing and period outfits
- 67) Educational display using frontier recipes
- 68) Leather made holster, belt, knife sheath, carry bags or chaps
- 69) Old time photography chronicling your project
- 70) Video showing "What is Western Heritage?"
- 71) Educational display on historic figures
- 72) Educational display of old-time tools and their uses
- 73) Family history or family tree
- 74) Educational display showing a Western Heritage shooting stage
- 75) Educational display
- 76) Notebook on project

- 77) Any Other

SHOOTING SPORTS, INDEPENDENT STUDY

DEPT. O, CLASS 11,

Lot

- 78) Educational Display
- 79) Notebook on Project
- 80) Any other

CLASS 12 - SPORT FISHING

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

SPORT FISHING, LEVEL 1

DEPT. O, CLASS 12,

Lot

- 1) Picture Display
- 2) Display of lures and/or flies made
- 3) Types of fish display
- 4) Fishing/angling educational display
- 5) Fishing or casting log display
- 6) Common tackle display
- 7) Basic fishing knot display
- 8) Display of 3 rigging systems
- 9) Display of what you learned
- 10) Notebook on project
- 11) Any other

SPORT FISHING, LEVEL 2

DEPT. O, CLASS 12,

Lot

- 12) Display of casting techniques
- 13) Fishing/casting log display
- 14) Fish part ID display
- 15) Favorite fish recipes display
- 16) Handmade fishing wallet
- 17) 6 intermediate fishing knots
- 18) Educational display of what you learned
- 19) Notebook on project
- 20) Any other

SPORT FISHING, LEVEL 3

DEPT. O, CLASS 12,

Lot

- 21) Introducing a friend to fishing
- 22) 4 different reel display
- 23) Display of flies and/or lures you made
- 24) Different size & type of lures
- 25) 8 kinds of aquatic insect display
- 26) Fishing habitats display
- 27) Fishing ethics display
- 28) Fishing journal display
- 29) Montana kinds of fish display
- 30) Notebook on project
- 31) Any other

SPORT FISHING, INDEPENDENT STUDY

DEPT. O, CLASS 12,

Lot

- 32) Educational display
- 33) Notebook on project
- 34) Any other

CLASS 13 - WILDLIFE

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

WILDLIFE

DEPT. O, CLASS 13,

Lot

- 1) Poster explaining difference between Herbivores, Carnivores, and Omnivores
- 2) Poster showing types of animals in your area
- 3) Poster explaining the food chain of animals in your area
- 4) Poster explaining woodlands, grasslands, and wetlands habitats
- 5) Educational display
- 6) Notebook on project
- 7) Any Other

WILDLIFE, INDEPENDENT STUDY

DEPT. O, CLASS 12,

Lot

- 8) Educational Display
- 9) Notebook on Project
- 10) Any Other

FAMILY & CONSUMER SCIENCES

CLASS 14 - BABYSITTING

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

BABYSITTING

DEPT. O, CLASS 14,

Lot

- 1) Babysitter's magic bag
- 2) Family file and job log
- 3) Parent/Guardian surveys
- 4) Babysitting safety display
- 5) First Aid display or kit
- 6) Boo Boo Bunny
- 7) Stages of Children display
- 8) Children's food/nutrition display
- 9) Babysitting marketing pieces – (business cards, fliers, posters, etc.)
- 10) Educational Display
- 11) Notebook on Project
- 12) Any other

BABYSITTING, INDEPENDENT STUDY

Lot

- 13) Educational Display
- 14) Notebook on Project
- 15) Any other

CLASS 15 - FAMILY ADVENTURES

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

FAMILY ADVENTURES

DEPT. O, CLASS 15,

Lot

- 1) Any item related to project – see inside cover of project manual for ideas
- 2) Educational Display
- 3) Notebook on project
- 4) Any other

FAMILY ADVENTURES, INDEPENDENT STUDY

DEPT. O, CLASS 15,

Lot

- 5) Educational Display
- 6) Notebook on project
- 7) Any other

CLASS 16 - INTERIOR DESIGN

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

INTERIOR DESIGN, LEVEL 1

DEPT. O, CLASS 16,

Lot

- 1) Plans for space design
- 2) Macramé item
- 3) One (1) storage helper
- 4) Wall hanging or bulletin board
- 5) Redecorating notebook
- 6) Furniture floor plan
- 7) Comparison drawing
- 8) Room design
- 9) Furniture comparison exhibit
- 10) Architectural symbols exhibit
- 11) Sound system design
- 12) Exhibit of different moldings
- 13) Lighting and switch layout
- 14) Educational Display
- 15) Notebook on project
- 16) Any other

INTERIOR DESIGN, LEVEL 2

DEPT. O, CLASS 16,

Lot

- 17) Photo notebook
- 18) Portable cleaning kit
- 19) Wastebasket
- 20) Exhibit using six (6) different textures
- 21) Room or space colored drawing
- 22) Collection of pictures
- 23) Exhibit using three (3) color schemes
- 24) Bathmat and tank set
- 25) Curtains or draperies
- 26) Lamp and lampshade
- 27) 3'x2' rug
- 28) Educational Display
- 29) Notebook on project
- 30) Any other

INTERIOR DESIGN, LEVEL 3

DEPT. O, CLASS 16,

Lot

- 31) Exhibit of wood
- 32) Display of dyes
- 33) Picture or object using a medium
- 34) Textured picture or wall hanging
- 35) Reed, raffia, rope, or clay item
- 36) Container arrangement
- 37) Textile item
- 38) Homemade paper
- 39) Stitched item
- 40) Educational display
- 41) Notebook on project
- 42) Any other

INTERIOR DESIGN, LEVEL 4

DEPT. O, CLASS 16,

Lot

- 43) Notebook exhibit showing the history of some item
- 44) Notebook showing comparison study of process
- 45) Photo story of activity
- 46) Refinished item
- 47) Restored item
- 48) Educational display
- 49) Notebook on Project
- 50) Any other

INTERIOR DESIGN, INDEPENDENT STUDY

DEPT. O, CLASS 16,

Lot

- 51) Educational Display
- 52) Notebook on project
- 53) Any Other

CLASS 17 - SEWING & TEXTILES

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

Members will exhibit items only from the units in which they are enrolled. Exhibits will be judged on quality of construction, quality of workmanship, appearance, and functionality. Learning expressed in the interview will also be considered. Please bring patterns/designs to interview.

SEWING, LEVEL 1

DEPT. O, CLASS 17,

Lot

- 1) Stitch a card
- 2) Display of Machine Parts
- 3) Display of Fabrics
- 4) Sewing tool kit
- 5) Simple gathered skirt
- 6) Hair Scrunchie
- 7) Item decorated with fusible web
- 8) Tote Bag
- 9) Wool item
- 10) Educational Display
- 11) Notebook on project
- 12) Any other

SEWING, LEVEL 2

DEPT. O, CLASS 17,

Lot

- 13) Pattern Savvy Display
- 14) Patchwork pillow
- 15) Apron
- 16) Pants
- 17) Shirt
- 18) Clothes Closet Display
- 19) Tote bag, purse or duffel bag
- 20) Shorts
- 21) Simple skirt or wrap skirt
- 22) Simple top w/o set in sleeves
- 23) Simple Sweatshirt or T-shirt
- 24) Simple Vest
- 25) Simple Jumper, dress or pants
- 26) Wool garment
- 27) Educational display
- 28) Notebook on project
- 29) Any other

SEWING, LEVEL 3

DEPT. O, CLASS 17,

Lot

- 30) Top

- 31) Sweatshirt
- 32) Vest
- 33) Jumper or dress
- 34) Pants
- 35) 2-piece coordinating item
- 36) 2-piece sports outfit
- 37) Lined vest
- 38) Short sleeve blouse or shirt
- 39) Pajamas or Nightgown
- 40) Skirt
- 41) Long sleeve blouse or shirt
- 42) Matching shorts and top
- 43) Wool Garment
- 44) Educational display
- 45) Notebook on project
- 46) Any other

SEWING, INDEPENDENT STUDY

DEPT. O, CLASS 17,

Lot

- 47) Designer jeans
- 48) Leather / leather look article
- 49) Formal or long dress
- 50) Specialty fabric garment
- 51) Tailored garment
- 52) Suit or Pantsuit
- 53) Lined Jacket or Coat
- 54) 4-piece Coordinated Outfit
- 55) 5-piece Coordinated Outfit
- 56) Wool garment
- 57) Educational display
- 58) Notebook on project
- 59) Any other

CLASS 18 - KNITTING

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

KNITTING, BEGINNER

DEPT. O, CLASS 18,

Lot

- 1) One potholder
- 2) Dishcloth
- 3) Hat
- 4) Scarf
- 5) Slippers
- 6) Pillow
- 7) Hair Scrunchie
- 8) Educational Display
- 9) Notebook on project
- 10) Any other

KNITTING, INTERMEDIATE

DEPT. O, CLASS 18,

Lot

- 11) Items using buttonholes
- 12) Items using cable stitch
- 13) Items using moss / seed stitch
- 14) Mittens
- 15) Novelties (stuffed toys)
- 16) Slippers
- 17) Sweater w/ raglan sleeves
- 18) Shell
- 19) Educational display
- 20) Notebook on project
- 21) Any other

KNITTING, ADVANCED**DEPT. O, CLASS 18,****Lot**

- 22) Circular needle article
- 23) Socks or cap using 4 needles
- 24) Sweater (pullover or cardigan)
- 25) Full size afghan
- 26) Coat sweater w/ design
- 27) Socks using double needles
- 28) Skirt
- 29) Educational display
- 30) Notebook on project
- 31) Any other

KNITTING, INDEPENDENT STUDY**DEPT. O, CLASS 18,****Lot**

- 32) Educational Display
- 33) Notebook on project
- 34) Any other

CLASS 19 - CROCHET

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

CROCHET, BEGINNER**DEPT. O CLASS 19,****Lot**

- 1) One potholder
- 2) Dishcloth
- 3) Hat
- 4) Scarf
- 5) Slippers
- 6) Pillow
- 7) Display of three basic stitches
- 8) Educational Display
- 9) Notebook on project
- 10) Any other

CROCHET, INTERMEDIATE**DEPT. O CLASS 19,****Lot**

- 11) Hot Pad
- 12) Pincushion
- 13) Belt
- 14) Simple Bag or Purse
- 15) Crochet Hanger
- 16) Crochet Jewelry
- 17) Mittens
- 18) Novelties (stuffed toys)
- 19) Slippers
- 20) Sweater
- 21) Shell
- 22) Educational display
- 23) Notebook on project
- 24) Any Other

CROCHET, ADVANCED**DEPT. O CLASS 19,****Lot**

- 25) Cape or Poncho
- 26) Large doily
- 27) Small doily
- 28) Edgings (pillow case, etc)

- 29) Novelties (stuffed toys, etc)
- 30) Place mat (set of 2)
- 31) Sweater
- 32) Vest
- 33) Afghan small under 40"
- 34) Afghan Large over 40"
- 35) Socks
- 36) Coat Sweater w/Design
- 37) Educational display
- 38) Notebook on project
- 39) Any other

CROCHET, INDEPENDENT STUDY**DEPT. O CLASS 19,****Lot**

- 40) Educational display
- 41) Notebook on project
- 42) Any other

CLASS 20 – EMBROIDERY

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

EMBROIDERY, BEGINNER**DEPT. O, CLASS 20,****Lot**

- 1) Potholder
- 2) Pincushion
- 3) Doily embroidered
- 4) Crewel embroidered article
- 5) Kitchen towel
- 6) Counted Cross-stitch article
- 7) Candle Wicking
- 8) Pillow top
- 9) Small picture
- 10) Napkins
- 11) Dresser Scarf
- 12) Pillow cases simple design
- 13) Educational display
- 14) Notebook on project
- 15) Any other

EMBROIDERY, INTERMEDIATE**DEPT. O, CLASS 20,****Lot**

- 16) 2 Pillowcases
- 17) Wall hanging
- 18) Pictures – set of 2
- 19) Placemats – set of 2
- 20) Tea towels – set of 4
- 21) Table topper
- 22) Counted cross-stitch article
- 23) Holiday item
- 24) Machine embroidered article
- 25) Educational display
- 26) Notebook on project
- 27) Any other

EMBROIDERY, ADVANCED**DEPT. O, CLASS 20,****Lot**

- 28) Crewel embroidered article +15"
- 29) Pillowcases (2)
- 30) Design on clothing item
- 31) Pictures set of 2
- 32) Place mats set of 4

- 33) Tea towels set of 4
- 34) Wall hanging
- 35) Ribbon embroidery
- 36) Any embroidered article
- 37) Table or Luncheon cloth
- 38) Counted Cross Stitch
- 39) Machine embroidered item
- 40) Educational display
- 41) Notebook on project
- 42) Any other

EMBROIDERY, INDEPENDENT STUDY

Lot

- 43) Educational display
- 44) Notebook on project
- 45) Any other

CLASS 21 – QUILTING / PATCHWORK

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

Block Builders Quilt Guild will present a “**Beginning Quilters Award**,” a \$25 Check for the best 1st or 2nd year quilt entry to be awarded at Achievement Night.

Any size quilt will be accepted. Wall hangings and quilted garments will also be accepted. Quilts may be hand or machine quilted or tied. **All entries must be the work of the 4-H member except for a commercially machine quilted item entry.**

QUILTING, LEVEL 1

DEPT. O, CLASS 21,

Lot

- 1) Placemats
- 2) Table Runner
- 3) Pillow
- 4) Lap Quilt
- 5) Four Patch Quilt
- 6) Bed Size Quilt
- 7) Table Mat
- 8) Wall Hanging
- 9) Quilt Any Kind Tied
- 10) Quilt Commercially Quilted
- 11) Unfinished Quilt Project
- 12) Educational display
- 13) Notebook on project
- 14) Any Other
- 15) Any Other
- 16) Any Other

QUILTING, LEVEL 2

DEPT. O, CLASS 21,

Lot

- 17) Pillow Sham
- 18) Wall Hanging
- 19) Table Runner
- 20) Table Mat
- 21) Tote Bag or Purse
- 22) Any Appliqué Item
- 23) Bed Size Quilt
- 24) Quilt Hand Quilted
- 25) Scrappy Quilt
- 26) Quilt Commercially Quilted
- 27) Denim quilt
- 28) Quilted garment
- 29) Educational display
- 30) Notebook on project
- 31) Any other

- 32) Any Other
- 33) Any Other

QUILTING, LEVEL 3

DEPT. O, CLASS 21,

Lot

- 34) Hand Pieced Quilt
- 35) Wall Hanging
- 36) Any Appliqué Item
- 37) Bed Size Quilt
- 38) Quilt Hand Quilted
- 39) Quilt Commercially Quilted
- 40) Paper Pieced Item
- 41) Memory Quilt
- 42) Rag quilt
- 43) Original design quilt
- 44) Educational display
- 45) Notebook on project
- 46) Any Other
- 47) Any Other
- 48) Any Other

QUILTING, INDEPENDENT STUDY

DEPT. O, CLASS 21,

Lot

- 49) Notebook on Project
- 50) Quilt Hand Quilted
- 51) Quilt Commercially Quilted
- 52) Memory Quilt
- 53) Quilt Designed by Member
- 54) Wool Quilt
- 55) Paper Pieced Item
- 56) Any Machine Quilted Item
- 57) Any Appliqué Item
- 58) Quilted Jacket or Vest
- 59) Any Other Item
- 60) Unfinished Project
- 61) Educational Display
- 62) Notebook on Project
- 63) Any Other
- 64) Any Other
- 65) Any Other

PLANT SCIENCE

All 4-H crop exhibits must have been grown by the exhibitor in either the current or immediately previous crop year.

Sheaves entered in this class should be at least 3" in diameter at the base and firmly bound in at least one place.

CLASS 22 - CROP SCIENCE

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

SMALL GRAINS: WHEAT, OATS, BARLEY, RYE

DEPT. O, CLASS 22,

Lot

- 1) Plant Press
- 2) Notebook mounted grain specimens
- 3) Display 5 varieties grown
- 4) Food prepared from sprouts
- 5) Display showing a balance sheet or prices over time of small grains
- 6) Display how to determine the volume of storage structures
- 7) Display showing the effects of different planting depths
- 8) Educational display soil sampling/fert.

- 9) Disease, Insect or Weed Notebook
- 10) 1 Sheaf of Grain (Wheat, Oats, Barley, or Rye)
- 11) 1 qt Threshed Grain (Wheat, Oats, Barley, or Rye)
- 12) Educational display
- 13) Notebook on project
- 14) Any Other

CROP SCIENCE, INDEPENDENT STUDY

DEPT. O, CLASS 22,

Lot

- 15) Educational display
- 16) Notebook on project
- 17) Any other

CLASS 23 - GARDENING

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

Exhibits will be judged for uniformity, maturity, varietal characteristics, and freedom from disease, insects, and injury. There are exhibit tips in each member manual for this project.

All vegetables must be placed on durable plate or a display of exhibitors choice for exhibit. A plastic bag should be placed over if using a plate.

Foliage on flowers should be removed unless it enhances blossom.

Vases and containers must be provided by the exhibitor. Use creativity as the type of container enhances your flower display; however, the container will not be considered in judging. Foam cups or tin cans are not permissible containers.

Exhibitors are responsible for seeing that their plants and cut flowers are watered during the fair.

Exhibit ideas could include such things as a garden structure, video tapes, planters made, etc. All items need to reflect the level and the member's own work. All plant exhibits MUST be those grown by the exhibitor.

GARDENING, LEVEL A

DEPT. O, CLASS 23,

Lot

- 1) 4 unlike, different vegetables
- 2) 4 unlike, different fruits
- 3) Any Herb
- 4) 3 of the same vegetable
- 5) 3 of the same fruit
- 6) Garden plan
- 7) Composting display
- 8) Garden tool display
- 9) Soil sampling and testing display
- 10) Simple flower arrangement
- 11) 4 diff.vegt's growing in container
- 12) Display of plant/flower parts
- 13) Garden Safety Display
- 14) Educational Display
- 15) Notebook on project
- 16) Any other

GARDENING, LEVEL B

DEPT. O, CLASS 23,

Lot

- 17) 4 unlike, different vegetables
- 18) 4 unlike, different fruits
- 19) Any 2, different herbs
- 20) 3 of the same vegetable
- 21) 3 of the same fruit
- 22) 4 diff.vegt's growing in container
- 23) Beneficial insect display
- 24) Garden pest display
- 25) Plant disease display
- 26) Display of plant/flower parts
- 27) Garden Safety Display

- 28) Plant terrarium
- 29) Plant record
- 30) Educational display
- 31) Notebook on project
- 32) Any other

GARDENING, LEVEL C

DEPT. O, CLASS 23,

Lot

- 33) 6 unlike, different vegetables
- 34) 6 unlike, different fruits
- 35) Any 3, different herbs
- 36) 3 of the same vegetable
- 37) 3 of the same fruit
- 38) Hydroponic display
- 39) Pollinator display
- 40) Flower arrangement
- 41) Soil sampling and testing display
- 42) 4 diff.vegt's growing in container
- 43) Any other item related to Level C
- 44) Landscape design
- 45) Educational display
- 46) Notebook on project
- 47) Any other

GARDENING, LEVEL D

DEPT. O, CLASS 23,

Lot

- 48) 8 unlike, different vegetables
- 49) 8 unlike, different fruits
- 50) Any 4 herbs
- 51) 3 of the same vegetable
- 52) 3 of the same fruit
- 53) Flower display
- 54) Floral arrangement (corsage or boutonniere)
- 55) Floral arrangement (Wedding bouquet)
- 56) Educational display
- 57) Notebook on project
- 58) Any other

GARDENING, INDEPENDENT STUDY

DEPT. O, CLASS 23,

Lot

- 59) Up to 6 unlike vegetables/fruit
- 60) Educational display
- 61) Notebook on project
- 62) Any other

CLASS 24 - RANGE MANAGEMENT

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

RANGE, LEVEL 1

DEPT. O, CLASS 24,

Lot

- 1) Plant anatomy Educational display
- 2) Mounts of 5 grasses
- 3) Add to Plant Collection (10)
- 4) Educational display on Range Management
- 5) Conservation Display
- 6) Notebook on Project
- 7) Any Other
- 8) Educational Display
- 9) Any other

RANGE, INDEPENDENT STUDY

DEPT. O, CLASS 24,

Lot

- 10) Notebook on Project
- 11) Educational Display
- 12) Any other

CLASS 25 - WEED SCIENCE

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

***All work must have been completed during the current project year.**

WEED SCIENCE, LEVEL 1

DEPT. O, CLASS 25,

Lot

- 1) Display illustrating crops grown in Montana and products made in Montana from those crops.
- 2) Display showing different ways weed seeds spread to new locations.
- 3) Plant press created in project
- 4) Display of pressed plants and/or photos you have taken illustrating the following terms: weeds and native, non-native, invasive and noxious plants
- 5) Chart showing the exponential growth of a knapweed plant
- 6) Display that illustrates the effects of erosion
- 7) Any other exhibit related to project
- 8) Any other exhibit related to project
- 9) Any other exhibit related to project

WEED SCIENCE, INDEPENDENT STUDY

DEPT. O, CLASS 25,

Lot

- 10) Notebook on Project
- 11) Educational Display
- 12) Any other

COMMUNICATIONS & EXPRESSIVE ARTS

CLASS 26 - COWBOY POETRY

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

COWBOY POETRY

DEPT. O, CLASS 26,

Lot

- 1) Display - what you learned
- 2) Display of 3 original poems
- 3) Rhyme schemes or meter display
- 4) Classic Cowboy poet display
- 5) Western Culture/history display
- 6) Cowboy poetry from the library
- 7) Photo story of poetry gathering
- 8) Teaching others photo story
- 9) Educational Display
- 10) Notebook on Project
- 11) Any other

COWBOY POETRY, INDEPENDENT STUDY

DEPT. O, CLASS 26,

Lot

- 12) Educational Display

13) Notebook on Project

14) Any other

CLASS 27 - LEATHERCRAFT

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

LEATHERCRAFT, LEVEL 1

Exhibits should portray your abilities to use leather stamping tools and beginning lacing. This level does not include carving and a swivel knife may not be used.

DEPT. O, CLASS 27,

Lot

- 1) Belt
- 2) Barrette
- 3) Billfold
- 4) Bookends
- 5) Book mark
- 6) Checkbook cover
- 7) Coasters/rounders (2)
- 8) Coin Purse
- 9) Drinking glass holders (2)
- 10) Eye glass case
- 11) Jewlery
- 12) Key Holder or Key Ring
- 13) Knife Sheath
- 14) Tool Holder
- 15) Any Article, buckstitch
- 16) Any Article, laced
- 17) Any article hand sewn
- 18) Any dyed article
- 19) Article machine sewn
- 20) Any hard leather item
- 21) Any soft leather item
- 22) Any other Item related to the project
- 23) Notebook on Project
- 24) Educational Display
- 25) Any Other

LEATHERCRAFT, LEVEL 2

Exhibits should portray your abilities to use basic leather tools, begin carving, do more advanced lacing techniques. You will not do pictorial or figure carving.

DEPT. O, CLASS 27,

Lot

- 26) Belt
- 27) Barrette
- 28) Billfold
- 29) Bookends
- 30) Book mark
- 31) Checkbook cover
- 32) Coasters/rounders (2)
- 33) Coin Purse
- 34) Drinking glass holders (2)
- 35) Eye glass case
- 36) Jewlery
- 37) Key Holder or Key Ring
- 38) Knife Sheath
- 39) Tool Holder
- 40) Any Article, buckstitch
- 41) Any Article, laced
- 42) Any article hand sewn
- 43) Any dyed article
- 44) Article machine sewn
- 45) Any hard leather item
- 46) Any soft leather item
- 47) Any other Item related to the project
- 48) Notebook on Project
- 49) Educational Display
- 50) Any Other

LEATHERCRAFT, LEVEL 3

Exhibits should portray your abilities to do inverted leather carving, use the new tools listed for this level, put in lining, stamping, cleaning leather, beginning dyeing, edge beveling, burnishing edges, hand stitching, and simple molding and shaping. All tools in levels 1 & 2 may be used in addition to: mules, foot, stop and single imprint stamps, wing dividers, over stitch wheel, gouge skiver, edge beveller, and edge slicker. Additional tools may be used as needed.

DEPT. O, CLASS 27,

Lot

- 51) Belt
- 52) Barrette
- 53) Billfold
- 54) Bookends
- 55) Book mark
- 56) Checkbook cover
- 57) Coasters/rounders (2)
- 58) Coin Purse
- 59) Drinking glass holders (2)
- 60) Eye glass case
- 61) Jewlery
- 62) Key Holder or Key Ring
- 63) Knife Sheath
- 64) Tool Holder
- 65) Any Article, buckstitch
- 66) Any Article, laced
- 67) Any article hand sewn
- 68) Any dyed article
- 69) Article machine sewn
- 70) Any hard leather item
- 71) Any soft leather item
- 72) Any other Item related to the project
- 73) Notebook on Project
- 74) Educational Display
- 75) Any Other

LEATHERCRAFT, LEVEL 4

Exhibits should portray your abilities with figure carving on articles other than pictures, embossing, filigree work, and dyeing and staining. (Not solid color dyeing and color shading). All leather tools may be used.

DEPT. O, CLASS 27,

Lot

- 76) Belt
- 77) Barrette
- 78) Billfold
- 79) Bookends
- 80) Book mark
- 81) Checkbook cover
- 82) Coasters/rounders (2)
- 83) Coin Purse
- 84) Drinking glass holders (2)
- 85) Eye glass case
- 86) Jewlery
- 87) Key Holder or Key Ring
- 88) Knife Sheath
- 89) Tool Holder
- 90) Any Article, buckstitch
- 91) Any Article, laced
- 92) Any article hand sewn
- 93) Any dyed article
- 94) Article machine sewn
- 95) Any hard leather item
- 96) Any soft leather item
- 97) Any other Item related to the project
- 98) Notebook on Project
- 99) Educational Display
- 100) Any Other

LEATHERCRAFT, LEVEL 5

Exhibits should portray your abilities with dyeing and shading techniques on carved leather, including solid color dyeing. (This does not include framed pictures). All tools may be used.

DEPT. O, CLASS 27,

Lot

- 101) Belt
- 102) Barrette
- 103) Billfold
- 104) Bookends
- 105) Book mark
- 106) Checkbook cover
- 107) Coasters/rounders (2)
- 108) Coin Purse
- 109) Drinking glass holders (2)
- 110) Eye glass case
- 111) Jewlery
- 112) Key Holder or Key Ring
- 113) Knife Sheath
- 114) Tool Holder
- 115) Any Article, buckstitch
- 116) Any Article, laced
- 117) Any article hand sewn
- 118) Any dyed article
- 119) Article machine sewn
- 120) Any hard leather item
- 121) Any soft leather item
- 122) Any other Item related to the project
- 123) Notebook on Project
- 124) Educational Display
- 125) Any Other

LEATHERCRAFT, LEVEL 6

Exhibits should portray your abilities to figure carve a portrait and/or scene on leather. Exhibits should be framed or mounted. All tools may be used.

DEPT. O, CLASS 27,

Lot

- 126) Belt
- 127) Barrette
- 128) Billfold
- 129) Bookends
- 130) Book mark
- 131) Checkbook cover
- 132) Coasters/rounders (2)
- 133) Coin Purse
- 134) Drinking glass holders (2)
- 135) Eye glass case
- 136) Jewlery
- 137) Key Holder or Key Ring
- 138) Knife Sheath
- 139) Tool Holder
- 140) Any Article, buckstitch
- 141) Any Article, laced
- 142) Any article hand sewn
- 143) Any dyed article
- 144) Article machine sewn
- 145) Any hard leather item
- 146) Any soft leather item
- 147) Any other Item related to the project
- 148) Notebook on Project
- 149) Educational Display
- 150) Any Other

LEATHERCRAFT, LEVEL 7

Exhibits should portray your abilities to make or rebuild a saddle. All tools may be used.

DEPT. O, CLASS 27,**Lot**

- 151) Belt
- 152) Barrette
- 153) Billfold
- 154) Bookends
- 155) Book mark
- 156) Checkbook cover
- 157) Coasters/rounders (2)
- 158) Coin Purse
- 159) Drinking glass holders (2)
- 160) Eye glass case
- 161) Jewlery
- 162) Key Holder or Key Ring
- 163) Knife Sheath
- 164) Tool Holder
- 165) Any Article, buckstitch
- 166) Any Article, laced
- 167) Any article hand sewn
- 168) Any dyed article
- 169) Article machine sewn
- 170) Any hard leather item
- 171) Any soft leather item
- 172) Any other Item related to the project
- 173) Notebook on Project
- 174) Educational Display
- 175) Any Other

LEATHERCRAFT CREATIONS, LEVELS 8-10

Exhibits should portray your abilities to stamp leather and use color, lace, braid, sculpt, and sew garments. Stamping tools, sewing machine, and other needed tools may be used.

DEPT. O, CLASS 27,**Lot**

- 176) Book Covers
- 177) Camera case
- 178) Clock
- 179) Handbag
- 180) Lamp
- 181) Vest
- 182) Chair
- 183) Jacket
- 184) Jewelry
- 185) Chaps
- 186) Saddle
- 187) Zipper Briefcase
- 188) Any article Plain
- 189) Any Article Buckstitch
- 190) Any Article Laced
- 191) Any Article sewn (hand or machine)
- 192) Any other Hard leather item
- 193) Any other soft leather item
- 194) Any Other

LEATHERCRAFT, INDEPENDENT STUDY

Exhibits should portray your abilities with advanced leather crafting techniques and leadership in the leather project.

DEPT. O, CLASS 27,**Lot**

- 195) Educational Display
- 196) Notebook on project
- 197) Any Other

CLASS 28 - PHOTOGRAPHY & VIDEOGRAPHY

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

Exhibits must be made up of pictures taken during the current project year. NO cross-entries. Cannot use the same photo (including copies) in more than one entry/class. All photos (except for the matted entries) in a class are to be mounted together on white poster board as ONE entry. Ex. If entering "Flash for more light- 3 photos," all three photos will be mounted to one poster board and judged as one item.

Classes are listed with the title followed by, in parenthesis, the number of photos needed in the entry and any special instructions. These come from the project book.

PHOTOGRAPHY, LEVEL 1**DEPT. O, CLASS 28,****Lot**

- 1) Display of how to use the rule of thirds to enhance a photo
- 2) Display of parts of camera and how to properly hold camera
- 3) Two pictures — one in landscape and one in portrait of the same subject
- 4) Photo or series of photos showing subject with and without flash
- 5) Series of landscape photos
- 6) Photo with an obvious focal point
- 7) Series of three photos from different distances
- 8) Three close-up photos
- 9) Photo story — series of photos that tell a story
- 10) Color Photo
- 11) Black and White Photos - three black and white photos that show texture, shape, contrast, and composition
- 12) Educational display
- 13) Notebook on Project
- 14) Any other

PHOTOGRAPHY, LEVEL 2**DEPT. O, CLASS 28,****Lot**

- 15) Display showing different parts of your camera
- 16) Series of three photos showing different shutter speeds (please mark clearly)
- 17) Photo taken in low light
- 18) Photo taken in low light with long exposure
- 19) Two silhouette photos
- 20) Photo displaying strong use of "rule of thirds"
- 21) Photo displaying use of "golden triangle"
- 22) Three candid photos
- 23) Three action photos
- 24) One to three panoramic photos
- 25) Color Photo
- 26) Black and White Photos - three black and white photos that show texture, shape, contrast, and composition
- 27) Photo story — series of photos that tell a story
- 28) Photo printed on canvas
- 29) Educational display
- 30) Notebook on project
- 31) Any other

PHOTOGRAPHY, LEVEL 3**DEPT. O, CLASS 28,****Lot**

- 32) Series of photos showing different shutter speeds (Please mark clearly)
- 33) Series of three photos showing overexposed, underexposed, and correct lighting
- 34) Educational display from interview with professional photographer
- 35) Three photos using variety of natural light settings
- 36) Two photos using reflections
- 37) Two photos that demonstrate the "rule of thirds"
- 38) Two still life photos
- 39) One photo showing symmetry
- 40) One photo showing asymmetry
- 41) One underwater photo
- 42) One astro-photo (stars, moon, planets, etc.)

- 43) Three Black and White photos showing texture, shape, contrast, and composition
- 44) Photo story — series of photos that tell a story
- 45) Photo printed on canvas
- 46) Educational display
- 47) Notebook on project
- 48) Any other

VIDEOGRAPHY, LEVEL 4

****Members must supply their own equipment for displaying their entries***

DEPT. O, CLASS 28,

Lot

- 49) Short- 1-2 minute film
- 50) Long- 5 minute film
- 51) Public service announcement
- 52) Storyboard and/or script for film production
- 53) Podcast of Video Created
- 54) Research on topic for film creation
- 55) Filmed interview on specific topic
- 56) Educational display
- 57) Notebook on project
- 58) Any Other

PHOTOGRAPHY, INDEPENDENT STUDY

DEPT. O, CLASS 28,

Lot

- 59) Color Photo
- 60) Black and White photo
- 61) Photo Story
- 62) Video
- 63) Notebook on Project
- 64) Educational Display
- 65) Any other

CLASS 29 - VISUAL ARTS

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

Visual arts will be judged by junior and senior levels. The lots represent works from all three project book areas.

DEPT. O, CLASS 29,

Lot

- 1) Story telling book art
- 2) Luminary
- 3) Drawing – mural
- 4) Shadow drawing
- 5) Ordinary objects – converted to art
- 6) Drawing motion and gestures
- 7) Computer drawing
- 8) Finger painting
- 9) Color wheel
- 10) Painting techniques – straw, dot, splatter, marble, squeeze, string or marble swirl painting
- 11) Sculpted clay project
- 12) Pinch pot from clay
- 13) Coil pot from clay
- 14) Slab pot from clay
- 15) Paper Mache sculpted project
- 16) Display on flex power and malleability
- 17) Jewelry item made from clay
- 18) Thumb/hand print artwork
- 19) Garden/vegetable/fruit prints
- 20) Stencil project
- 21) Block print artwork
- 22) Screen print artwork
- 23) Monoprint artwork

- 24) Handmade paper
- 25) Batik
- 26) Nine-patch quilt
- 27) Warp and weft woven project
- 28) Collage
- 29) Now and later self portrait
- 30) Scrap sculpting
- 31) Three-dimensional form, window artwork
- 32) Three-dimensional family portrait
- 33) Reflective sketchbook
- 34) Elements & principles of design
- 35) Contour drawing article
- 36) Shading drawing
- 37) Point perspective drawing
- 38) Colored pencil drawing
- 39) Calligraphy drawing
- 40) Cartoon drawing
- 41) Felting wool for applique'
- 42) Cotton linter item
- 43) Batik item
- 44) Weaved lap loom item
- 45) Dyed item
- 46) Clay sculpture item
- 47) Clay sculpture head
- 48) Clay mask face
- 49) Relief sculpture
- 50) Floral sculpture
- 51) Carved sculpture
- 52) Reflective sketchbook
- 53) Acrylic painting
- 54) Watercolor painting
- 55) Abstract painting
- 56) Sand painting
- 57) Self portrait
- 58) Action painting
- 59) Oil painting
- 60) Perspective method oil painting
- 61) Intaglio collagraph
- 62) Sun print
- 63) Dry point etching
- 64) Wax resist painting
- 65) Stamp item
- 66) Linoleum relief print
- 67) Photographic print
- 68) Monoprint
- 69) Graphic design item
- 70) Educational display
- 71) Notebook on project
- 72) Any other

VISUAL ARTS, INDEPENDENT STUDY

DEPT. O, CLASS 29,

Lot

- 73) Educational display
- 74) Notebook on project
- 75) Any other

CLASS 30 – SCRAPBOOKING

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

SCRAPBOOKING, Level 1

DEPT. O, CLASS 30,

Lot

- 1) Display of tools and supplies for scrapbooking
- 2) Display showing how cropping enhances photos
- 3) Display on properly mounted photos
- 4) Display related to preserving photos
- 5) Scrapbook page(s) with creative mounted photos

- 6) Scrapbook page(s) using embellishments
- 7) Scrapbook page(s) that show journaling as a scrapbooking technique
- 8) Scrapbook page(s) that show background techniques or treatment
- 9) Research display of three different companies for digital scrapbooking
- 10) Digital scrapbook with a central theme
- 11) Digital scrapbook
- 12) Scrapbook using a central theme
- 13) Scrapbook showing a variety of techniques
- 14) Craft made based on scrapbook techniques
- 15) Framed scrapbook page
- 16) Educational display
- 17) Notebook on project
- 18) Any other

SCRAPBOOKING, INDEPENDENT STUDY

DEPT. O, CLASS 30,

Lot

- 19) Educational display
- 20) Notebook on project
- 21) Any other

LEADERSHIP & PERSONAL DEVELOPMENT

CLASS 31 - CITIZENSHIP

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

NAVIGATING CITIZENSHIP, LEVEL 1

DEPT. O, CLASS 31,

Lot

- 1) Journal created from activities in navigating citizenship
- 2) Create a diorama depicting the three (3) branches of government
- 3) Create an advertisement
- 4) Write a letter to the editor
- 5) Create a visual representation of "one person, one vote"
- 6) Write a lobbying plan
- 7) Design a seal and flag
- 8) Plan a service-learning project with a tribal organization
- 9) Create a book of careers
- 10) Write a bill
- 11) Complete kids voting activities
- 12) Make a video related to project
- 13) Educational display
- 14) Notebook on project
- 15) Any other

NAVIGATING CITIZENSHIP, LEVEL 2

DEPT. O, CLASS 31,

Lot

- 16) Journal created from activities in navigating citizenship
- 17) Create a diorama depicting the three (3) branches of government
- 18) Create an advertisement
- 19) Write a letter to the editor
- 20) Create a visual representation of "one person, one vote"
- 21) Write a lobbying plan
- 22) Design a seal and flag
- 23) Plan a service-learning project with a tribal organization
- 24) Create a book of careers
- 25) Write a bill
- 26) Complete kids voting activities
- 27) Make a video related to project
- 28) Educational Display

- 29) Notebook on project
- 30) Any other

GLOBAL CITIZENSHIP

DEPT. O, CLASS 31,

Lot

- 31) Display, slide shows and videos of trips abroad
- 32) Presentation related to project
- 33) Research a topic of global citizenship
- 34) Research another country
- 35) Project related to geography
- 36) Educational display
- 37) Notebook on project
- 38) Any other

INTERSTATE EXCHANGE/HOSTING

DEPT. O, CLASS 31,

Lot

- 39) Display, slide shows and videos of trips abroad
- 40) Picture display related to 4-H exchange
- 41) Media or newspaper display indicating activities with exchange members
- 42) Educational display
- 43) Notebook on project
- 44) Any other

CITIZENSHIP, INDEPENDENT STUDY

DEPT. O, CLASS 31,

Lot

- 45) Educational display
- 46) Notebook on project
- 47) Any other

CLASS 32 - LEADERSHIP

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

LEADERSHIP, LEVEL 1

Dept. O, Class 32,

Lot

- 1) Notebook on Project
- 2) Photo Story
- 3) Poster
- 4) Community Service Display
- 5) Educational display featuring leadership
- 6) Educational display featuring knowing self
- 7) Educational display featuring decision making
- 8) Educational display featuring communication
- 9) Educational display featuring teamwork
- 10) Educational display featuring service
- 11) Educational display
- 12) Notebook on project
- 13) Any other

LEADERSHIP, LEVEL 2

Dept. O, Class 32,

Lot

- 14) Educational display featuring leadership
- 15) Educational display featuring knowing self
- 16) Educational display featuring decision making
- 17) Educational display featuring communication
- 18) Educational display featuring teamwork
- 19) Educational display featuring service
- 20) Education display
- 21) Notebook on project
- 22) Any other

LEADERSHIP, INDEPENDENT STUDY

Dept. O, Class 32,

Lot

- 23) Educational display
- 24) Notebook on project
- 25) Any other

CLASS 33 – DESIGN YOUR OWN

Self Determined

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

Junior Member-Youth ages 8-13*

Senior Member- Youth ages 14-19*

*As of *October 1st* of the current project year

DEPT. O, CLASS 33,

Lot

- 1) Photo story
- 2) Poster
- 3) Notebook on Project
- 4) Educational display
- 5) Any Other
- 6) Any Other
- 7) Any Other
- 8) Any Other

FOODS & NUTRITION

All food projects will be interview judged. Creative presentation of entries is permissible. A disposable plate must be provided for display.

When entering all food entries, remember safe food handling, safety & proper food temperature. All food entries must be accompanied by the recipes. Recipes may be photocopied. Recipes not in the project book may be used. Use standard size bread pans (9 1/2"x 2 3/4") for quick and yeast breads. Plastic bags are mandatory as a covering for food. (Bake pies in disposable pans). Plastic disposable bowls may be used for appropriate dairy products. Use regulation jelly glasses for all jams and jellies; paraffin seal is not recommended. For all canning exhibits, every jar must be labeled with name, address, date filled, name of product, lot number, method used to process fruits, vegetables, and meats (such as pressure canner, water bath).

If a person is enrolled in more than one foods project and entering recipes for each project, then include the recipes for each project in one recipe box, securing each entry together with a rubber band and enter with a separate entry tag. If a recipe is not included, the entry will not be considered for a rosette.

Food entries must be entered under the project unit in which the 4-H member is enrolled.

All food entries become the property of the 4-H building and entries will be left on display until **released on Sunday**.

If there is an activity in your project book related to your entry, have your project book available at the interview judging.

CLASS 34 – CAKE DECORATING

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

CAKE DECORATING, LEVEL 1

DEPT. O, CLASS 34,

Lot

- 1) Smoothly frosted one-level cake
- 2) Any baked, level cake
- 3) Cut up cake (cut according to a diagram, and assemble the pieces to create shapes of animals, vehicles, and holiday symbols. No special pans)
- 4) Cake in a specialty pan
- 5) Cake decorated with borders

- 6) Cake featuring lettering
- 7) Cake featuring flowers
- 8) Educational display
- 9) Notebook on project
- 10) Any other

CAKE DECORATING, LEVEL 2

DEPT. O, CLASS 34,

Lot

- 11) Two Layer frosted cake with flat surface flowers
- 12) Two Layer frosted cake with simple nail flowers
- 13) Two Layer frosted cake with roses
- 14) Two Layer frosted cake with a variety of borders
- 15) Two Layer frosted cake with special effects like Corneli lace, lattice work, basket weave
- 16) Cake made in a specialty pan – decorated using appropriate skills
- 17) Educational display
- 18) Notebook on project
- 19) Any other
- 20) Any Other
- 21) Any Other

CAKE DECORATING, LEVEL 3

DEPT. O, CLASS 34,

Lot

- 22) Stacked or Tiered frosted cake decorated with flat surface flowers
- 23) Stacked or Tiered frosted cake decorated with flowers using a lily nail
- 24) Cake featuring side decorations: basket weave, bow trimmed strings, crown, drop strings, fleur-de-lis, flower and vine, ribbon and ball fringe, zig-zag garland, etc.
- 25) Educational display of various decorating methods
- 26) Notebook on project
- 27) Any Other
- 28) Any Other
- 29) Any Other

CAKE DECORATING, LEVEL 4

DEPT. O, CLASS 34,

Lot

- 30) Stacked or Tiered frosted cake decorated with flat surface flowers
- 31) Stacked or Tiered frosted cake decorated with flowers using a lily nail
- 32) Cake featuring side decorations: basket weave, bow trimmed strings, crown, drop strings, fleur-de-lis, flower and vine, ribbon and ball fringe, zig-zag garland, etc.
- 33) Educational display of various decorating methods
- 34) Notebook on project
- 35) Any Other
- 36) Any Other
- 37) Any Other

CAKE DECORATING, INDEPENDENT STUDY

DEPT. O, CLASS 34,

Lot

- 38) Decorated Cupcakes
- 39) Educational Display
- 40) Notebook on project
- 41) Any other

CLASS 35 – COOKING

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

COOKING 101

DEPT. O, CLASS 35,

Lot

- 1) 1 cup hot cocoa mix in container
- 2) 1 Small plate Mexican dip

- 3) 1 Pocket Sandwich
- 4) 1 cup snack mix
- 5) 1 cup applesauce
- 6) 1 cup salsa
- 7) 3 slices french toast
- 8) 1 Cup Chili
- 9) 3 Muffins from scratch, no liner
- 10) 8X8 pan cornbread from scratch
- 11) 3 drop biscuits
- 12) 3 pancakes
- 13) 3 Brownies from scratch
- 14) 3 cookies
- 15) 8X8 cake made from scratch
- 16) Educational display
- 17) Notebook on project
- 18) Any other

COOKING 201

DEPT. O, CLASS 35,

Lot

- 19) 1 breakfast burrito
- 20) 1 fruit compote
- 21) 1 vegetable dish
- 22) 1 cup peach salsa
- 23) 1 loaf nut bread
- 24) 3 cheese muffins from scratch
- 25) 3 rolled biscuits from scratch
- 26) 2 scones from scratch
- 27) 2 peach dumplings
- 28) 9X9 Snack cake
- 29) 8X8 Funny cake
- 30) 3 snickerdoodles
- 31) Educational Display
- 32) Notebook on project
- 33) Any other

COOKING 301

DEPT. O, CLASS 35,

Lot

- 34) 1 Loaf yeast bread
- 35) 3 yeast rolls
- 36) 1 tea ring
- 37) 1 small pizza
- 38) 2 soft pretzels
- 39) 1 waffle from scratch
- 40) 1 cup homemade granola
- 41) 3 breakfast cookies
- 42) 1 small salad
- 43) 1 cup fruit topping
- 44) 1 cheese ball
- 45) 1 layer unfrosted cake
- 46) Educational Display
- 47) Notebook on project
- 48) Any other

COOKING 401

DEPT. O, CLASS 35,

Lot

- 49) Display of herbs – fresh, frozen, or dried and their uses
- 50) Dish with fruit as main ingredient
- 51) Dish with vegetables as main ingredient
- 52) Dish with beef/pork as main ingredient
- 53) Dish with beans or peas as main ingredient
- 54) Pudding
- 55) Display on the science of candy making
- 56) Display on pastry making

- 57) Display on cooking methods of meats
- 58) Educational display
- 59) Notebook on project
- 60) Any other

COOKING, INDEPENDENT STUDY

DEPT. O, CLASS 35,

Lot

- 61) Educational Display
- 62) Notebook on project
- 63) Any other

CLASS 36 – BAKING

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

BAKING 1

DEPT. O, CLASS 36,

Lot

- 1) Education display/My Plate
- 2) Display on measuring techniques
- 3) Educational display/Whole Grains
- 4) Food Safety Basics
- 5) Baking equipment and/or terms
- 6) Baking powder biscuits 3+recipe
- 7) Muffins in project book 2+recipe
- 8) Pancakes in project book 2+recipe
- 9) Cookies in project book 3+recipe
- 10) Educational display
- 11) Notebook on project
- 12) Any Other

BAKING 2

DEPT. O, CLASS 36,

Lot

- 13) Nut Bread 1/4 loaf + recipe
- 14) Coffeecake 1/4 loaf + recipe
- 15) Cookies 3 +recipe
- 16) Bars 3 + recipe
- 17) Gingerbread 1/4 loaf + recipe
- 18) Cornbread 1/4 loaf + recipe
- 19) Brownies 3 + recipe
- 20) Granola bars 3 + recipe
- 21) Educational display
- 22) Notebook on project
- 23) Any other

BAKING 3

DEPT. O, CLASS 36,

Lot

- 24) Exhibit Goodness of Bread
- 25) Technique for Kneading Bread
- 26) Fast French Bread 1/4 loaf + recipe
- 27) Exhibit shaping of rolls
- 28) Basic Yeast Roll Dough 3+ recipe
- 29) Yeast Bread 1/4 loa f+ recipe
- 30) Bread Sticks 3 + recipe
- 31) Animal Shaped Bread + recipe
- 32) Science in Breadmaking
- 33) Microwave Breads + recipe
- 34) Bread Machine Bread + recipe
- 35) Educational diplay
- 36) Notebook on project
- 37) Any Other

BAKING 4

DEPT. O, CLASS 36,

Lot

- 38) Exhibit Cake Science
- 39) Exhibit baked pie crust + recipe
- 40) Exhibit Let's Experiment pie crust
- 41) Exhibit Let's Experiment filling
- 42) Cream Pie 1/4 pie + recipe
- 43) Custard Pie 1/4 pie + recipe
- 44) Fruit Pie 1/4 pie + recipe
- 45) Meat Pie 1/4 pie + recipe
- 46) Cheese Pie 1/4 pie + recipe
- 47) Educational display
- 48) Notebook on project
- 49) Any Other

BAKING, INDEPENDENT STUDY

DEPT. O, CLASS 36,

Lot

- 50) Educational display
- 51) Notebook on Project
- 52) Any other

CLASS 37 – FOOD PRESERVATION

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

Exhibits must be in standard canning jars, with new metal lids and bands, properly labeled with product name, date of preparation, processing method and processing time. See manual and contact the Extension Office for current processing times, methods and altitude information. Pickles, relishes, jams, jellies, etc. are to be processed in boiling water canners. The use of paraffin is NOT allowed for jellies, jams, etc. Meats and low acid vegetables must be processed in pressure canner. Tomatoes may be processed in boiling water canners if lemon juice or citric acid is added.

FOOD PRESERVATION

DEPT. O, CLASS 37,

Lot

- 1) One jar jam, cooked
- 2) One jar jelly
- 3) One jar preserves
- 4) Educational display of fruit leather (3 kinds)
- 5) Educational display of dried fruit (3 Kinds) in appropriate container
- 6) Educational display of dried vegetables (3 kinds)
- 7) Tomato juice (1 pint/quart)
- 8) Relish (1 pint/quart)
- 9) Dill pickles(1 pint/quart)
- 10) Bread and butter pickles (1 pint/quart)
- 11) Canned fish (1 pint/quart)
- 12) Canned meat (1 pint/quart)
- 13) Educational display of jerky
- 14) Canned fruit (1 pint/quart)
- 15) Canned vegetables (1 pint/quart)
- 16) 3-jar exhibit of different vegetables
- 17) 3-jar exhibit of different fruit
- 18) 3-jar exhibit of different pickles
- 19) 3-jar exhibit of different relishes
- 20) 3-jar exhibit of different jams or jellies
- 21) Educational display
- 22) Notebook on project
- 23) Any Other

FOOD PRESERVATION, INDEPENDENT STUDY

DEPT. O, CLASS 37,

Lot

- 24) Educational display
- 25) Notebook on project

26) Any other

OTHER PROJECTS

CLASS 38 – CLOVERBUDS

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

This class is open to all 4-H Cloverbud members enrolled in the Cloverbud project.

Exhibitors will not be rated against each other, but are encouraged and rewarded with special Cloverbud participation ribbon for interviewing with a judge. Their exhibits will be displayed in the 4-H Building with all the other exhibits.

No live animals may be exhibited at the fair in the 4-H Cloverbud division. Cloverbuds may study animals as a part of their learning experience, but should only bring photos of their animals, a notebook, story, photo story, or some other display of their 4-H learning experiences. Cloverbuds wishing to show animals may enter and show in **Open Class**.

CLOVERBUDS

DEPT. O, CLASS 38,

Lot

- 1) 3 items made by Cloverbud
- 2) Member's Record Book
- 3) Picture with your Pet
- 4) Photo Story
- 5) Display
- 6) Drawing
- 7) Painted Item
- 8) Craft Item
- 9) Any Other Item
- 10) A list, display or drawing of 4-H projects that are available that interest you
- 11) 4-H Collage with clover and pictures that relate to each "H"

CLASS 39 – EXPLORING 4-H

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

EXPLORING 4-H

DEPT. O, CLASS 39,

Lot

- 1) Travel Log
- 2) Collection of 4-H information – scrapbook, journal, including the 4-H pledge
- 3) Home Sweet Home – scrapbook, journal, display, or drawing related to your home and who lives there
- 4) Neighborhood – display, scrapbook, journal, or drawing related to your neighborhood
- 5) Map – with markings of where you have visited, where your parents have visited and places you'd like to visit
- 6) A list, display or drawing of 4-H projects that are available that interest you
- 7) 4-H Collage with clover and pictures that relate to each "H"
- 8) Educational display
- 9) Notebook on project
- 10) Any other

CLASS 40 – 4-H CLUB ACTIVITIES

ENTER/EXHIBIT UP TO 10 UNLIKE ITEMS

Choose **ONE** exhibitor to enter the item, although it may represent the work of others.

****Will not be interview Judged****

CLUB ACTIVITIES

DEPT. O, CLASS 40,

Lot

- 1) 4-H Club Educational Display
- 2) 4-H Club Secretary Book
- 3) 4-H Club Scrapbook

- 4) 4-H Member Record Book
- 5) Any Other

DEPARTMENT R – INDOOR FFA PROJECTS

Mitzi Cecle - Superintendent

Chinook FFA Advisor

This department is exclusively for currently enrolled Blaine County FFA members. The exhibitor must be in good standing in their school, and the exhibit must be selected from regular project activities, except grains, forage crops, and root crops. These exhibits will be judged on quality, neatness of bundle in case of grain, and skill shown by exhibitor in putting up exhibit.

Exhibitors in this department will not be barred from exhibiting in other departments if otherwise eligible. All exhibits for this department must be entered by 6 PM on Friday.

PLANTS

DEPT. R, CLASS 1,

Lot

- 1) Grains – Threshed (quart container)
- 2) Grains – Sheaf (bundled)
- 3) Root Crop – any amount
- 4) Forage Crop – any amount
- 5) Vegetables – any amount
- 6) Range Plant Educational Display
- 7) Other Educational Display

SHOP WORK

DEPT. R, CLASS 2,

Lot

- 1) Welding
- 2) Soldering

- 3) Tool Sharpening
- 4) Large Scale Project (6 unlike items)
- 5) Small Scale Project (6 unlike items)
- 6) Plasma Cutting
- 7) CNC Machine Work
- 8) Electrical Display
- 9) Dry Wall/Repair

LEADERSHIP

DEPT. R, CLASS 3,

Lot

- 1) Scrapbook
- 2) Treasures Book
- 3) Secretaries Book
- 4) Agriculture Issues Notebook
- 5) Agriculture Business Records
- 6) Business Plan
- 7) Marketing Plan
- 8) Communication Plan

OTHER

DEPT. R, CLASS 4,

Lot

- 1) Animal Science Educational Display
- 2) Any Other



Kessel Construction Fax: 357-2479

406-357-2475 • Chinook, MT

Kessel Construction, LLC

Varco Pruden Steel Building

Sales & Service

- STEEL BUILDINGS
- RIDING ARENAS
- MACHINE STORAGE
- CONCRETE
- INSULATED WORK SHOPS
- HANGARS

4-H Foundation THANK YOU

Thank you to Chinook Veterinary Clinic and Chet & Ruthann Fouts for purchasing pies at the 2025 Blaine County Fair. Thank you to Diana Maloney for continuing to donate pies to this effort.

Thank you to those that purchased and donated animals for re-sale at the 2025 Blaine County Fair. Thank you to those that purchased those re-sale animals.

Purchased and donated back to the Blaine County 4-H Foundation:

Duchscher Kapperud Insurance
Bowles J5Reds
Jeff & Barb Sather
AgWest Farm Credit
Clear Creek Angus

Purchased Re-sale animals (Proceeds to the 4-H Foundation):

Bear Paw Meats
Moxley Construction
Travis & Jenny Buck
Torgerson's
Dave Barta
R & G Quality Feeds

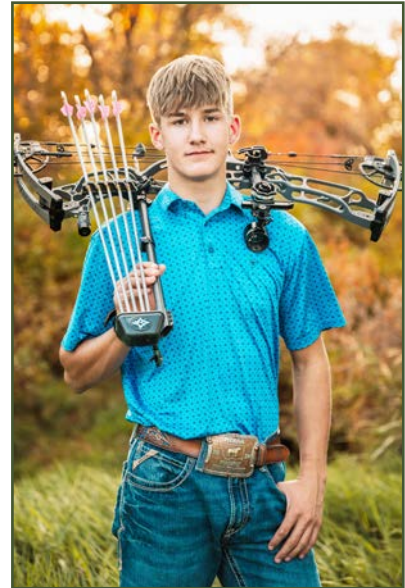
2026 4-H SENIORS



Ashlyn Hofeldt



Emma Klingaman



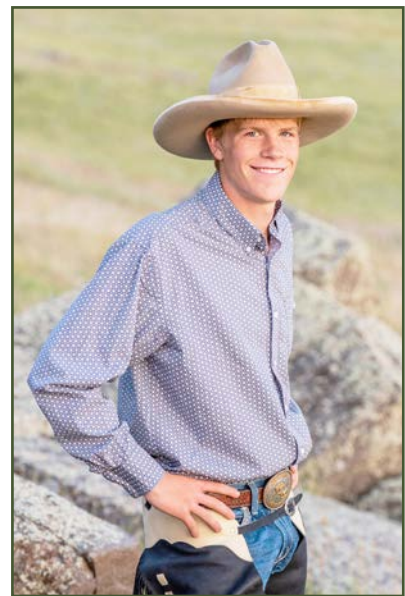
Fletcher Anderson



Koleman Anderson

“Remember, hard work and perseverance are key to achieving your dreams. Take risks, embrace challenges, and surround yourself with supportive people.

Success is about making a positive impact in the world, so follow your heart and stay true to your values.”



Owen Davies

Congratulations Class of 2026

2026 FFA SENIORS



Ayden Alisch



Britt Powell



Carter Rayburn



Falyn Cecrle



Kirbey Hofeldt



RJ Engstrom

Congratulations Class of 2026

STEEL ROOFING, SIDING AND MORE!

Montana-made steel, trusted
by builders, rooted in
community.

WE OFFER

- Steel Roofing
- Steel Siding
- Custom Trim
- Stock Trim
- Site Run Options
- Delivery

CONTACT

Reach out to us today for
quotes, questions, or
project support.

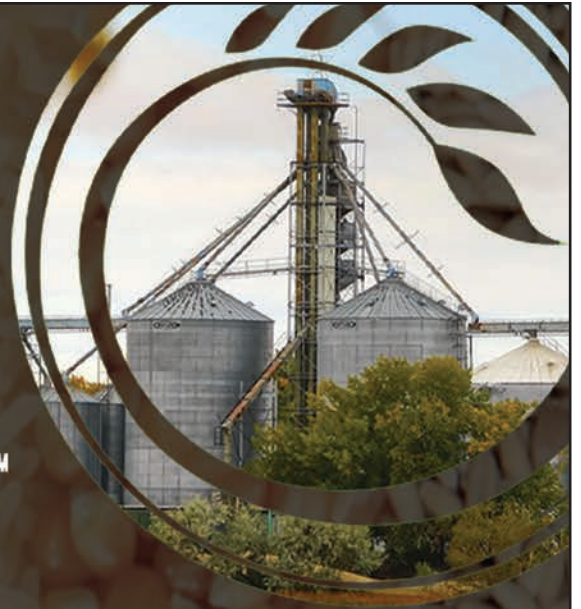


CONTACT

 (406) 403-7234

 info@protechsteel.com





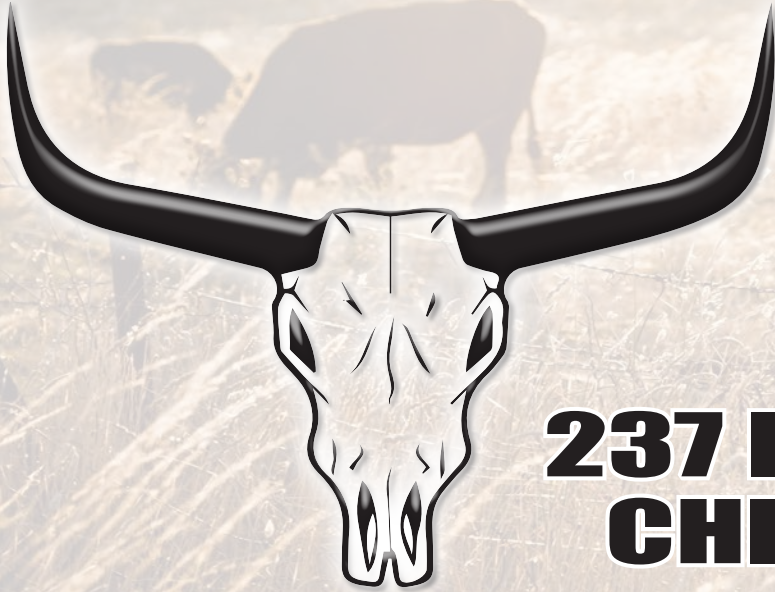
Columbia Grain™

CULTIVATING GROWTH™

*Our Mission is to safely
cultivate high-quality
ingredients from our local
farmers that nourish the world.*

*223 Central Ave E, Harlem,
MT, 59526 • 406.353.2924
40355 US-2, Chinook,
MT, 59523 • 406.357.2360*

MINT BAR



PROUD SUPPORTER
OF OUR
BLAINE COUNTY
4-H & FFA YOUTH

**237 INDIANA ST.
CHINOOK, MT**

CALL US TODAY
FOR YOUR INSURANCE NEEDS



MILK RIVER INSURANCE

GROW WITH US

410 3RD AVE. HAVRE, MT • (406) 879-2028

MONDAY - FRIDAY • 8:00 A.M. TO 5:00 P.M.



Homeowner's



Farm & Ranch



Multi-Peril Crop



Auto



Crop-Hail

**We want to thank
Blaine County
& surrounding areas
for all the support!
We look forward
to serving you
in the years to come!**

**419 Pennsylvania
Chinook, MT 59523**

406.357.2668



Robert Chaffin, DDS

Chinook Dental

***Bears Paw
Apiaries
Montana Pollinations***

(406) 390-1419

CHINOOK, MONTANA

WADE AND CARLA ANDERSON
HONEYMAN445@HOTMAIL.COM

HARLEM LUMBER

425 Main St S, Harlem, MT

406.353.2511

*Secret Sun
Travel*



*Travel is
the best Therapy*

**SECRET SUN TRAVEL Welcomes You
to the Blaine County Fair!**

At Secret Sun Travel, we believe in the power of adventure, community, and the bright spirit that brings people together. Whether you're exploring new horizons or celebrating hometown traditions like the Blaine County Fair, we're honored to be part of your journey.

To all the 4-H and FFA members — your passion and dedication light the way for a brighter future. Keep reaching for the stars — your hard work does not go unnoticed. Here's to big dreams, wide-open roads, and the joy of the journey.

With warm wishes from your friend at Secret Sun Travel

Keri Hanson
Independent Travel Planner

(406) 945-8281 kerihanson@secretsuntravel.com

Vendors

We invite you to participate in our vendor fair at the Commercial Building during the fair.
Mail in the form below to reserve your space.

BLAINE COUNTY FAIR • P.O. BOX 1207 • CHINOOK, MT 59523

www.bcfair.net • www.facebook.com/blainecountyfair • blainecountyfair@gmail.com

Thank you for your interest in participating as a vendor at the Blaine County Fair!

Please provide the below information as soon as possible.

We will provide tables for indoor booths, but you're welcome to bring your own in you prefer.
For outdoor booths, you need to provide all of your own tables, chairs, tents, materials, etc.

To reserve your space, send your \$50 check (or \$250 for outdoor booth),
plus the information below to:

Blaine County Fair Board • PO Box 1207 • Chinook, MT 59523

Group/Organization/Business Name: _____

Contact Person's Name: _____ Indoor or Outdoor: _____

of Spaces Needed: _____ Details/What is being sold: _____

Requirements: _____ Contact Email: _____

(i.e. electrical outlets, etc.) _____ Phone: _____ Phone 2: _____

Address: _____ City: _____ State: _____ Zip: _____

Signature: _____ Date: _____

BLAINE COUNTY
PRINTING & SIGNS
420 INDIANA • CHINOOK, MT 59523 • (406) 357-3573
OLDEST PRINT SHOP ON THE HI-LINE



PRINT SHOP

Your local one-stop shop for all
your Design and Printing needs



Blaine County Journal News Opinion

www.blainecountyjournal.com



OUR SERVICES:

- Books
- Programs
- Large Photos
- Business Cards
- Scans up to 36" wide
- Prints up to 42" wide
- Flyers
- Posters
- Raffle Tickets
- Canvas Prints
- Blueprints & Maps
- Foam Core

Keith & Keri Hanson • (406) 357-3573

VINYL BANNERS

Good For
Indoor & Outdoor

2 Different Weights
15oz - 18oz
One Week Delivery
Time!

School Spirit * Elections * Welcome * Sponsors